

# COUNTY OF NEVADA COMMUNITY DEVELOPMENT AGENCY

950 MAIDU AVENUE SUITE 170, NEVADA CITY, CA 95959-861 (530) 265-1222 FAX (530) 265-9851 http://mynevadacounty.com

Sean Powers, Community Development Agency Director

Nevada County
Community Development Agency

APPLICATION FOR THE COMMUNITY ADVISORY GROUP (CAG) TO GATHER COMMUNITY INPUT AND PROVIDE RECOMMENDATIONS FOR THE NEVADA COUNTY CANNABIS ORDINANCE

APPLICATION ONLINE https://www.mynevadacounty.com/nc/cda/Pages/CannabisConversation.aspx

APPLICATIONS ARE DUE MAY 2, 2017 BY 5:00 P.M. - LATE SUBMISSIONS WILL NOT BE ACCEPTED

DELIVER IN PERSON OR MAIL TO THE COMMUNITY DEVELOPMENT AGENCY ADDRESS ABOVE POSTMARKS WILL NOT BE ACCEPTED - INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED SCANNED PACKETS: EMAIL TO ComDevAgency@co.nevada.ca.us OR FAX (530) 265-9851

	NAME:	Last:	Abraham	First: La	11,25
	Physical	Reside	nce Address (Must be a resident of Neva	ada County):	· • · Namelon - New Arr
	Street:	وأرار والموسوس	Controller of Assertation Controller of Assertation (Controller of Controller of Contr		
	City:	- ( ** )		<b>Zip:</b> プムマ	riod.
	,		dar Ridge	-ip: 70	Therefore There's a second of the second of
	Mailing /	Addres	s, if different from residence address:		
	Street:	A.			
	City:	-1 LL	W. Ridge	<b>Zip:</b> 95号	24
	Phone n	umber:	E-Mail	Address:	
	C				
	Supervis	orial Di	strict (1-5):		a suitable
	Find you	r Distri	ct: https://www.mynevadacounty.com/	/nc/bos/Pages/Fir	nd-Your-Supervisorial-District.aspx
	Applican	nt Expe	rtise:		
		Applica	nt self-identifies as a representative of c	one of the followi	ng categories: (choose <u>one</u> )
		(3)	Cultivator		
		0	Cannabis industry		
		(ē)	Environmental		
		0	Local business owner		open C.
		0	Public safety		
			Patient advocate	•	1 1000
		0	Physician or medical professional		NY SI MY
	ş	0	Public health		O. O. Chil
see atlad email	ned -		Community advocate		STEP
email		Õ	Local agency		
		Ö	Education		
		O	Community Youth Religious or Faith-based		
		0	Other as suggested by applicant	Are Com	ala di Artik
	A resum	e or ad	ditional sheets may be attached contain	ing any informati	on that would be helpful in

A resume or additional sheets may be attached containing any information that would be helpful in evaluating your application. Letters of recommendation and references for support are encouraged, but not required.

<ul> <li>Please provide a narrative that describes your experience or expertise related to the category</li> </ul>
VOU calactori
Forming and ground organic produce and medicine IN our Newada County, Helping others Learn
IN DUR Nevada County, Helping others Learn
how to grow organically and environmentally safe,
Learning the Voice of the community
the Last 36 years at S. P.D unlete
Learning the Voice of the community the Last By years at S.P.D. mkts. Also Losing frients and Lovedones from
Concers and disease.
Diogra provide usus tasta.
<ul> <li>Please provide your last two years of employment history, if any, including name, address,</li> <li>phone number and e-mail address of your employer and a brief description of your job duties.</li> </ul>
If self-employed, please provide the business address, phone number, and a brief description of your business
He Years at S.P.D. mankets
Louisverfman Clerk - Customer Sqrvise G.V.
Gipox exy
Please describe your relevant qualifications to serve on the Community Advisory Group.
Being a life time Replicing of the area. Knowing
and intereacting with the community and
understanding the needs of our area.
* Please explain why you wish to serve on the County's Community Advisory Group.  I wish to help make sure that the correct
rules and regulations are adopted by
BUR COUNTY.

<ul> <li>Are you now or have you ever been affiliated (as an officer, owner, director, trustee, partner, advisor, consultant, etc.) with any cannabis businesses? If yes, please explain.</li> </ul>
<ul> <li>Do you own real property, personal property, financial holdings, or receive income from any source which might present a potential conflict of interest, or appearance of conflict of interest,</li> </ul>
with your requested appointment? If yes, please explain.  Yes No No
lagal XIII
Communication Style and Openness to Other Perspectives
Please provide a short paragraph describing your interest in and willingness to be open to other
perspectives and new information.  (I'm always open to new information and  (I'm always open to new information and  (I'm always open to new information and  (I'm) perspectives. I have been communicating and  (I'm) tepacting with the community at my Joh at  SPD. mkt learning everyones opinions.  Association/Organizational Experience
Denspectives, I have been communicating and
Insteracting with the community at my Job At
SPD. mkt learning everyones opinions.
Association/Organizational Experience  Please describe any experience you have participating in a group advisory, committee or
decision making process.
Past President, Native Sons of the Goldan West
Past President, Native Sons of the Goldan West Paternal Organization
· · · · · · · · · · · · · · · · · · ·
<ul> <li>Please list any of your past or present affiliations with associations or organizations.</li> <li>Wative Sons of the Golden West</li> </ul>
18 years California Master Gardener

### References

terere		
0	References. Please provide contact information for two	o individuals who can serve as a
	reference for the expertise and capabilities you describ	e in this application.
	Contact #1 Name:	Contact #2 Name:
	Contact #1 Address:	Contact #2 Address:
	Contact #1 Phone:	Contact #2 Phone:
	Contact #1 Email:	Contact #2 Email:
9	Type of license or certificates, issued/received dates, and	nd expiration date:
1	Na Stor Brandenek Certifi	eaterwed 1999
, .		NOEXPIRATION
T.		Date

### **Member Availability and Expectations**

We expect there will be 8 CAG meetings that are each about 2.5 hours long. Are you available to attend meetings scheduled on Tuesday afternoons sometime between 2pm and 6 pm?
 Yes No Into, when are you available to attend meetings.

#### Member protocols

I hereby submit my name for consideration to serve in an advisory capacity to the Nevada County Board of Supervisors. In doing so, I understand that:

- 1. Persons serving on the Community Advisory Group must agree to follow and abide by all guidelines and protocols established by the County regarding civil discourse, active listening and communication, media protocols and, when appropriate, confidentiality.
- 2. Persons serving on the Community Advisory Group must agree to attend all meetings of the CAG unless excused by the Community Development Director for good cause. Consistent attendance by members of the CAG is critical to the success of this process.
- 3. Persons serving on the Community Advisory Group shall be volunteers and shall serve without compensation. Reimbursements for certain required incidental expenses will be allowed only at the discretion, and with pre-approval, of the Community Development Agency Director.
- 4. Persons serving on the Community Advisory Group will be required to complete a Fair Political Practices Commission (FPPC) Form 700, Statement of Economic Interest disclosing their personal assets and income.
- 5. Persons serving on the Community Advisory Group are appointees of the Chair of the Nevada County Board of Supervisors and serve at the will and pleasure of the Board.

I declare, under penalty of perjury, under the laws of the State of California, that the information in this application and all information submitted with this application are true and correct.

5-2-2017

### NOTICE ON COLLECTION OF PERSONAL INFORMATION

The County of Nevada collects the personal information requested on this Community Advisory Group application in accordance with Labor Code section 3363.5. The County uses this information to identify and evaluate applicants seeking appointment to the County's Community Advisory Group and to maintain official records of volunteers. Submission of the requested information is voluntary; however, the County cannot consider your application unless you provide all of the requested information.

We make every effort to protect the personal information you provide us. The information you provide may be disclosed in response to a Public Records Act request (Government Code section 6250, et seq), to another government agency as required by State or Federal law, or in response to a subpoena, search warrant, court or administrative order.



From:

### **Barbara McAllaster**

Sent:	Tuesday, May 02, 2017 8:49 PM
To:	Barbara McAllaster
Subject:	RE: CAG application
Community adv	rocate
Original From: Barbara M Date: 05/02/201	McAllaster < <u>Barbara.McAllaster@co.nevada.ca.us</u> > 7 10:49 AM (GMT-08:00) er169169@gmail.com
Dear James,	
response to one which you self-i	ubmitting your application for the Community Advisory Group. I am writing to clarify your the questions. Under the applicant expertise section, you were asked to select one category of identify as a representative; however, you selected multiple categories (see below).
Applicant Expe	
<ul> <li>Applica</li> </ul>	ant self-identifies as a representative of one of the following categories: (choose <u>one</u> )
	Cultivator
0	Cannabis industry
( )	Environmental
Ō	Local business owner
Õ	Public safety Patient advocate
<u> </u>	Physician or medical professional
Õ	Public health
Q.	Community advocate
9	Local agency
O	Education
Š	Community Youth
Ö	Market and a Falale bound
<u>~</u>	the control of the co

thorshammer169169 < thorshammer169169@gmail.com>

Please email me back as soon as possible and let me know which <u>ONE</u> category you most closely self-identify as a representative. Thank you and let me know if you have any questions.

### Barbara McAllaster

Administrative Analyst

Community Development Agency

County of Nevada

(530) 265-1554

This message is for the designated recipient only and MAY CONTAIN PRIVILEGED OR CONFIDENTIAL INFORMATION. If you have received it in error, please notify the sender immediately and delete the original. Any other use of this E-mail is prohibited.



# COUNTY OF NEVADA COMMUNITY DEVELOPMENT AGENCY

950 MAIDU AVENUE SUITE 170, NEVADA CITY, CA 95959-8617 (330) 265-1222 FAX (530) 265-9851 http://mynevadacounty.com Scan Powers, Community Development Agency Director

APPLICATION FOR THE COMMUNITY ADVISORY GROUP (CAG) TO GATHER COMMUNITY INPUT AND PROVIDE RECOMMENDATIONS FOR THE NEVADA COUNTY CANNABIS ORDINANCE APPLICATION ONLINE https://www.mynevadacounty.com/nc/cda/Pages/CannabisConversation.aspx APPLICATIONS ARE DUE MAY 2, 2017 BY 5:00 P.M. - LATE SUBMISSIONS WILL NOT BE ACCEPTED DELIVER IN PERSON OR MAIL TO THE COMMUNITY DEVELOPMENT AGENCY ADDRESS ABOVE POSTMARKS WILL NOT BE ACCEPTED - INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED SCANNED PACKETS: EMAIL TO ComDevAgency@co.nevada.ca.us OR FAX (530) 265-9851

	POSTMA SCANN	RKS WILL NOT BE ACCEPTED JED PACKETS: EMAIL TO Com	DevAgency@co.nevada	a.ca.us OR FAX (530) 265-9851
NAME:		leardsley	First: Hol	
Physica	i Resider	nce Address (Must be a resid	ent of Nevada County):	
Street:				
City:	Nevada	a City	Zip: 9595	9
Mailing	g Address	, if different from residence	address:	
Street:				
City:	Grass	Valley	Zip: 9594	5
Phone	number:		E-Mail Address:	
Superv	isorial Di	strict (1-5)		
Find yo	our Distri	ct: https://www.mynevadac	ounty.com/nc/bos/Pag	es/Find-Your-Supervisorial-District.aspx
Applic	ant Expe	rtise:		
8	Applica	nt self-identifies as a represe	entative of one of the fo	illowing categories: (choose <u>one</u> )
		Cultivator	0	Homeowners' Association
		Cannabis industry	0	Homeowner
	Ō	Environmental	0	Agricultural Interest
	ŏ			
	Ō	Public safety		
	O	Patient advocate		
	Ō	Physician or medical profes	sional	
	0	Public health		
	Ŏ	Community advocate		
	0	Local agency		
	Ō	Education		
	Ō			
	O	Religious or Faith-based	Danami of a mand	ical cannahis user
	9	Other as suggested by appl	icant <u>Parent of a med</u>	ical camiado dec

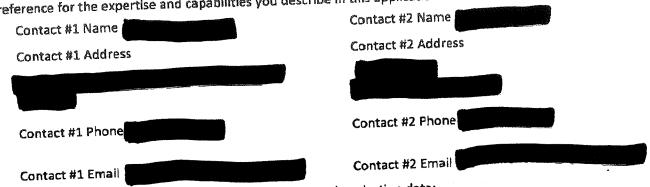
A resume or additional sheets may be attached containing any information that would be helpful in evaluating your application. Letters of recommendation and references for support are encouraged, but not required.

	Please provide a narrative that describes your experience or expertise related to the category you selected.  Great experience coming to terms with the interface of medical and legal issues.  Please provide your last two years of employment history, if any, including name, address, phone number and e-mail address of your employer and a brief description of your job duties. If self-employed, please provide the business address, phone number, and a brief description of your business.  Retired
6	Please describe your relevant qualifications to serve on the Community Advisory Group.  Help found the Alliance for Addiction Solutions and served on the board for many years.  Member of BEPE (Birth and Early Parenting Educators)  Helped found the Local Food movement.  Please explain why you wish to serve on the County's Community Advisory Group.  As a resident of Nevada County I am interested in the economic welfare of the county and the welfare of all its residents.

<b>(</b>	Are yo adviso	u now or have you ever been affiliated (as an officer, owner, director, trustee, partner, r, consultant, etc.) with any cannabis businesses? If yes, please explain. Yes No 🕜
<b>Q</b>		own real property, personal property, financial holdings, or receive income from any ewhich might present a potential legal conflict of interest, or appearance of conflict of est, with your requested appointment? If yes, please explain. ☐ Yes ✓ No
Comi	Plea pers	tion Style and Openness to Other Perspectives se provide a short paragraph describing your interest in and willingness to be open to other pectives and new information. Insider myself to be an independent thinker and interested in what other people have to offer in way herspectives that might be different than mine.
	<ul><li>Pleaded</li><li>ded</li><li>Hell</li><li>Me</li></ul>	/Organizational Experience ase describe any experience you have participating in a group advisory, committee or cision making process.  Ip found the Alliance for Addiction Solutions and served on the board for many years.  The many remains are process and help educate the community.  The served found the Local Food movement.
•	He M	ease list any of your past or present affiliations with associations or organizations. The found the Alliance for Addiction Solutions and served on the board for many years. The ember of BEPE (Birth and Early Parenting Educators) The liped found the Local Food movement.

#### References

References. Please provide contact information for two individuals who can serve as a reference for the expertise and capabilities you describe in this application.



Type of license or certificates, issued/received dates, and expiration date:

LICSW 10-01-94 expiration Commonwealth of Massachusetts

### Member Availability and Expectations

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### Member protocols

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### COUNTY OF NEVADA COMMUNITY DEVELOPMENT AGENCY

MAY 0 2 2017

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	POSTMA	IN PERSON OR MAIL TO THE CON ARKS WILL NOT BE ACCEPTED - IN NED PACKETS: EMAIL TO ComDev.	ICOMPLETE APPLIC	ATIONS WILL NOT BE ACCEPTED
NAME:	Last: E	Belmonte	First: Ray	<i>r</i> a
Physica	al Reside	nce Address (Must be a resident o	of Nevada County):	
Street:				
City:	Grass	Valley	Zip: 9594	5
Mailing	g Addres:	s, if different from residence addr	ess:	
Street:				
City:			Zip:	
Phone	number		E-Mail Address:	,
Superv	isorial Di	strict (1-5) 5		
Find yo	our Distri	ct: https://www.mynevadacount	y.com/nc/bos/Pag	es/Find-Your-Supervisorial-District.asp
Applica	ant Expe		,	
		nt self-identifies as a representat	_	llowing categories: (choose <u>one)</u> Homeowners' Association
		Cultivator	9	Homeowner Association
	<b>@</b>	Cannabis industry Environmental	(a)	Agricultural Interest
	<b>(3)</b>	Local business owner	•	7-5110-411-4111-1-1-1-1-1
	<b>(</b>	Public safety		
002	<b>©</b>	Patient advocate		
FD	<b>®</b>	Physician or medical professiona	l	ζ
425	<b>(a)</b>	Public health		
d	Ö	Community advocate		
iles.	<b>(9)</b>	Local agency		
neu . N	<b>(9</b> )	Education		
	<b>(3)</b>	Community Youth		
	0	Religious or Faith-based	Cannabis Advo	cate 😢
	<b>(3)</b>	Other as suggested by applicant		A Law.

The compo Pre-fille the bubb Unable to uncheck

> A resume or additional sheets may be attached containing any information that would be helpful in evaluating your application. Letters of recommendation and references for support are encouraged, but not required.

Please provide a narrative that describes your experience or expertise related to the category you selected. I became a Cannabis Advocate at a very early age. It started with my journey in the educational system where I would use Cannabis to help me with my diagnosis of The western meds I got from the doctor had extreme side effects. But for me, about going to school and learning. Cannabis uplifted my mood, and would It was then I noticed I would take tests and pass them versus always failing. And specifically, the Cannabis helped me pay attention and kept me interested. This is when I became a Gannabis Advocate. I began speaking openly about my experiences with Cannabis and doing my own research, reading articles, experimenting with different strains/ terpenoid profiles. My knowledge landed me a career in one of the leading Cannabis dispensaries in San Jose, CA named Elemental Wellness Center. It was here that I was able to take my skills to the next level of expertise. Please provide your last two years of employment history, if any, including name, address, phone number and e-mail address of your employer and a brief description of your job duties. If self-employed, please provide the business address, phone number, and a brief description of vour business. San Jose, CA 95129. 1.Child Care Provider/ Medical Advocate, Chris Pepper, - Supervised 2 children, 1 undergoing treatment for . 2. Medical Cannabis Consultant, Elemental Wellness Center, Gained expertise in the Cannabis industry, ensured patient advocacy and became educated on a lot of the legalities of Cannabis regulation. 3. Server, Grandview Restaurant, Mt. Hamilton, CA 95140. no email listed- Fine dining event waitress. Served high end cilentele, while keeping up to date on farm to table aspects and menus. Please describe your relevant qualifications to serve on the Community Advisory Group. - 5 years working in the Cannabis Industry. -10 years coordinating events and executing them with an instinctual ability to please the client. -B.A. in Mass Communications. -Community Liaison for children with special needs. -Volunteer Work- San Jose Family Shelter and the Support Network for Battered Women. I believe these qualifications listed have given me the ability and experience to reach across divides, and forge connection and understanding between people with diverse education, opinions and abilities. Please explain why you wish to serve on the County's Community Advisory Group. Lwish to serve on Nevada County's Community Advisory Group because Lam a genuine human being with a real desire to educate our amazing Community. I don't enjoy seeing 2 different sides at odds. I strongly believe in working through issues and finding solutions that are a win/win, and I believe that with my ability to communicate interpersonally, I could truly impact both communities for the positive.

•	Are you now or have you ever been affiliated (as an officer, owner, director, trustee, partner, advisor, consultant, etc.) with any cannabis businesses? If yes, please explain. Yes \( \sqrt{No} \) No
	As a prior employee of Elemental Wellness Center in San Jose, CA, we had bi weekly meetings on the ever changing legalities of cannabis and the accepted procedures. These needed to be implemented and monitored within the collective on a regular basis.
•	Do you own real property, personal property, financial holdings, or receive income from any source which might present a potential legal conflict of interest, or appearance of conflict of interest, with your requested appointment? If yes, please explain.
Comn	nunication Style and Openness to Other Perspectives
•	Please provide a short paragraph describing your interest in and willingness to be open to other
	perspectives and new information.  As a college graduate with a major in communications, I pride myself on acknowledging all perspectives and the differences that people bring to the table. My life experience and my education has taught me how to understand and grasp other perspectives. I studied and have implemented various communication techniques such as active listening, deflection, non verbal communication and communication theories. Before we have ANY progress, we must care about the individuals and their unique needs. From that perspective on, we are able to find ways to come together. It is mutual respect that creates alliance
Asso	ciation/Organizational Experience
6	Places describe any experience you have participating in a group advisory, committee of
	As a medical advocate for a child with a terminal illness, I was involved with divorced parents, educators, and medical providers to decide the best options for the child so that her health was maintained and improved but at the same time, she was a member of her class and able to share some of the experiences of a child without special needs. Several people within this group had opposing views but with my assistance, we were able to provide a level of normalcy to my patient by understanding and compassion and looking at our similarities, which was the desire for the best outcome of the child.
	<ul> <li>Please list any of your past or present affiliations with associations or organizations.</li> </ul>
	Elemental Wellness Center Angel Care BAC – Bay area behavioral connections Nevada County Cannabis Alliance San Jose Family Shelter

#### References

References. Please provide contact information for two individuals who can serve as a reference for the expertise and capabilities you describe in this application.

Contact #2 Name Contact #1 Name Contact #2 Address Contact #1 Address Contact #2 Phone Contact #1 Phone Contact #2 Email Contact #1 Email

- Type of license or certificates, issued/received dates, and expiration date:
  - 1. American and Aerobics Fitness Association of America: Personal Training Certificate-12/19/2013-12/19/2015
  - 2. Servsafe: California Food Handlers Certificate- 2015-2018
  - 3. National Bartenders Association: Certified Mixologist- 2009
  - 4. American Heart Association: CPR/AED Certificate- 02/23/2015-02/23/2017

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Yes

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I declare, under penalty of perjury, under the laws of the State of California, that the information in this application and all information submitted with this application are true and correct.



PUBLIC RELATIONS COMMUNICATIONS

### QUALIFICATIONS PROFILE

Self-motivated and results-driven professional with over 10 year experience providing outreach and education to forge cooperation and team building amongst all aspects of a community. Experienced in event and office management in the Cannabis, Hospitality and Real Estate business. Well organized, passionate, resourceful, flexible and adaptable with a sharp understanding of human nature that creates cooperation and mutual understanding. Strong people management and interpersonal communication skills inspiring confidence while forging team work. Possess the ability and experience to reach across divides and forge connection and understanding between people with diverse education, opinions, expectations and abilities.

### PROFESSIONAL EXPERIENCE

Medical Cannabis Consultant, ELEMENTAL WELLNESS CENTER, SAN JOSE CA 2011- 2016 Advocated for medical cannabis by researching all aspects of the cannabis plant. Educated and advocated for patients and members of the community about the benefits of THC, CBD, THCV, CBN, and Terpenoids. Memorized and categorized the needs of our members resulting in client retention and customer satisfaction. Voted top consultant in 2012 - 2016 for knowledge, understanding and compassion.

### Culinary and Special Events Coordinator, ROOTSTOCK LOS GATOS, CA 2011 - 2015

Train and lead employees in providing the best customer experience for upscale wine environment. Worked closely with corporate planners, community residents, and local business organizations, for event planning. Represented the organization in the field creating the perfect ambiance for special events and corporate functions acting as a liaison between customers and management. Provided improved experiences through listening skills that prioritize customer needs, resulting in client retention and growth. Maintained extensive knowledge of culinary and beverage specialties, including best-selling dishes and flavorful wine pairings which ultimately resulted in an increased clientele and establishment growth.

### Medical Advocate/Caregiver, CHRIS PEPPER SAN JOSE, CA 2009 2016

Used self-directed, problem-solving skills along with communication techniques to facilitate cooperation between parents, caregivers and the medical community to facilitate treatment, scheduling and emotional support of a child with a terminal illness. Organized, developed and maintained programs working with the child and the separated parents for easy transitions, medical care, and feelings of normalcy and acceptance. Advocated for needed treatment and cooperation amongst all parties and communicated ongoing events with all parties involved to set aside differences and set a team building atmosphere.

### Other Short-Tenure Work Experience

# Special Needs Caregiver/Nanny BAY AREA BEHAVIOR CONNECTIONS SAN JOSE, PALO ALTO, CA 2004-

Assisted special needs adults as well as children with daily activities. Designed programs and concepts to help develop day to day skills. Used creativity and compassion to inspire and educate both children and adults with varying special needs. Responsible for collaborating with Psychologists, and Social Workers to find daily solutions for patients.

### Bar Manager PARK LANE LOUNGE SAN JOSE, CA 2011-2012

Harnessed bartending skills in mixing, garnishing and serving beverages to the delight of patrons. Anticipated and met multiple guest requirements in a fast-paced service environment. Responsible for managing, opening and closing the bar service. Performed financial transactions, inventory control, and PR engagement with customers and the community to establish rapport, build relationships and ensure repeat patronage.

### Office and Account Manager ALAIN PINEL REALTORS LOS GATOS, CA 2004-2006

Responsible for building and maintaining excellent working relationships resulting in client retention and a larger clientele. Directed meetings and incorporated financial budgetary knowledge to reduce the cost of meetings and company functions.

EDUCATION & CREDENTIALS (see next page)

B.A. in Mass Communications, San Jose State University San Jose, CA

Professional Training & Certifications
California Food Handlers Certification (2015-2018)
Aerobics and Fitness Association of America (2013-2015)
CPR / AED Certified, American Heart Association (2012-2016)
National Bartenders School (2009)

### To Whom it May Concern

I'm writing in regards to Raya Belmonte, whom I believe is a great choice for employment for your position.

I have known Raya for 8 years as my daycare provider / nanny, during which time I've got to know her well, as has my family. My children have spent a considerable amount of time with Raya over the years. They are never bored, and I'm never worried about their care. Raya is able to walk the line between being a fun person for my children to be with, and a responsible adult who's able to deal with what comes up. Raya is able to deal with situations very adult who's able to deal with what comes up. Raya is able to deal with situations very and person for my children to be with, and a responsible adult who's able to deal with what comes up. Raya is able to deal with situations very and person for my children to be with, and a responsible adult who's able to deal with what comes up. Raya is able to deal with situations very adult who's able to deal with what comes up. Raya is able to deal with situations very adult who's able to deal with what comes up. Raya is able to deal with situations very adult who's able to deal with

If I can be of more assistance please contact me at 408-368-5015 and I'd be happy to answer any specific questions regarding my recommendation.

Best Regards Chris Pepper Nevada County CDA Community Advisory Group (CAG) Application package for DomBessee and the County CDA Community Advisory Group (CAG) Application package for DomBessee and the County CDA Community Advisory Group (CAG) Application package for DomBessee and the County CDA Community Advisory Group (CAG) Application package for DomBessee and the County CDA Community Advisory Group (CAG) Application package for DomBessee and the County CDA Community Advisory Group (CAG) Application package for DomBessee and the County CDA Community Advisory Group (CAG) Application package for DomBessee and the County CDA Community Advisory Group (CAG) Application package for DomBessee and the County CDA Cou

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The Honorable Douglas LaMalfa	14



but not required.

# COUNTY OF NEVADA COMMUNITY DEVELOPMENT AGENCY

MAY 0 2 2017

950 MAIDU AVENUE SUITE 170, NEVADA CITY, CA 95959-8617 (530) 265-1222 FAX (530) 265-9851 http://mynevadacounty.com

Sean Powers, Community Development Agency Director

Nevada County
Community Development Agency

APPLICATION FOR THE COMMUNITY ADVISORY GROUP (CAG) TO GATHER COMMUNITY INPUT AND PROVIDE RECOMMENDATIONS FOR THE NEVADA COUNTY CANNABIS ORDINANCE

APPLICATION ONLINE https://www.mynevadacounty.com/nc/cda/Pages/CannabisConversation.aspx

APPLICATIONS ARE DUE MAY 2, 2017 BY 5:00 P.M. - LATE SUBMISSIONS WILL NOT BE ACCEPTED

DELIVER IN PERSON OR MAIL TO THE COMMUNITY DEVELOPMENT AGENCY ADDRESS ABOVE POSTMARKS WILL NOT BE ACCEPTED - INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED SCANNED PACKETS: EMAIL TO ComDevAgency@co.nevada.ca.us OR FAX (530) 265-9851

SCAN	NED PACKETS: EMAIL TO Compevagenc	y@co.nevada.ca.us OK FAX (530) 265-9851
NAME: Last:	Bessec	First: Don
Physical Reside	ence Address (Must be a resident of Nev	ada County):
Street:		
City: G. V.	CA	Zip: 95949
Mailing Addres	ss, if different from residence address:	
Street:	,	
City:	N/A	Zip:
Phone number	E-Mail	Address:
Supervisorial D	District (1-5):	
Find your Distr	ict: https://www.mynevadacounty.com	/nc/bos/Pages/Find-Your-Supervisorial-District.aspx
Applicant Expe	ertise:	
<ul><li>Application</li></ul>	ant self-identifies as a representative of	one of the following categories: (choose <u>one</u> )
0	Cultivator	
0	Cannabis industry	
Õ	Environmental	
Õ	Local business owner	
Õ	Public safety	
Õ	Patient advocate	
Õ	Physician or medical professional	
0	Public health	
0	Community advocate	
0	Local agency	
Õ	Education	
0	Community Youth	
0	Religious or Faith-based	
0	Other as suggested by applicant	ath prevention reighborhood Associations
A resume or a		ning any information that would be helpful in
		n and references for support are encouraged

1 of 14

 Please provide a narrative that describes your experience or expertise related to the category you selected.

Attch A

 Please provide your last two years of employment history, if any, including name, address, phone number and e-mail address of your employer and a brief description of your job duties.
 If self-employed, please provide the business address, phone number, and a brief description of your business.

Retired on Disability

Please describe your relevant qualifications to serve on the Community Advisory Group.

AHch B

Please explain why you wish to serve on the County's Community Advisory Group.

Attch C

9	Are you now or have you ever been affiliated (as an officer, owner, director, trustee, partner,
	advisor, consultant, etc.) with any cannabis businesses? If yes, please explain. Yes \( \subseteq No \( \subseteq \)
0	Do you own real property, personal property, financial holdings, or receive income from any
	source which might present a potential conflict of interest, or appearance of conflict of interest,
	with your requested appointment? If yes, please explain. Yes No
	Hegy 1
	<b>b</b>

### **Communication Style and Openness to Other Perspectives**

• Please provide a short paragraph describing your interest in and willingness to be open to other perspectives and new information.

Attack D

### **Association/Organizational Experience**

 Please describe any experience you have participating in a group advisory, committee or decision making process.

Attach E

• Please list any of your past or present affiliations with associations or organizations.

Attack F

#### References

8	References. Please provide contact information for two individuals who can serve as a				
	reference for the expertise and capabilit	ies you describe in this application.			
	Contact #1 Name:	Contact #2 Name:			
	Contact #1 Address:	Contact #2 Address:			
		Contract #2 Phone:			
	Contact #1 Phone:	Contact #2 Phone:			
		Contact #2 Empile			
	Contact #1 Fmail	Contact #2 Email:			
•	Type of licence or cortificates issued/rec	greed dates and expiration date:			

NA

### **Member Availability and Expectations**

We expect there will be 8 CAG meetings that are each about 2.5 hours long. Are you available to attend preetings scheduled on Tuesday afternoons sometime between 2pm and 6 pm?
 Yes No \_\_\_\_
 If not, when are you available to attend meetings.

#### Member protocols

I hereby submit my name for consideration to serve in an advisory capacity to the Nevada County Board of Supervisors. In doing so, I understand that:

- 1. Persons serving on the Community Advisory Group must agree to follow and abide by all guidelines and protocols established by the County regarding civil discourse, active listening and communication, media protocols and, when appropriate, confidentiality.
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- 3. Persons serving on the Community Advisory Group shall be volunteers and shall serve without compensation. Reimbursements for certain required incidental expenses will be allowed only at the discretion, and with pre-approval, of the Community Development Agency Director.
- 4. Persons serving on the Community Advisory Group will be required to complete a Fair Political Practices Commission (FPPC) Form 700, Statement of Economic Interest disclosing their personal assets and income.
- 5. Persons serving on the Community Advisory Group are appointees of the Chair of the Nevada County Board of Supervisors and serve at the will and pleasure of the Board.

I declare, under penalty of perjury, under the laws of the State of California, that the information in this application and all information submitted with this application are true and correct.

4 -/ 14

#### NOTICE ON COLLECTION OF PERSONAL INFORMATION

The County of Nevada collects the personal information requested on this Community Advisory Group application in accordance with Labor Code section 3363.5. The County uses this information to identify and evaluate applicants seeking appointment to the County's Community Advisory Group and to maintain official records of volunteers. Submission of the requested information is voluntary; however, the County cannot consider your application unless you provide all of the requested information.

We make every effort to protect the personal information you provide us. The information you provide may be disclosed in response to a Public Records Act request (Government Code section 6250, et seq), to another government agency as required by State or Federal law, or in response to a subpoena, search warrant, court or administrative order.

#### Attach. A-

I started my path to youth prevention as a founding Board member of the Family Court Reformers where it became apparent that substance abuse was a constant in cases that had histories of domestic violence. I had worked with my property owners association on zoning and code issues and then an unacceptable situation developed near our grammar school. An abusive grower set up an unfenced open air mj grow on the same street with signs that said beware of the gun. When the community organized and reached out for help we were informed there was nothing LE or the County could do to help us because the County had no mj ordinance. We then contacted the press. I was asked to be the spokesman and go on TV because everyone was afraid. This was because I was already engaged as an advocate for victims that had made me a target for the criminals, which caused me to have installed the latest in security technology on my property. So I was comfortable with any potential fallout.

I became a member of the Federation Of Neighborhood Associations (FONA). Our neighborhood group was invited to become a sector member of the Coalition for a Drug Free Nevada County, a grantee of the Substance Abuse and Mental Health Services Administration (SAMHSA). In short order I was in Washington DC for a week of training at the Community Anti-Drug Coalitions of America's (CADCA) National Leadership Conference. I was then immersed in the ongoing science based youth prevention trainings that were offered around the State, webinars, seminars, conferences for the last 7 years.

In 2014 I was honored to be awarded full affiliate status with the national Smart Approaches to Marijuana (SAM) and accepted the position of Executive Director of SAM CA. Since then I have continued to take all of the training that was available from the youth prevention community and related agencies and orgs. I then transitioned to being the instructor for groups also including government health workers across the State.

### Attach B

I am the leader of a large network of SAMHSA DFC grantees, recovery groups, religious prevention groups like the International Faith Based Coalition (IFBC) and urban groups like the Congress On Racial Equality (CORE). I work closely with the Police Chiefs Association, League of Cities, Sheriffs and victims groups as well as neighborhood based organizations and regional associations. This mix provides me with a wide world view on the issues related to marijuana legislation and its real world impacts on families as well as urban and suburban neighborhoods.

### Attach C

I have been at the heart of the conversation on marijuana regulations in Nevada County since before there were any regulations here. I was on the Sheriffs stakeholder committee before the first marijuana ordinance was established in Nevada County. My membership in a number of stakeholder groups also allows me to articulate their collective views. Having the trust of these groups to be an unfiltered voice that is backed up by deep subject matter knowledge and my concerns for continuing to protect youth and neighborhoods drives my desire to continue to be part of the ongoing conversation, especially as the State regulations and scientific knowledge are evolving.

### Attach D

SAM is a group of physicians, clinicians and prevention professionals who rely on the latest science to drive our positions. SAMHSA DFC grantees are required to be science and fact based. As new studies and research are published we have to continually adapt to the changes and evolution of science. That flexibility is critical to developing best practices in an ongoing basis whether its public health or regulations.

### Attach E

I currently sit on Boards of Directors as well as special committees, coalitions and work with affiliates where consensus building is a must if anything of worth is to be accomplished. I also have a history of work on other Boards, commissions, stakeholder groups as well as on governmental advisory groups in the County and beyond.

#### Attach F

I currently hold the following positions;

Executive Director of Smart Approaches to Marijuana (SAM) CA 2014 to date.

Vice President of the Alta Sierra Property Owners Association (ASPOA) 2009 to date.

A sector, organizational member of the Coalition for a Drug Free Nevada County 2010 to date.

A member of the West County Chamber of Commerce and a group member of the Greater Grass Valley Chamber of Commerce thru the NCRP.

Special Advisor to the President and CEO of the International Faith Based Coalition.

A member of the Community Associations Institute, CA Northern Division.

Special Advisor to the President of the Congress On Racial Equality in California.

Associate member of the Nevada County Republican Women Federated.

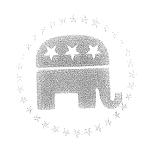
A member of the Nevada County Republican Committee.

Among others I have been;

A founding Board member of the Family Court Reformers 2009-2014

An Executive Board Member of the Federation Of Neighborhood Associations 2011 – 2017

A member of the Sheriffs stakeholders committee on the first Nevada County medical marijuana Ordinance.



# NEVADA COUNTY REPUBLICAN WOMEN FEDERATED OF Grass Valley OCA 95945

April 28, 2017

Nevada County Board of Supervisors Eric Rood Administrative Center 950 Maidu Avenue Nevada City, CA 95959

Dear Nevada County Board of Supervisors,

Nevada County Republican Women Federated (NCRWF) would like to strongly recommend local resident Mr. Don Bessee for appointment to the Nevada County Board of Supervisor's Community Advisory Group (CAG) on marijuana regulations. Mr. Bessee has proven to be an outstanding source for NCRWF on the latest scientific evidence, studies and the regulatory evolution of marijuana issues.

Don Bessee brings a unique skill set to the upcoming conversation on marijuana regulations in Nevada County. He had many years of training and experience in youth drug prevention before he became the Executive Director of California's Smart Approaches to Marijuana (SAM). In addition, Mr. Bessee has extensive experience as an advocate for property owner groups in Nevada County on land use and zoning issues.

Mr. Bessee was also a member of the Nevada County Sheriff's stakeholder committee which worked on the development of the county's first medical marijuana ordinance. His vast amount of training and experience in many areas which will be impacted by the implementation of marijuana regulations in Nevada County makes Mr. Bessee an ideal candidate for the Community Advisory Group.

Sincerely,

Linda Erdmann, President Nevada County Republican Women Federated

12 0/19





April 26, 2017

Nevada County Board of Supervisors Eric Rood Administrative Center 950 Maidu Avenue Nevada City, CA 95959

Dear Supervisor Hank Weston, Chairman of the Board and Board Members,

The Nevada County Republican Party submits our unanimous recommendation of Mr. Don Bessee for appointment to the Nevada County Board of Supervisor's Citizens Advisory Group (CAG) on the subject of future marijuana regulations.

Mr. Bessee brings unique skills, knowledge and experiences related to this topic that will make him an excellent member of the CAG. He has years of training and experience in youth prevention of substance abuse and has conferred with various experts, scientists, and doctors on this subject.

Mr. Bessee is the Executive Director of Smart Approaches to Marijuana (SAM) in California and has extensive experience as an advocate for property owners groups in the County on land use and zoning issues. He has an extensive understanding of the real world conditions and issues in Nevada County and is able to understand and articulate issues from all perspectives.

The Nevada County Republican Party, represented by its Executive Board, unanimously endorses the appointment of Mr. Bessee to this CAG.

Sincerely,

Robert (Bob) Hren

Pain Aller

Chairman, Nevada County Republican Party

13 of 14

DOUG LAMALFA

COMMITTEE ON NATURAL RESOURCES
COMMITTEE ON AGRICULTURE
WASHINGTON OFFICE
WASHINGTON, DC 26515
TEL: 10

## Congress of the United States House of Representatives

Washington, DC 20515-0501

April 28, 2017



Nevada County Board of Supervisors 950 Maidu Ave., Ste 200 Nevada City, CA 95959

RE: Letter of recommendation for Don Bessee, Community Advisory Group

Dear Supervisors,

I'm writing today to recommend Don Bessee to the Community Advisory Group (CAG) being established to examine future marijuana policies for the county.

A 15 year resident of Nevada County, Don has an extensive history of community involvement. Currently, Don is a member of the Chamber of Commerce, the Federation of Neighborhood Associations Executive Committee and is the Vice President of the Alta Sierra Property Owners Association Board of Directors.

Don has also taken great initiative in researching the topic of marijuana and youth prevention. He has attended numerous regional and national conferences on marijuana including the Silicon Valley Marijuana Summit, The Western States Marijuana Conference, and will be co-hosting the Northern California Cannabis Summit focusing on best public health practices for youth prevention in California.

As an active member of his community and a knowledgeable resource on marijuana and youth prevention, Don's background gives him unique perspective and insight on this topic, which is why I make this recommendation for Don Bessee to be appointed to the Community Advisory Group.

If you have any further questions, please contact my Chief of Staff, at

Sincerely,

DOUG LAMALFA Member of Congress

DL:jh

PRINTED ON RECYCLED PAPER

14 0/ 14



# COUNTY OF NEVADA COMMUNITY DEVELOPMENT AGENCY

11:31 am RECEIVED

950 MAIDU AVENUE SUITE 170, NEVADA CITY, CA 9595 8617 (530) 265-1222 FAX (530) 265-9851 http://mynevadacounty.com Sean Powers, Community Development Agency Director

APR 25 2017

<del>Neva</del>da County

APPLICATION FOR THE COMMUNITY ADVISORY GROUP (CAG) TO GATHER COMMUNITY INPUT AND PROVIDE RECOMMENDATIONS FOR THE NEVADA COUNTY CANNABIS ORDINANCE

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POSTMARKS WILL NOT BE ACCEPTED - INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED

SCANNED PACKETS: EMAIL TO ComDevAgency@co.nevada.ca.us OR FAX (530) 265-9851

NAME:	Last:	Bevitori	First: Sarah	
Physical	l Resid	ence Address (Must be a resi	dent of Nevada County):	
Street:				
City:	Big O	ak Valley	Zip: 95977	
Mailing	Addres	ss, if different from residence		
Street:			444, 655.	
City:			Zîp:	
Phone n	umber		E-Mail Address:	
Supervis	orial D	istrict (1-5):4		
		-		
rına you	ir Distri	ct: https://www.mynevadac	ounty.com/nc/bos/Pages/Find-Your-Supervisorial-District.aspx	
Applican	ıt Expe	rtise:		
• /	• Applicant self-identifies as a representative of one of the following categories: (choose <u>one</u> )			
	0	Cultivator	Secretary (direct Mile)	
	0	Cannabis industry		
	0	Environmental		
	0	Local business owner		
	0	Public safety		
	0	Patient advocate		
	0	Physician or medical profess	ional	
	0	Public health		
	Ō	Community advocate		
	0	Local agency		
	Ō	Education		
	0	Community Youth		
	Ô	Religious or Faith-based		
	O	Other as suggested by application	ant	
		No. a		

A resume or additional sheets may be attached containing any information that would be helpful in evaluating your application. Letters of recommendation and references for support are encouraged, but not required.

 Please provide a narrative that describes your experience or expertise related to the category you selected.

As a community advocate, I am absolutely dedicated to maintaining a quality of life that is unique to Nevada County. Throughout the 17 years that I have lived on Mooney Flat Road, I have attended meetings, picnics, and unfortunately, memorial services of long-time community members. We have lost many of the older advocates and I am eager to step up as the next generation of involved citizens to fill the current void. My focus has been primarily road safety, and with the help of public works and some concerned neighbors, we have definitely made some progress. I also have knowledge of cannabis cultivation methods as well as good relationships with community members.

 Please provide your last two years of employment history, if any, including name, address, phone number and e-mail address of your employer and a brief description of your job duties.
 If self-employed, please provide the business address, phone number, and a brief description of your business.

For the past 5 years, I have been a "stay at home mom" and "homemaker". I operate a very small organic farm, Bevitori Garden, and sell seasonal produce locally to Briar Patch Co Op. I also maintain a Real Estate Salesperson License which allows me to work as a Referral Agent.

Please describe your relevant qualifications to serve on the Community Advisory Group.

I have been involved in several groups within my immediate community. This year will be our 10th annual fundraising event "Pioneer Day" in Smarstville. My husband and I help with the church restoration project and volunteer our time. We have worked with the Bear Yuba Land Trust in developing their easement which is adjacent to our land. In August 2016, along with other long-time residents, established a Facebook group page, "Mooney Flat Area Friends. As an "admin" on this group page, I inform the community on upcoming events, discuss concerns, and connect neighbors.

Please explain why you wish to serve on the County's Community Advisory Group.

I wish to serve on this Advisory Group because I am aware and concerned with the effect that the cannabis industry has on the communities throughout this County. As a registered organic gardener, I am beginning to feel a bit overwhelmed by the larger, commercial-type grows in my neighborhood. Along with these grow, comes pest and disease issues, an increased threat of environmental harm and pollution, and opportunities for crime. However, I do support respectful cultivation and safe access to medicine. I believe there is a solution through compromise and logic, and, I would like to be part of the discussion.

8	Are you now or have you ever been affiliated (as an officer, owner, director, trustee, partner, advisor, consultant, etc.) with any cannabis businesses? If yes, please explain. Yes No
\$	Do you own real property, personal property, financial holdings, or receive income from any source which might present a potential conflict of interest, or appearance of conflict of interest, with your requested appointment? If yes, please explain.  Yes No V
Comm	unication Style and Openness to Other Perspectives  Please provide a short paragraph describing your interest in and willingness to be open to other
	perspectives and new information.
	We have a diverse collection of characters within my community. From cannabis cultivators, to ranchers, to retirees, I feel that I have always been able to maintain a line of communication among all. One neighbor has recently referred to me as a "bridge" within the community, uniting those who would otherwise hold prejudices. I am open-minded and very interested in other perspectives.
Associa	ation/Organizational Experience
ø	Please describe any experience you have participating in a group advisory, committee or decision making process.
,	While attending Sierra College, I was involved with Student Groups. I was a co-founder of "Sierra Students for Change". Although short-lived, we were able to put together a "Books not Bombs" event which included much organization and decision making. In most recent years, I have supported my husband and his involvement with the Smartsville Church Restoration. I am currently hosting informal community gatherings where discuss ideas and develop goals.
8	Please list any of your past or present affiliations with associations or organizations.
	*Since 2010, I have regularly attended Briar Patch Sponsored produce planning meetings, workshops, and seminars as a "local farmer"
	*During 2013-14, I collaborated with the Bear Yuba Land Trust in developing Black Swan Preserve as an adjacent neighbor  *Current "Admin" for our community group page "Mooney Flat Area Friends"
	,

Refer •	<ul> <li>References</li> <li>References. Please provide contact information for two individuals who can serve as a reference for the expertise and capabilities you describe in this application.</li> </ul>				
	Contact #1 Name:	Contact #2 Name:			
	Contact #1 Address:	Contact #2 Address:			
	Contact #1 Phone:	Contact #2 Phone:			
	Contact #1 Email:	Contact #2 Email:			
•	Type of license or certificates, issued/received dates, and	expiration date:			
	*California Department of Food and Agriculture Organic Registry # 29-0106 exp. 12/1/17 (annual renewal)				
	*Real Estate Salesperson License #01914665 valid through 5/9/20				
Memb	per Availability and Expectations				
•	We expect there will be 8 CAG meetings that are each about	out 2.5 hours long. Are you available to			

attend meetings scheduled on Tuesday afternoons sometime between 2pm and 6 pm? Yes / No If not, when are you available to attend meetings.

# Member protocols

I hereby submit my name for consideration to serve in an advisory capacity to the Nevada County Board of Supervisors. In doing so, I understand that:

- 1. Persons serving on the Community Advisory Group must agree to follow and abide by all guidelines and protocols established by the County regarding civil discourse, active listening and communication, media protocols and, when appropriate, confidentiality.
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- 3. Persons serving on the Community Advisory Group shall be volunteers and shall serve without compensation. Reimbursements for certain required incidental expenses will be allowed only at the discretion, and with pre-approval, of the Community Development Agency Director.
- 4. Persons serving on the Community Advisory Group will be required to complete a Fair Political Practices Commission (FPPC) Form 700, Statement of Economic Interest disclosing their personal assets and income.
- 5. Persons serving on the Community Advisory Group are appointees of the Chair of the Nevada County Board of Supervisors and serve at the will and pleasure of the Board.

I declare, under penalty of perjury, under the laws of the State of California, that the information in this application and all information submitted with this application are true and correct.

Sunh Burton 4/25/17

# NOTICE ON COLLECTION OF PERSONAL INFORMATION

The County of Nevada collects the personal information requested on this Community Advisory Group application in accordance with Labor Code section 3363.5. The County uses this information to identify and evaluate applicants seeking appointment to the County's Community Advisory Group and to maintain official records of volunteers. Submission of the requested information is voluntary; however, the County cannot consider your application unless you provide all of the requested information.

We make every effort to protect the personal information you provide us. The information you provide may be disclosed in response to a Public Records Act request (Government Code section 6250, et seq), to another government agency as required by State or Federal law, or in response to a subpoena, search warrant, court or administrative order.

# Barbara McAllaster

From: Sent: To:	sarah bevitori {
Subject:	Re: *Community Advisory Group application form change*
	vner, and have agricultural interest, I am content with identifying as "community advocate". I do hanges. Thank you, Sarah Bevitori
Dear applicant,	
> 71	the second and the Community Advisory
> Inank you for submit > Group	ting your application for the Community Advisory
•	nunity input and provide recommendations for the
> Nevada County canna	·
>	
	oard of Supervisors approved a change to the CAG
	s April 25, 2017 meeting.***
> These changes includ	
> These changes includ	e.
	The addition of three categories under the
> Applicant Expertise so	
> Hor	meowners' Association
	meowner
<del></del>	icultural interest
> On page 3 The addit	tion of the word "legal" to the second question,
	ou own real property, personal property, financial
•	ncome from any source which might present a
<del>-</del>	ct of interest, or appearance of conflict of
> interest, with your re	quested appointment?"
>	
> Please respond to thi	s email and indicate:
>	
	ou would like to make to your application as a
> result of the form cha	
>	
> 2. That you do no	t wish to make any changes.
>	
- · · · · · · · · · · · · · · · · · · ·	o resubmit your application entirely, or simply
,	rsion, it can be found here:
> http://www.mvnevada	ncounty.com/nc/cda/docs/Cannabis%20Conversation/NEVCO%20CAG%20Application%20Due%20
4.2.17%20RevisedVer2	
>	
> Your response to this	s email is important and very much appreciated.



# COUNTY OF NEVADA COMMUNITY DEVELOPMENT AGENCY

950 MAIDU AVENUE SUITE 170, NEVADA CITY, CA 95959-8617 (530) 265-1222 FAX (530) 265-9851 http://mynevadacounty.com Sean Powers, Community Development Agency Director

APPLICATION FOR THE COMMUNITY ADVISORY GROUP (CAG) TO GATHER COMMUNITY INPUT AND PROVIDE RECOMMENDATIONS FOR THE NEVADA COUNTY CANNABIS ORDINANCE

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FU	ISTMARKS WILL NOT E	MAIL TO ComDevAgency@co.nevada.ca.us OR FAX (530) 265-9851
	ast: cartzdafner	First: gary
Physical Re	esidence Address (Mu	st be a resident of Nevada County):
Street:		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
City: gra	ass valley	Zip: 95945
Mailing Ad	ldress, if different fror	n residence address:
Street:		
City:		Zip:
Phone num	nber:	E-Mail Address:
Supervisori	ial District (1-5):3	
Find your D	District: https://www.	myneyada county agent to all the state of th
		mynevadacounty.com/nc/bos/Pages/Find-Your-Supervisorial-District.aspx
Applicant E	•	O C C PODNOCOMENTAL COMPANY
7.121	Cultivator	is a representative of one of the following categories: (choose <u>one</u> )
	O Cannabis industr	V
	C Environmental	'
	O Local business ov	<i>y</i> ner
	O Public safety	
	O Patient advocate	
	O Physician or med	cal professional
(	O Public health	
	Community advo	cate
(	O Local agency	
(	<b>Education</b>	
(	Community Youth	ı
(	Religious or Faith	based
•	<ul><li>Other as suggeste</li></ul>	d by applicant interested resident
A		

A resume or additional sheets may be attached containing any information that would be helpful in evaluating your application. Letters of recommendation and references for support are encouraged, but not required.

6	Please provide a narrative that describes your experience or expertise related to the category you selected.  Closely researching marijuana pros and cons
•	Please provide your last two years of employment history, if any, including name, address, phone number and e-mail address of your employer and a brief description of your job duties. If self-employed, please provide the business address, phone number, and a brief description of your business.  university of california santa barbara audio/visual tech (retired since 2008)
•	Please describe your relevant qualifications to serve on the Community Advisory Group.  a concerned citizen/property owner, interested in crafting a fair ordinance past marijuana user
<b>.</b>	Please explain why you wish to serve on the County's Community Advisory Group.
	this advisory group requires a diverse cross section of community members to advise concerning this uncharted territory ordinance.
	i believe that i can contribute fair and balanced suggestions

•	Are you now or have you ever been affiliated (as an officer, owner, director, trustee, partner, advisor, consultant, etc.) with any cannabis businesses? If yes, please explain. Yes \(\sum \text{No } \subseteq \)
	en e
ş	Do you own real property, personal property, financial holdings, or receive income from any source which might present a potential conflict of interest, or appearance of conflict of interest, with your requested appointment? If yes, please explain.  Yes \int No \int \text{\text{No}}
Comm •	unication Style and Openness to Other Perspectives  Please provide a short paragraph describing your interest in and willingness to be open to other perspectives and new information.  any information must be backed up with facts, not opinions
Associ: ◆	Please describe any experience or decision making process.  as a purchasing manager, with a former employer, rebuilding/expediting a production line after
	an industrial fire as an audio/visual tech/operator, advising on system installations past jury duty
•	Please list any of your past or present affiliations with associations or organizations.

#### References

reference for the expertise and capabilities you	describe in this application.
Contact #1 Name:	Contact #2 Name:
Contact #1 Address:	Contact #2 Address:
unknown	
Contact #1 Phone:	Contact #2 Phone:
Contact #1 Email:	Contact #2 Email:

References. Please provide contact information for two individuals who can serve as a

Type of license or certificates, issued/received dates, and expiration date:

# **Member Availability and Expectations**

We expect there will be 8 CAG meetings that are each about 2.5 hours long. Are you available to attend meetings scheduled on Tuesday afternoons sometime between 2pm and 6 pm?

Yes No lift not, when are you available to attend meetings.

### Member protocols

I hereby submit my name for consideration to serve in an advisory capacity to the Nevada County Board of Supervisors. In doing so, I understand that:

- 1. Persons serving on the Community Advisory Group must agree to follow and abide by all guidelines and protocols established by the County regarding civil discourse, active listening and communication, media protocols and, when appropriate, confidentiality.
- 2. Persons serving on the Community Advisory Group must agree to attend all meetings of the CAG unless excused by the Community Development Director for good cause. Consistent attendance by members of the CAG is critical to the success of this process.
- 3. Persons serving on the Community Advisory Group shall be volunteers and shall serve without compensation. Reimbursements for certain required incidental expenses will be allowed only at the discretion, and with pre-approval, of the Community Development Agency Director.
- 4. Persons serving on the Community Advisory Group will be required to complete a Fair Political Practices Commission (FPPC) Form 700, Statement of Economic Interest disclosing their personal assets and income.
- 5. Persons serving on the Community Advisory Group are appointees of the Chair of the Nevada County Board of Supervisors and serve at the will and pleasure of the Board.

I declare, under penalty of perjury, under the laws of the State of California, that the information in this application and all information submitted with this application are true and correct.



# NOTICE ON COLLECTION OF PERSONAL INFORMATION

The County of Nevada collects the personal information requested on this Community Advisory Group application in accordance with Labor Code section 3363.5. The County uses this information to identify and evaluate applicants seeking appointment to the County's Community Advisory Group and to maintain official records of volunteers. Submission of the requested information is voluntary; however, the County cannot consider your application unless you provide all of the requested information.

We make every effort to protect the personal information you provide us. The information you provide may be disclosed in response to a Public Records Act request (Government Code section 6250, et seq), to another government agency as required by State or Federal law, or in response to a subpoena, search warrant, court or administrative order.

# Barbara McAllaster

From:

Sent:

Gary Cartzdafner Monday, April 24, 2017 8:52 AM

To:

CommunityDevelopment

Subject:

cannabis regulation community advisory group application

Attachments:

NEVCO CAG Application Due 4.2.17.pdf

## **Barbara McAllaster**

From:

Gary Cartzdafner

Sent:

Wednesday, April 26, 2017 1:09 PM

To:

Barbara McAllaster

Subject:

Re: \*Community Advisory Group application change\*

i do not wish to make any changes...gary cartzdafner

On Apr 26, 2017, at 11:13 AM, Barbara McAllaster < Barbara.McAllaster@co.nevada.ca.us > wrote:

Dear Gary,

Thank you for submitting your application for the Community Advisory Group (CAG) to gather community input and provide recommendations for the Nevada County cannabis ordinance.

\*\*\*Please note the Board of Supervisors approved a change to the CAG application form at its April 25, 2017 meeting.\*\*\*

These changes include:

On page 1- The addition of three categories under the Applicant Expertise section, including:

Homeowners' Association

Homeowner

Agricultural interest

On page 3 – The addition of the word "legal" to the second question, to now read as "Do you own real property, personal property, financial holdings, or receive income from any source which might present a potential <u>legal</u> conflict of interest, or appearance of conflict of interest, with your requested appointment?"

Please respond to this email and indicate:

- 1. Any changes you would like to make to your application as a result of the form changes, OR;
- 2. That you do not wish to make any changes.

If you would prefer to resubmit your application entirely, or simply view the updated version, it can be found

here: <a href="http://www.mynevadacounty.com/nc/cda/docs/Cannabis%20Conversation/NEVCO%20CAG%20Ap">http://www.mynevadacounty.com/nc/cda/docs/Cannabis%20Conversation/NEVCO%20CAG%20Ap</a> plication%20Due%204.2.17%20RevisedVer2.pdf.

Your response to this email is important and very much appreciated. Please let me know if you have any questions by responding to this email or calling me at (530) 265-1554. Thank you.

Barbara McAllaster
Administrative Analyst
Community Development Agency

2:00PM RECEIVED



# COUNTY OF NEVADA

# COMMUNITY DEVELOPMENT AGENCY

950 MAIDU AVENUE SUITE 170, NEVADA CITY, CA 95959-86473 4 201/ (530) 265-1222 FAX (530) 265-9851 http://mynevadacounty.com

Sean Powers, Community Development Agency Director

Nevada County Community Development Agency

APPLICATION FOR THE COMMUNITY ADVISORY GROUP (CAG) TO GATHER COMMUNITY INPUT AND PROVIDE RECOMMENDATIONS FOR THE NEVADA COUNTY CANNABIS ORDINANCE APPLICATION ONLINE https://www.mvnevadacounty.com/nc/cda/Pages/CannabisConversation.aspx APPLICATIONS ARE DUE MAY 2, 2017 BY 5:00 P.M. - LATE SUBMISSIONS WILL NOT BE ACCEPTED DELIVER IN PERSON OR MAIL TO THE COMMUNITY DEVELOPMENT AGENCY ADDRESS ABOVE POSTMARKS WILL NOT BE ACCEPTED - INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED SCANNED PACKETS: EMAIL TO ComDevAgency@co.nevada.ca.us OR FAX (530) 265-9851 NAME: Last CHAPMAN Physical Residence Address (Must be a resident of Nevada County): Street: 7in: 95945 City: 6-1/, CA Mailing Address, if different from residence address: Street: City: Zip: Phone number: E-Mail Address: 3-Dan Miller Find your District: https://www.mynevadacounty.com/nc/bos/Pages/Find-Your-Supervisorial-District.aspx **Applicant Expertise:** Applicant self-identifies as a representative of one of the following categories: (choose one) Cultivator Cannabis industry Environmental Local business owner Public safety spoke with ms. chapman Patient advocate on 4/27/17. She does not Physician or medical professional wish to change application with regards to changes approved by 805.

-Barbara McAllaster Public health Community advocate Local agency Education Community Youth Religious or Faith-based Other as suggested by applicant

A resume or additional sheets may be attached containing any information that would be helpful in evaluating your application. Letters of recommendation and references for support are encouraged, but not required.

you selected. I am a 2009 graduate of Oaksterdam University en Oakland, CA. where I learned how to growMMJ AKA" Medical manjuana for patients. I also learned all the new laws perlaining to growning en CA. Please provide your last two years of employment history, if any, including name, address, phone number and e-mail address of your employer and a brief description of your job duties. If self-employed, please provide the business address, phone number, and a brief description of your business. I am self employed and aperate att AIrbAb" from my home, which Jawn. Please describe your relevant qualifications to serve on the Community Advisory Group. As a long time MMJ palient & advocate I see the positive's affects legal marijuana for the community the new taxes can 4 will help the town of G.V. and NV. county.

Please explain why you wish to serve on the County's Community Advisory Group. A want to serve because Can see the postwie effects of taxing + regulating this endustry. and see the future jobs it well create here in NV. County.

Please provide a narrative that describes your experience or expertise related to the category

tegal	
• Do you own real property, personal property, financial holdings, or receive income from any source which might present a potential conflict of interest, or appearance of conflict of interest, with your requested appointment? If yes, please explain.  Yes \sum No \text{Y}	
Communication Style and Openness to Other Perspectives	
Please provide a short paragraph describing your interest in and willingness to be open to other perspectives and new information.  Jam Lotally apen to heuring ather perspectives a new information conclusing ather perspectives a new information to conclusion of all all and fall all all all all all all all all al	ty
<ul> <li>Please list any of your past or present affiliations with associations or organizations.</li> </ul>	
I am a member of Normal, ASA	raiti

Are you now or have you ever been affiliated (as an officer, owner, director, trustee, partner, advisor, consultant, etc.) with any cannabis businesses? If yes, please explain. Yes 🔀 No 🗌

Yes I was a MMJ grower for 3 years and it was my own luterness.

# References

ences	
reference for the expertise and capabilities you describe	in this application.  Contact #2 Name:
Contact #1 Address:	Contact #2 Address:
Contact #1 Phone:  Contact #1 Email:	Contact #2 Phone: Contact #2 Email:
J have a current  Unit 1x pires 8-8	Arescription for MMJ  -16 I received my  oi in 1996
	References. Please provide contact information for two reference for the expertise and capabilities you describe Contact #1 Name:  Contact #1 Address:  Contact #1 Phone:  Contact #1 Email:

# Member Availability and Expectations

• We expect there will be 8 CAG meetings that are each about 2.5 hours long. Are you available to attend meetings scheduled on Tuesday afternoons sometime between 2pm and 6 pm?

Yes No

If not, when are you available to attend meetings.

### Member protocols

I hereby submit my name for consideration to serve in an advisory capacity to the Nevada County Board of Supervisors. In doing so, I understand that:

- Persons serving on the Community Advisory Group must agree to follow and abide by all guidelines and protocols established by the County regarding civil discourse, active listening and communication, media protocols and, when appropriate, confidentiality.
- Persons serving on the Community Advisory Group must agree to attend all meetings of the CAG
  unless excused by the Community Development Director for good cause. Consistent attendance
  by members of the CAG is critical to the success of this process.
- 3. Persons serving on the Community Advisory Group shall be volunteers and shall serve without compensation. Reimbursements for certain required incidental expenses will be allowed only at the discretion, and with pre-approval, of the Community Development Agency Director.
- 4. Persons serving on the Community Advisory Group will be required to complete a Fair Political Practices Commission (FPPC) Form 700, Statement of Economic Interest disclosing their personal assets and income.
- 5. Persons serving on the Community Advisory Group are appointees of the Chair of the Nevada County Board of Supervisors and serve at the will and pleasure of the Board.

I declare, under penalty of perjury, under the laws of the State of California, that the information in this application and all information submitted with this application are true and correct.

× Carole Chapman

# NOTICE ON COLLECTION OF PERSONAL INFORMATION

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We make every effort to protect the personal information you provide us. The information you provide may be disclosed in response to a Public Records Act request (Government Code section 6250, et seq), to another government agency as required by State or Federal law, or in response to a subpoena, search warrant, court or administrative order.



# COUNTY OF NEVADA COMMUNITY DEVELOPMENT AGENCY

950 MAIDU AVENUE SUITE 170, NEVADA CITY, CA 95959-8617 (530) 265-1222 FAX (530) 265-9851 http://mynevadacounty.com Sean Powers, Community Development Agency Director

APPLICATION FOR THE COMMUNITY ADVISORY GROUP (CAG) TO GATHER COMMUNITY INPUT AND PROVIDE RECOMMENDATIONS FOR THE NEVADA COUNTY CANNABIS ORDINANCE

APPLICATION ONLINE https://www.mynevadacounty.com/nc/cda/Pages/CannabisConversation.aspx

APPLICATIONS ARE DUE MAY 2, 2017 BY 5:00 P.M. - LATE SUBMISSIONS WILL NOT BE ACCEPTED

DELIVER IN PERSON OR MAIL TO THE COMMUNITY DEVELOPMENT AGENCY ADDRESS ABOVE POSTMARKS WILL NOT BE ACCEPTED - INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED SCANNED PACKETS: EMAIL TO ComDevAgency@co.nevada.ca.us OR FAX (530) 265-9851

•	JU/ 114	TED THERETS, ENTAIL TO COMBEVAGENCY	y@co.nev	aua.ca.us OK FAX (530) 265-9851
NAME:	Last:	CLARK	First:	WILLIAM
Physical R	Reside	ence Address (Must be a resident of Neva	ada Count	у):
Street:				
City:	 γ	ass Valley, Ca.	Zip: 92	5945
Mailing A	ddres	s, if different from residence address:	·	
Street:				
City:		_	Zip:	
Phone nui	mber:	Mail	Address:	
Superviso	rial D	istrict (1-5): 3		
Find your	Distri	ct: https://www.mynevadacounty.com/	nc/bos/Pa	ages/Find-Your-Supervisorial-District.aspx
Applicant				
Ap	pplica	nt self-identifies as a representative of o	ne of the	following categories: (choose one)
•	O	Cultivator		renewing sategories. (choose <u>one</u> )
	$\tilde{\circ}$	Cannabis industry		
	$\tilde{\circ}$	Environmental		
	0	Local business owner		
,	Õ	Public safety		
	Õ	Patient advocate		
	ŏ	Physician or medical professional		
	-	Public health		
×		Community advocate		
,	45.	Local agency		
	ŏ	Education		
	Õ	Community Youth		
	-	Religious or Faith-based		
	-	Other as suggested by applicant		
A resume	or ad	ditional sheets may be attached contain	ing anv inf	formation that would be helpful in

A resume or additional sheets may be attached containing any information that would be helpful in evaluating your application. Letters of recommendation and references for support are encouraged, but not required.

Please provide a narrative that describes your experience or expertise related to the category
you selected. Compare of the provided Jury (2003-2004)
Nevada County Civil Grand Jury (2004-2005) Foreman Fro-Tem
Nevada County Civil Grand Jury (2004-2005) Foreman Fro-Tem
I served both as a member of several Committee and
I served both as a member of several Committee and
Chairman of three Committees in my two terms. As a
Chairman of three Committees in my two terms. As a
chairman of three Committees in my two terms of as
watched Lepts Law Enforcement, special districts
of Municipal Depts Law Enforcement, special districts
of Municipal Depts Law Enforcement, special districts
of Municipal Depts, Law Enforcement, special districts
on responses to our reports. Grand Jury environment
on responses to our reports. Grand Jury environment
on responses to our reports. Grand Jury environment
decisions are by consensus.
(See affached Lefter for additional information.)

Please provide your last two years of employment history, if any, including name, address, phone number and e-mail address of your employer and a brief description of your job duties. If self-employed, please provide the business address, phone number, and a brief description of your business,

The tired Aerospace Engineer's Resident for Grass Valley since 10/13/2000

Please describe your relevant qualifications to serve on the Community Advisory Group,

I am Committed to the process of free and open

discussion and by arriving at group solutions by

consessus. Relevant qualifications are Listenings

deliberations consider various points of and

ensuring all members participate in discussions.

· Please explain why you wish to serve on the County's Community Advisory Group.

I cramt to ensure the residents of Nevada County
have a voice in the development of a meaning ful and
workable Ordinance for growing Medical Community.

	re you now or have you ever been affiliated (as an officer, owner, director, trustee, partner, dvisor, consultant, etc.) with any cannabis businesses? If yes, please explain. Yes No
S	o you own real property, personal property, financial holdings, or receive income from any ource which might present a potential conflict of interest, or appearance of conflict of interest, with your requested appointment? If yes, please explain.  Yes \Boxed No. \Boxed 1
	nication Style and Openness to Other Perspectives
Me Me If oth	Please provide a short paragraph describing your interest in and willingness to be open to other perspectives and new information.  The development of a summitted to the development of a summy ful and workable ordinance for greating dieal commability. I feel this can only be done the group members are willing to be open to expent to expents of view. I have a strong interest to participate in this manner.  Please describe any experience you have participating in a group advisory, committee or decision making process.  Nember of 3 Grand Jury Committees (2003-2004)
	harr of 3 Grand Jury Committees (2004-2005) evelopment of LWV Long Range Flan (San Mateo County) term member of Morgan Ranch Architectual Teven Committee
LWV L	Please list any of your past or present affiliations with associations or organizations.  Vers da Coarty Civil Grand Jury (2 Terms)  League of Women Voters (San Mateo County & Western  Nevada County)  Morgan Ranch Architectual Review Committee  Caregiver Cancer Support Group (Sierra Nevada  Memorial  Hospital)

#### References

6	·	Please provide contact information for two individuals who can serve as a the expertise and capabilities you describe in this application.		
	Contact #1 Name	Contact #2 Name:		
	Contact #1 Address;	Contact #2 Address:	•	
	Contact #1 Phone:	Contact #2 Phone:		
	Contact #1 Email:	Contact #2 Email:		
•	Type of license or certificates, issued/received dates,  — Not applicable	-		

## **Member Availability and Expectations**

•	We expect there will be 8 CAG meetings that are each about 2.5 hours long. Are you available to
	attend meetings scheduled on Tuesday afternoons sometime between 2pm and 6 pm?
	Yes No No
	If not, when are you available to attend meetings. I have out of foods committees
01	V July 19, July 24, Sept 5, Oct 24. Monday
W	Yes No
Me	mber protocols
. 1	and a submit was a superior and a superior to some in an advise or some site to the Blounda County

I hereby submit my name for consideration to serve in an advisory capacity to the Nevada County Board of Supervisors. In doing so, I understand that:

- 1. Persons serving on the Community Advisory Group must agree to follow and abide by all guidelines and protocols established by the County regarding civil discourse, active listening and communication, media protocols and, when appropriate, confidentiality.
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I declare, under penalty of perjury, under the laws of the State of California, that the information in this application and all information submitted with this application are true and correct.

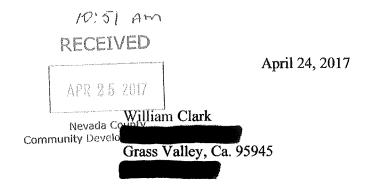
Milliam Clark 4/24-117

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Community Development Agency 950 Maidu Ave. Suite 170 Nevada City, Ca. 95959



To whom it may concern -

Please accept this letter which is intended to provide additional information in key areas identified in the application for the Cannabis Ordinance Community Advisory Group.

# **Applicant Expertise:**

\* Community Advocate - First choice is Community Advocate and second choice is Patient Advocate. Community Advocate reflects my experience in performing Community related examinations within my two terms on the Nevada County Civil Grand Jury. Also, my experience as a member of the League of Women Voters in San Mateo County and Western Nevada County.

I am also a Patient Advocate for Medical Cannabis. member of the Caregiver Cancer Support Group at Sierra Nevada Memorial Hospital I became aware of the benefit that Medical Cannabis provides to some cancer patients. to pursue pain relief from Cannabis, I was aware of it's benefits.

#### References:

I wish to add one additional reference.

(formerly of Grass Valley)

served with me on the Civil Grand Jury during my two terms.

is a long time personal friend.

was a member of the Caregiver Cancer Support Group

# Member Availability:

My out of town commitments mentioned in the application will be for the dates mentioned and will be for the full week beginning on the Tuesdays indicated. I will only be available on the Monday of those weeks. To put this into context, over the next 6 months (May - Oct), I would miss 4 of the 27 possible Tuesdays available for meetings.

Regards,

William Clark
Milliony) Clark

# **Barbara McAllaster**

From:

william clark

Sent:

Wednesday, April 26, 2017 9:42 AM

To:

Barbara McAllaster

Subject:

Re: \*Community Advisory Group application form change\*

Barbara -

I do not need to modify my application in view of the BOS changes you describe.

Regards,

William Clark

On Apr 26, 2017, at 9:37 AM, Barbara McAllaster wrote:

Dear applicant,

Thank you for submitting your application for the Community Advisory Group (CAG) to gather community input and provide recommendations for the Nevada County cannabis ordinance.

\*\*\*Please note the Board of Supervisors approved a change to the CAG application form at its April 25, 2017 meeting.\*\*\*

These changes include:

🔆 🕉 page 1 – The addition of three categories under the Applicant Expertise section, including:

Homeowners' Association

Homeowner

Agricultural interest

On page 3 – The addition of the word "legal" to the second question, to now read as "Do you own real property, personal property, financial holdings, or receive income from any source which might present a potential *legal* conflict of interest, or appearance of conflict of interest, with your requested appointment?"

Please respond to this email and indicate:

- 1. Any changes you would like to make to your application as a result of the form changes, OR;
- That you do not wish to make any changes.

If you would prefer to resubmit your application entirely, or simply view the updated version, it can be found here: <a href="http://www.mynevadacounty.com/nc/cda/docs/Cannabis%20Conversation/NEVCO%20CAG%20Application%20Duew204.2.17%20RevisedVer2.pdf">http://www.mynevadacounty.com/nc/cda/docs/Cannabis%20Conversation/NEVCO%20CAG%20Application%20Duew204.2.17%20RevisedVer2.pdf</a>.

Your response to this email is important and very much appreciated. Please let me know if you have any questions by responding to this email or calling me at (530) 265-1554. Thank you.

# Barbara McAllaster



# COUNTY OF NEVADA COMMUNITY DEVELOPMENT AGENCY

950 MAIDU AVENUE SUITE 170, NEVADA CITY, CA 95959-8617 (530) 265-1222 FAX (530) 265-9851 http://mynevadacounty.com Scan Powers, Community Development Agency Director

APPLICATION FOR THE COMMUNITY ADVISORY GROUP (CAG) TO GATHER COMMUNITY INPUT AND PROVIDE RECOMMENDATIONS FOR THE NEVADA COUNTY CANNABIS ORDINANCE

APPLICATION ONLINE https://www.mynevadacounty.com/nc/cda/Pages/CannabisConversation.aspx

APPLICATIONS ARE DUE MAY 2, 2017 BY 5:00 P.M. - LATE SUBMISSIONS WILL NOT BE ACCEPTED

DELIVER IN PERSON OR MAIL TO THE COMMUNITY DEVELOPMENT AGENCY ADDRESS ABOVE POSTMARKS WILL NOT BE ACCEPTED - INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED SCANNED PACKETS: EMAIL TO ComDevAgency@co.nevada.ca.us OR FAX (530) 265-9851

NAME: Last: C	Cole	First: Frai	n
Physical Reside	nce Address (Must be a resident of Neva	da County):	
Street:			
City: Grass	Valley	Zip: 95949	9
Mailing Address	s, if different from residence address:		
Street:			
City:		Zip:	
Phone number:	E-Mail	Address:	
Supervisorial D	istrict (1-5) 4		
Find your Distri	ict: https://www.mynevadacounty.com/	/nc/bos/Pag	es/Find-Your-Supervisorial-District.aspx
Applicant Expe	ertise: ant self-identifies as a representative of continuator Cannabis industry Environmental Local business owner Public safety Patient advocate Physician or medical professional Public health Community advocate Local agency Education Community Youth Religious or Faith-based Other as suggested by applicant Regul	000	Homeowner Agricultural Interest

A resume or additional sheets may be attached containing any information that would be helpful in evaluating your application. Letters of recommendation and references for support are encouraged, but not required.

 Please provide a narrative that describes your experience or expertise related to the category you selected.

My attached resume illustrates my over thirty' years of regulatory law experience advising Fortune 500 companies, small businesses and nonprofit corporations. With a career involving risk management in new product development, I handled innovations in securities industry products and advised senior executives on regulatory interpretatons and developments. In my role as a Senior Vice President and Chief Counsel, Investment Management for Charles Schwab & Co., Inc., I received extensive training in group management, diplomacy, communications and motivating others, and those experiences have helped guide me throughout my career. I am also a strong advocate for plain English and concise legal drafting, in contracts, court filings, ordinances and regulations, and have received securities industry awards for my past efforts to simplify disclosure.

I am currently a Commissioner and Promotions Director for the Nevada County Historical Landmarks Commission and attend many meetings of the Board of Supervisors. Having run for the Board of Supervisors in 2014, I am very familiar with the operations of our local government, although I currently have no political aspirations. I have advised local nonprofits across a wide range of missions, including the environment, domestic violence prevention and trails advocacy.

Please provide your last two years of employment history, if any, including name, address, phone number and e-mail address of your employer and a brief description of your job duties.
 If self-employed, please provide the business address, phone number, and a brief description of your business.

My attached resume lists my employment history for over thirty years. I am currently a partner in Diamond Baker Mitchell, LLP, a Grass Valley law firm, where I practice in the areas of business transactions and litigation.

Diamond Baker Mitchell, LLP

Grass Valley, CA 95945

Please describe your relevant qualifications to serve on the Community Advisory Group.

I have regulatory legal experience that is quite unique in our community, together with a history of community involvement and political experience. My extensive board service for local organizations has advanced my communication and advocacy skills in group settings.

Please explain why you wish to serve on the County's Community Advisory Group.

I want our commulty to have the best possible outcome in cannabis regulation, which I believe is the second most important issue we face on a local level (the first being homelessness). Over the last few months, I have attended multiple conferences statewide to bring me up to speed on the evolving legal requirements that will soon be the foundation of California's licensing structure. Last summer I worked for a local law firm to gain expertise in the legal issues surrouding cannabis.

•	advisor, consultant, etc.) with any cannabís businesses? If yes, please explain. Yes No
	I have provided legal advice to various individuals and entities involved in cannabis businesses and have also represented neighbors with nuisance complaints on the other side of the issues.
•	Do you own real property, personal property, financial holdings, or receive income from any
·	source which might present a potential legal conflict of interest, or appearance of conflict of interest, with your requested appointment? If yes, please explain.
	I attended the Board of Supervisors meeting this week and understand this question has been revised to cover only political conflicts, of which I have none. I have no personal involvement in a cannabis business, and I am not a member of any cannabis organization.
Comm	unication Style and Openness to Other Perspectives
6	Please provide a short paragraph describing your interest in and willingness to be open to other perspectives and new information.
	As an attorney I have been trained to remain open minded to different perspectives and information. I have represented both sides of the community issues presented and am very willing to listen to differing viewpoints, incorporate what I have heard and learn from it.
Accorio	ation/Organizational Experience
#350CT6	Please describe any experience you have participating in a group advisory, committee or decision making process.
	I have served on numerous boards involved in a wide range of missions throughout our region. Prior to this as an executive on the senior management teams of several publicly traded corporations, the group decision making process was a core activity.
•	Please list any of your past or present affiliations with associations or organizations.
	Please see my resume for a complete list. I am a board member or attorney advisor for multiple organizations.

#### References

• References. Please provide contact information for two individuals who can serve as a reference for the expertise and capabilities you describe in this application.

Contact #1 Name	Contact #2 Name
Contact #1 Address	Contact #2 Address
Contact #1 Phone	Contact #2 Phone
Contact #1 Email	Contact #2 Email

• Type of license or certificates, issued/received dates, and expiration date:

JD, Member of California Bar since 1984

### **Member Availability and Expectations**

We expect there will be 8 CAG meetings that are each about 2.5 hours long. Are you available to attend meetings scheduled on Tuesday afternoons sometime between 2pm and 6 pm?
 Yes No Interview No Inter

## Member protocols

I hereby submit my name for consideration to serve in an advisory capacity to the Nevada County Board of Supervisors: In doing so, I understand that:

- 1. Persons serving on the Community Advisory Group must agree to follow and abide by all guidelines and protocols established by the County regarding civil discourse, active listening and communication, media protocols and, when appropriate, confidentiality.
- 2. Persons serving on the Community Advisory Group must agree to attend all meetings of the CAG unless excused by the Community Development Director for good cause. Consistent attendance by members of the CAG is critical to the success of this process.
- 3. Persons serving on the Community Advisory Group shall be volunteers and shall serve without compensation. Reimbursements for certain required incidental expenses will be allowed only at the discretion, and with pre-approval, of the Community Development Agency Director.
- 4. Persons serving on the Community Advisory Group will be required to complete a Fair Political Practices Commission (FPPC) Form 700, Statement of Economic Interest disclosing their personal assets and income.
- 5. Persons serving on the Community Advisory Group are appointees of the Chair of the Nevada County Board of Supervisors and serve at the will and pleasure of the Board.

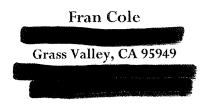
I declare, under penalty of perjury, under the laws of the State of California, that the information in this application and all information submitted with this application are true and correct.

X Ran Oll

### NOTICE ON COLLECTION OF PERSONAL INFORMATION

The County of Nevada collects the personal information requested on this Community Advisory Group application in accordance with Labor Code section 3363.5. The County uses this information to identify and evaluate applicants seeking appointment to the County's Community Advisory Group and to maintain official records of volunteers. Submission of the requested information is voluntary; however, the County cannot consider your application unless you provide all of the requested information.

We make every effort to protect the personal information you provide us. The information you provide may be disclosed in response to a Public Records Act request (Government Code section 6250, et seq), to another government agency as required by State or Federal law, or in response to a subpoena, search warrant, court or administrative order.



Expertise Summary: Attorney providing business transactional and litigation services. Previously served as a business, corporate and regulatory lawyer working in large law firms and publicly traded corporations. Extensive service for a number of nonprofit organizations operating in diverse areas, including land trusts, animal welfare organizations, domestic violence prevention and community television. In addition to serving on their boards, I provided these organizations with legal advice on governance, board operations, contracts and fundraising.

# **Career Experience:**

# **Current:**

<u>Diamond Baker Mitchell, LLP</u> in Grass Valley, CA from January 2017-present Partner

- Negotiate and manage business transactions, including contract preparation, asset and stock acquisitions, mergers, formation of for profit and not for profit corporations, limited liability companies, joint ventures and partnerships.
- Resolution of conflicts, securities law disputes and commercial litigation

# Adviser to Organizations:

Currently advising organizations on organizational and financial accountability, governance, board member responsibilities, investment and risk management and other areas of nonprofit law. I have supported local organizations with fundraising, grant administration and event planning.

Vice President of <u>Bear Yuba Land Trust</u> since 2016. President from 2011-2012 and a Director from 2006-2013 and 2014-present. Member of its Fundraising and Investments Committees and Chair of its Investments Committee from 2006-2009. Chair of its Governance Committee from 2006-2009 and at present.

Vice President and Director of Rudiger Foundation from January 2017-present.

Director of the <u>Domestic Violence and Sexual Assault Coalition from 2012-2015.</u> Vice President and Chair of its Governance Committee from 2012-2015.

Director of the Gold Country Trails Council from 2014-present.

Director and Secretary of Nevada County Digital Media Center (Nevada County Television) from 2015-August 2016.

Member of the <u>Nevada County Historical Landmarks Commission</u> from August 2015-present. Promotions Director from January 2016-present.

Director of the Excelsior Foundation from 2014-present.

Director of the <u>Tennessee Walking Horse Foundation</u> from 2010-present. President from 2016-present.

Member of the Nevada County League of Women Voters 2015-2017 Parks and Recreation Study Team. Programs Director Co-Chair beginning May 2017.

Co-organizer of Nevada County One Billion Rising from 2013-2015, an event designed to increase community awareness of domestic violence.

Organizer of the <u>41 Horses 2015 Fundraiser</u> for Sammie's Friends Animal Shelter, an event which generated over \$23,000 for the care of equines in Nevada County.

Member of the Nevada County Biomass Task Force from 2014-present.

**Political Run for Office:** In 2014 I ran for a position on the Nevada County Board of Supervisors. While unsuccessful, I gained additional expertise in governmental operations and election laws.

# Prior Experience as a Business, Corporate and Regulatory Attorney:

Law Offices of Heather L. Burke in Nevada City, CA from July 2016-August 2016.

- Drafted business agreements and advised clients on financial transactions.
- Prepared regulatory licensing applications for cannabis cultivators and manufacturers.

<u>The Charles Schwab Corporation</u> in San Francisco, CA from 1991-2000. Chief Counsel, Charles Schwab Investment Management, Inc. Senior Vice President, Charles Schwab & Co., Inc.

- Member of the SchwabFunds Senior Management Team with significant expertise in the federal and state registration and regulation of investment management and pooled investment products. Assets under management grew from \$1 billion to over \$200 billion during this period, and the number of fund products increased from four to over sixty.
- Advised boards of directors and trustees of investment funds, investment advisory firms and publicly traded corporations.
- Prepared and maintained corporate records and acted as corporate secretary.

- Prepared and negotiated proposals and business agreements for domestic and international transactions. Managed outside law firms providing legal services and other vendor relationships and vendor agreements.
- Prepared registration statements for securities offerings, exemptive orders and no-action letters as required under federal, state and international securities laws.
- Strong commitment to technology and automation. Spearheaded development of online paperless board meetings and supervised development of a customized prospectus automation software program.
- Supervised a due diligence team that evaluated the operational and systems controls of other investment firms and acquisition candidates.
- Named 1999 Compliance Professional of the Year by Fund Compliance Reporter.

Equitec Financial Group, Inc. in Oakland, CA from 1987-1991 Vice President and General Counsel of Equitec Sicbel Fund Group and Senior Counsel of Equitec Securities Company

Heller, Ehrman, White & McAuliffe in San Francisco, CA, Associate Attorney from 1984-1987

Frost and Jacobs in Cincinnati, OH, Associate Attorney from 1980-1983

# **Education and Licenses:**

<u>University of Virginia School of Law</u>, JD <u>University of Vermont</u>, BA Political Science Member of the California Bar From:

Daniel Chatigny

To:

Barbara McAllaster

Cc: Subject: Brian Rhodes FW: CAG Application

Date:

Thursday, April 27, 2017 1:21:37 PM

Attachments:

Fran Cole"s CAG Application.pdf

New version with signature. I replied to her that we have received it.

Daniel Chatigny, MPA
Chief Fiscal Administrative Officer
Community Development Agency
Nevada County
(530) 470-2799

This message is for the designated recipient only and MAY CONTAIN PRIVILEGED OR CONFIDENTIAL INFORMATION. If you have received it in error, please notify the sender immediately and delete the original. Any other use of this E-mail is prohibited.

From: Fran Cole [mailto:

Sent: Thursday, April 27, 2017 1:19 PM

**To:** CommunityDevelopment **Subject:** CAG Application

To: Nevada County Community Development Agency

Attached is my application for the Community Advisory Group. Please contact me if you have questions or need further information.

I would appreciate a confirmation that you have received my application.

Sincerely yours, Fran Cole

Fran Cole, Esq.

DiamondBakerMitchell, LLP

Grass Valley, CA 95945





# IMPORTANT INFORMATION & CONFIDENTIALITY NOTICE

The information in this Email is confidential and may be legally privileged. It is intended solely for the named recipient. Access to this Email by anyone else is unauthorized, if you are not the intended recipient or the employee or agent responsible for delivering the message to the recipient named, please note that any use, disclosure, copying, distribution of this Email or any action taken or omitted to be taken in reliance on it is prohibited. If you are not the intended recipient, please inform us by returning a copy of the Email with the subject line marked "wrong address" and then deleting the Email, and any attachments and any copies of it from your computer. To ensure compliance with requirements imposed by the IRS, we inform you that any tax advice contained in this communication (including any attachments) was not intended or written to be used, and cannot be used, for the purpose of (1) avoiding penalties under the Internal

Revenue Code or (2) promoting, marketing, or recommending to another party any transaction or matter addressed herein. This communication constitutes an electronic communication within the meaning of the Electronic Communications Privacy Act, 18 USC 2510, and its disclosure is strictly limited to the recipient intended by the sender of this message. This communication may contain confidential and privileged material for the sole use of the intended recipient and receipt by anyone other than the intended recipient does not constitute a loss of the confidential or privileged nature of the communications. Any review or distribution by others is strictly prohibited. If you are not the intended recipient please contact the sender by return electronic mail and delete all copies of this communication.



Do you really need to print this email? In our efforts to go green, please consider the environment before printing.

5304776891

# COUNTY OF NEVADA COMMUNITY DEVELOPMENT AGENCY

950 MAIDU AVENUE SUITE 170, NEVADA CITY, CA 95959-8617 (530) 265-1222 FAX (530) 265-9851 http://mynevadacounty.com Sean Powers, Community Development Agency Director

APPLICATION FOR THE COMMUNITY ADVISORY GROUP (CAG) TO GATHER COMMUNITY INPUT AND PROVIDE RECOMMENDATIONS FOR THE NEVADA COUNTY CANNABIS ORDINANCE APPLICATION ONLINE https://www.mynevadacounty.com/nc/cda/Pages/CannabisConversation.aspx APPLICATIONS ARE DUE MAY 2, 2017 BY 5:00 P.M. - LATE SUBMISSIONS WILL NOT BE ACCEPTED DELIVER IN PERSON OR MAIL TO THE COMMUNITY DEVELOPMENT AGENCY ADDRESS ABOVE POSTMARKS WILL NOT BE ACCEPTED - INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED SCANNED PACKETS: EMAIL TO ComDevAgency@co.nevada.ca.us OR FAX (530) 265-9851

	POSTMA SCANN	ED PACKETS: EMAIL TO Com	evAgency@co.nevada	a.ca.us OR FAX (530) 265-9851
NAME:	Last: D		First: Day	
hysica	ıl Resider	ice Address (Must be a reside	nt of Nevada County):	
street:				•
City:	Smarts	ville	Zip: 9597	7
VailIng	g Address	, if different from residence a	ddress:	
Street				
City:	Penn \	/alley	Zip: 9594	6
Phone	number		E-Mail Address:	
		strict (1-5) 4		
Find ye	our Distri	ct: https://www.mynevadacc	unty.com/nc/bos/Pag	es/Find-Your-Supervisorial-District.aspx
Applic	ant Expe	rtise:		Ulawing antogories: (choose ane)
•	Applica	nt self-identifies as a represei	itative of one of the fo	ollowing categories: (choose <u>one</u> )
		Cultivator	O	Homeowners' Association
	0	Cannabis industry	O	Homeowner
	Ō	Environmental	0	Agricultural Interest
	ŏ	Local business owner		
	Ŏ	Public safety		
	ŏ	Patient advocate		
	ŏ	Physician or medical profess	ional	
	Ŏ	Public health		
	Ŏ	Community advocate		
	Õ	Local agency		
	Ŏ			
	ŏ	a		
	Ö			
	0	Other as suggested by application	cant Multi-agency in	terface (CPS, Building, Sheriff)
8 400		dditional sheets may he attac	ned containing any inf	ormation that would be helpful in

A resume or additional sheets may be attached containing any information that would be helpful in evaluating your application. Letters of recommendation and references for support are encouraged, but not required.

5304776891

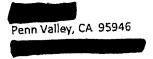
Please provide a narrative that describes your experience or expertise related to the category you selected.

DHUN

My educational background is that of Forensics, Psychopharmacology, Counseling Psychology, and Adolescent Recidivism. I worked through my university with the Ohio Bureau of Criminal Investigations and have hosted forensic anthropology clinics through the Boy Scouts of America. I am certified to substitute teach and work regularly within the community as a volunteer at the local elementary school, an adult leader for Cub Scout Pack 275, and coach for soccer and baseball. I am a licensed general contractor with a B classification. I have cultivated cannabis in the past as well as designed and produced, as a general contractor, several commercial cannabis operations outside of Nevada County, am well versed on farming practices, fertilizer MSDS and usage, typical patient use, availability of cannabls within the county, general export practices, environmental impact, and the ever present criminal element. I have made contact with Nevada County CP5 regarding standards for familial cultivation exposure, am Interviewing for a building inspector position at the Dept. of Building and Safety indicating a need to include cultivation related issues, and following a conversation with regarding the disconnect among departments, reiterated how cannabls farms and farming issues require a liaison between disparate agencies. For example, no one has been able to clarify what is allowable or appropriate exposure for minor children, building code impact, etc.

Please provide your last two years of employment history, if any, including name, address, phone number and e-mall address of your employer and a brief description of your job duties. If self-employed, please provide the business address, phone number, and a brief description of your business.

I have owned and successfully operated Woodskill & Company custom woodwork and general contracting since 2006. My projects have occurred in Los Angeles County, Nevada County, Lake County, CA, Indian River County, FL, and Waldo County, ME. My business mailing address is:



- Please describe your relevant qualifications to serve on the Community Advisory Group.
  - \*BA and BS The Ohio State University; attended cannable status seminar with Heather Burke, Atty.
  - \*Background in Chemistry, Psychopharmacology, forensics, psychology; Clean Background Check
  - \*Have writing experience as a technical writer, various scientific papers, several trial briefs, motions, ex parte applications, and opening/closing arguments
  - \*Run an active non cannabis farm; have cultivated cannabls on a commercial and personal scale.
  - \*Understand the technical aspects of associated legalities, environmental impact studies, building codes, position of CPS caseworkers on cannabls exposure, and monetary Impacts on various agencies to respond to the existing cannabis environment.
- Please explain why you wish to serve on the County's Community Advisory Group.

I wish to act as Ilalson, researcher, and unbiased participant in connecting all of the agencles that are affected by cannabis farming and code enforcement. I have the ability to remain objective in the face of emotionally charged issues, and investigate further Information brought forth by involved citizens. I understand the needs of the patient and also recognize the abuse potential of the existing status quo. As I do not currently cultivate cannabis, my past experience allows exposure and inclusion where others are not. I would be willing to attend courses at any local university that would be relevant to bring further information into the group that would further assist local officials In creating, refining, and enforcing guidelines related to cannable and cultivation within this county.

*	Are you now or have you ever been affiliated (as an officer, owner, director, trustee, partner, advisor, consultant, etc.) with any cannabis businesses? If yes, please explain. Yes \( \subseteq \) No
	As part of my general contracting business, I have consulted with various licensed dispensaries outside of Nevada County regarding building code and permitting issues as they relate to cannabis involvement and opined as to their application, been hired to design subsystems for commercial farming ventures, and have advised business owners and farmers on "safe or unsafe" aspects of cannabis exposure to minor children (per CPS and Nevada County Sheriff's Dept).
<b>&amp;</b>	Do you own real property, personal property, financial holdings, or receive income from any source which might present a potential legal conflict of interest, or appearance of conflict of interest, with your requested appointment? If yes, please explain.
	<b>*</b>
Comn	nunication Style and Openness to Other Perspectives
8	Please provide a short paragraph describing your interest in and willingness to be open to other perspectives and new information.
	Trained in conflict resolution by  I have the ability to maintain several, sometimes disparate, viewpoints to glean as much relevant information as possible. I am not known to be myopic, but I intently focus on each position offered to first understand what the presenter needs and wishes to convey, and how it is relevant in both the micro and macro applications to the task at hand. As I have no bias either way regarding legal and safe aspects of cannabis culture, I acknowledge that we don't live in a vacuum or "perfect world", and the potential for abuse is high. I wish to promote what could be the beneficial aspects of embracing and guiding this culture, yet recognize the need for strict control.

BAUK

# Association/Organizational Experience

 Please describe any experience you have participating in a group advisory, committee or decision making process.

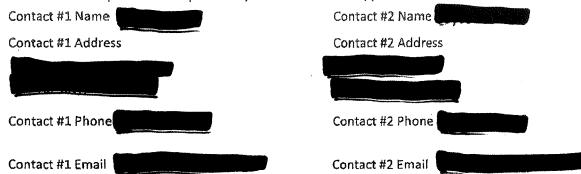
I am vice president of the Parent Teacher Committee at my son's elementary school and regularly attend board meetings, created the Southern California Dance Collective (SCDC)in 2004, vice president of Beta Theta PI fraternity (1997) rewriting bylaws and procedure, editor of school newspaper, committee chair Cub Scout 275(Penn Valley), Owner/operator Woodskill & Co - with B license and EPA certification, at times supervising up to 70 people, published in Architectural Digest.

Please list any of your past or present affiliations with associations or organizations.

CSLB Class B Licensee
EPA RRP certification
Ohio Hemp Coalition
American Psychological Association (APA) member
Stedi.org 30 day substitute teaching certification

#### References

References. Please provide contact information for two individuals who can serve as a reference for the expertise and capabilities you describe in this application.



Type of license or certificates, issued/received dates, and expiration date:

CSLB Class B - 2006 exp. 2018 EPA RRP - 2010 exp 2019

#### Member Availability and Expectations

We expect there will be 8 CAG meetings that are each about 2.5 hours long. Are you available to attend meetings scheduled on Tuesday afternoons sometime between 2pm and 6 pm? Yes 🗸 No If not, when are you available to attend meetings.

#### Member protocols

I hereby submit my name for consideration to serve in an advisory capacity to the Nevada County Board of Supervisors. In doing so, I understand that:

- 1. Persons serving on the Community Advisory Group must agree to follow and abide by all guidelines and protocols established by the County regarding civil discourse, active listening and communication, media protocols and, when appropriate, confidentiality.
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- 3. Persons serving on the Community Advisory Group shall be volunteers and shall serve without compensation. Reimbursements for certain required incidental expenses will be allowed only at the discretion, and with pre-approval, of the Community Development Agency Director.
- 4. Persons serving on the Community Advisory Group will be required to complete a Fair Political Practices Commission (FPPC) Form 700, Statement of Economic Interest disclosing their personal assets and income.
- 5. Persons serving on the Community Advisory Group are appointees of the Chair of the Nevada County Board of Supervisors and serve at the will and pleasure of the Board.

I declare, under penalty of perjury, under the laws of the State of California, that the Information In this application and all information submitted with this application are true and correct.

x Marid M. Daniel
-------------------

# FAX COVER SHEET

Fax#: 530-265-9851 Date: 5/2/17

To: Community Development Agency - RE CAG

From: David Daunch - Applicant

COMMENTS: 5 Pgs inc. cover,



Grass Valley Business and Career Network

988 McCourtney Road

Grass Valley, Ca 95949

Fax (530) 477-6891

Phone (530) 265-7106



# COUNTY OF NEVADA

COMMUNITY DEVELOPMENT AGENCY

950 MAIDU AVENUE SUITE 170, NEVADA CITY, CA 95959-8617 (530) 265-1222 FAX (530) 265-9851 http://mynevadacounty.com

MAY 0 2 2017

RECEIVEL

a:16 pm

Sean Powers, Community Development Agency Director

APPLICATION FOR THE COMMUNITY ADVISORY GROUP (CAG) TO GATHER COMMUNITY INPUT AND Development Age
PROVIDE RECOMMENDATIONS FOR THE NEVADA COUNTY CANNABIS ORDINANCE

APPLICATION ONLINE https://www.mynevadacounty.com/nc/cda/Pages/CannabisConversation.aspx

APPLICATIONS ARE DUE MAY 2, 2017 BY 5:00 P.M. - LATE SUBMISSIONS WILL NOT BE ACCEPTED

DELIVER IN PERSON OR MAIL TO THE COMMUNITY DEVELOPMENT AGENCY ADDRESS ABOVE POSTMARKS WILL NOT BE ACCEPTED - INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED SCANNED PACKETS: EMAIL TO ComDevAgency@co.nevada.ca.us OR FAX (530) 265-9851

•	SCANNED PACKETS: EMAIL TO ComDevAgency@co.nevada.ca.us OR FAX (530) 265-9851		
NAME:	Last: Dufour	First: Misty	
Physical	Residence Address (Must be a resident o	of Nevada County):	
Street			
City: 1	Nevada City	Zip: 95959	
Mailing /	Address, if different from residence addr	ess:	
Street:			
City:	Nevada City	Zip: 95959	
Phone n	umber:	E-Mail Address:	
Supervis	sorial District (1-5):		
Find you	ur District: https://www.mynevadacount	y.com/nc/bos/Pages/Find-Your-Supervisorial-District.aspx	
	Cultivator Cannabis-industry Environmental Local business owner Public safety Patient advocate Physician or medical professional Public health Community advocate Local agency Education Community Youth Religious or Faith-based Other as suggested by applicant		

A resume or additional sheets may be attached containing any information that would be helpful in evaluating your application. Letters of recommendation and references for support are encouraged, but not required.

 Please provide a narrative that describes your experience or expertise related to the category you selected.

My experience with cannabis actually began 20 years ago, right here in Nevada County where I have always called "home". Although my family's history spans over 200 years living in the Nevada County, Penn Valley area beginning with the Adams, the last 25 years my father and I's family have lived on top of Banner Mountain.

I didnt enter the Professional Cannabis Industry until 2011 although I had been formulating essential and cannabis oils into tinctures and lotions since I was younger. It was not until after I moved to Florida that I decided to persue a business in the medicinal cannabis industry. It took a number of years dedicated to investigating, researching, learning and networking with and through the people in the industry to truly understand what being in the "Medicinal Cannabis Industry" really means. While in Florida, I consulted with many companies and organizations in order for them to pursue their business in the Cannabis Industry. I began compiling my own personal cannabis business plan complete with formulations and utilizing all organic ingredients in order to help patients whom have cannabinoid deficiencies and decided to move back to California in order to open my company.

Please provide your last two years of employment history, if any, including name, address, phone number and e-mail address of your employer and a brief description of your job duties. If self-employed, please provide the business address, phone number, and a brief description of your business.

2013 - 2016   started my own bu	isiness SACRED Mind & Body. I was the Owner/Founder/Operator.
V	of IVP Legal as she is the Attorney for SACRED.
At the end of 2016, I moved bac	k home and been helping my family.

- Please describe your relevant qualifications to serve on the Community Advisory Group.
  - Not only do I have cannabis experience I also have life and community experience in this county as it is my home. I was also a Foster Parent and had a Group Home licensed through the County of Nevada and worked daily with Social Services, IEP committe's, CASA workers and the issues that drugs and alcohol can have on a children and family's. Not only those issues but environmental issues that impact our county and community.
  - I sat on "Ohioans to End Prohibition" committee in order to help people to better understand cannabis and help collect information as to the wishes of the community and the impact that cannabis will have on them and help alleviate inconsistencies and construct guidelines
- Please explain why you wish to serve on the County's Community Advisory Group.
  - With my experience in the cannabis industry, having ties to this community for over 25 years, owning my own business and being a Licensed Foster Parent directly through Nevada County Services gives me the the understanding of what an impact cannabis can bring to a community and the impact that it can directly have on our kids here.
  - I have attended just about all of the Grass Valley and Nevada City/County meetings involving cannabis (and many others not involving cannabis). I would love the opportunity to help Nevada County grow in a positive way enabling a resolution to all the pro's/con's our community have. I believe I would have a impartial voice, strength, I have working knowledge of other city's in California

8	Are you now or have you ever been affiliated (as an officer, owner, director, trustee, partner, advisor, consultant, etc.) with any cannabis businesses? If yes, please explain. Yes 📝 No
	I started my own Medicinal Cannabis Topical company - SACRED Mind and Body. I was the CFO and had 39% stock ownership. I was also one of 6 consultants on my team. I sold my stock to come back home and help my father as he is 74. Currently Sacred is licensed out to California, Oregon, Washington and Colorado. I no longer have any affiliations with SACRED in any way.
•	Do you own real property, personal property, financial holdings, or receive income from any source which might present a potential conflict of interest, or appearance of conflict of interest, with your requested appointment? If yes, please explain.
Comn	Please provide a short paragraph describing your interest in and willingness to be open to other perspectives and new information.  I believe a have the ability to look at any situation as half full instead of half empty. My life experience
	and family ties to this community hopefully speak for itself. I want to be a part of the team that helps put together recommendations and resolutions for ALL involved. I have a strong ties to children and their families which enables me to see both sides of the issues that we would face.
	ciation/Organizational Experience
Asso	Please describe any experience you have participating in a group advisory, committee of decision making process.
	During my employment at Intel many of our organizations/groups within the company would put together panels/committees in order to bring new software and hardware into the environment. Anything brought into Intel would have a group of participants whom knew of the software and a group that knew nothing. We would then take their thought ideas and suggestions and weigh out the pro's, con's and what would work best across our customers environment. Doesnt mean we made everyone happy but it did mean that we were always looking out to better the Intel culture and environment.
	<ul> <li>Please list any of your past or present affiliations with associations or organizations.</li> </ul>
	Arc View Investments NCIA Ohioans to end Prohibition

#### References

References. Please provide contact information for two individuals who can serve as a reference for the expertise and capabilities you describe in this application.

Contact #1 Name:

Contact #2 Name:

Contact #2 Address:

Contact #2 Phone:

Contact #2 Phone:

Contact #2 Email:

Type of license or certificates, issued/received dates, and expiration date:

## Member Availability and Expectations

Contact #1 Email:

@	We expect there will be 8 CAG meetings that are each about 2.5 hours long. Are you available to
•	attend meetings scheduled on Tuesday afternoons sometime between 2pm and 6 pm?
	Yes ✓ No ☐
	If not, when are you available to attend meetings.
	Il liot, Milen are you available to attend meeming.

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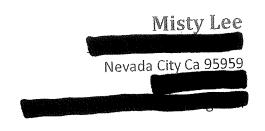
I declare, under penalty of perjury, under the laws of the State of California, that the information in this application and all information submitted with this application are true and correct.

5/2/18

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We make every effort to protect the personal information you provide us. The information you provide may be disclosed in response to a Public Records Act request (Government Code section 6250, et seq), to another government agency as required by State or Federal law, or in response to a subpoena, search warrant, court or administrative order.



#### Skills

Project Management **Event Coordination** 

Marketing/Design Social Marketing

Branding/Packaging Adobe Photoshop

Project Management MS Office Applications

Cannabis Skills

**Formulations** 

Topical/Edible

Concentrates

R-n-D

Distribution

Manufacturing

Licensing

**Product Packaging Requirements** 

# **Education & Certification**

MCSE Certified

Cannabis Career Institute

# **Experience**

Sacred Mind & Body - Ca - 2013-2016

## Cannabis Topical

- Concept/Design
- **Rnd Product Development**
- Successfully secured over \$200,000 via Arc View Investments for SACRED
- Branding/Rebranding
- **Product Packaging**
- **Budgets**
- **Dispensary Placement Coordination**
- Event Coordination Booth Design
- Graphics /Logo/Design

Florida Cannabis Consulting 2012-Present

Consulting, Branding, Marketing, Startup Operations

- Investment Pitches- Visual/Verbal
- Branding/Re-Branding
- **Product Packaging Compliance**
- Licensing

Supreme Auto & Collision Ft Lauderdale FL. 2010-2014 CEO

# Diversified Supreme into the following

- Affordable Water Sport Created from the ground up. Including logo design concept, customer service training, Marketing, QuickBooks, Administrative setup, Legal training and certification,
- Supreme Car & Boat Sales Created from the ground up. Including logo design concept, customer service hiring/training, Marketing, QuickBooks, Administrative setup, Legal training and certification,
- State Farm Certified Repair Facility
- New Line Car Rentals Created from the ground up. Including logo design concept, customer service training, marketing, QuickBooks, administrative setup, legal training and certification.

Ms. Teaz (Boutique) Folsom Ca, Owner/Operator/Concept 2004-2010

Branding logo, store layout, customer service training, marketing, diversification and continual education and needs of clientele/customer supply & demand.

- Coordinated 23 offsite shows (average of 100 to 3000 attendees).
- Diversified the retail front end of the business into Body piercing, Home Parties and dance classes
- Trained and employed 4 26 loyal staff members for over 6 years
- Attended shows and brining in fresh merchandise

Intel Portland Or, IT Finance 2002-2004

Worked with Level One Team Analysist and their admins to bring in new hardware projects into the Intel environment that financially allowed growth of over 200 departments.

- Liaison between Compaq staff and Intel developer projects
- All aspects of hardware purchasing to ensure cost effective productivity for 2 years.
- Monthly P/L's

Intel Folsom Ca IT 2002-2098

All aspects of online training for over 7,000 employees.

- Traveled to Penang Malaysia for cross training enabling seamless integration of 24/7 support of Intel employees
- Created online training for intel employees to increase productivity and time management utilizing their laptops
- Educated technical assistance department staff on upcoming software and hardware entering the Intel environment
- Upgraded server hardware and software for Intel employee computer systems
- Monthly motivation outings for over 40 staff

The House - Foster Parent/Group Home Nevada City Ca 1997-1992

Licensed directly through the County of Nevada Social Services. Took kids in with Severe SED ages 4-17.

- 24/7 aspects of raising boys
- **Emergency placements**
- Worked directly with Nevada County Social Workers, Nevada County CASA workers and IEP committees for children that were placed in our home.
- Liaison between Nevada County schools enabling the enrichment and continuing of their education

REFRENCE UPON REQUEST

RECEIVED



# COUNTY OF NEVADA COMMUNITY DEVELOPMENT AGENCY

950 MAIDU AVENUE SUITE 170, NEVADA CITY, CA 959 94861 70 2 70 1 (530) 265-1222 FAX (530) 265-9851 http://mynevadacounty.com

Sean Powers, Community Development Agency Director

Nevada County <u>Continuitiv Dav</u>elopment Agency

APPLICATION FOR THE COMMUNITY ADVISORY GROUP (CAG) TO GATHER COMMUNITY INPUT AND PROVIDE RECOMMENDATIONS FOR THE NEVADA COUNTY CANNABIS ORDINANCE APPLICATION ONLINE https://www.mynevadacounty.com/nc/cda/Pages/CannabisConversation.aspx APPLICATIONS ARE DUE MAY 2, 2017 BY 5:00 P.M. - LATE SUBMISSIONS WILL NOT BE ACCEPTED DELIVER IN PERSON OR MAIL TO THE COMMUNITY DEVELOPMENT AGENCY ADDRESS ABOVE POSTMARKS WILL NOT BE ACCEPTED - INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED SCANNED PACKETS: EMAIL TO ComDevAgency@co.nevada.ca.us OR FAX (530) 265-9851

NAME:	Last: F	arrell	First: F	Racl	nel
hysica	hysical Residence Address (Must be a resident of Nevada County):				
Street:					
City:	Nevada	a City	Zip: 95	959	•
Mailing	; Address	, if different from residence address	s:		
Street:					
City:	N. San	Juan	Zip: 95	960	)
Phone	number:	E-N	√lail Address:		
Superv	isorial Di	strict (1-5) 4			
Find yo	our Distri	ct: https://www.mynevadacounty.c	com/nc/bos/l	Page	es/Find-Your-Supervisorial-District.aspx
Applica	ant Expe	rtise:			
8	Applica	nt self-identifies as a representative	of one of th	e fo	llowing categories: (choose <u>one</u> )
	0	Cultivator		0	Homeowners' Association
	O	Cannabis industry	(	0	Homeowner
	ŏ	Environmental	(	O	Agricultural Interest
	ŏ	Local business owner			
	ŏ	Public safety			
	Ö	Patient advocate			
	ŏ	Physician or medical professional			
	Ö	Public health			
	ŏ	Community advocate			
	ŏ	Local agency			
	ŏ	Education			
	ŏ	Community Youth			
	ŏ	Religious or Faith-based			
	ŏ	Other as suggested by applicant	engany ago y majangan a mana kana ana ang kaya ay mana mana at a	************	
Δ resi	A resume or additional sheets may be attached containing any information that would be helpful in				

A resume or additional sheets may be attached containing any information that would be helpful in evaluating your application. Letters of recommendation and references for support are encouraged, but not required.

 Please provide a narrative that describes your experience or expertise related to the category you selected.

As a landowner and resident of the San Juan Ridge since 1978, I have raised my five children in Nevada County. Initially as a midwife, I delivered many babies on the ridge and in Nevada and Yuba Counties, building intimate relationships with many families. In 1997, a few years after graduating Stanford University's Primary Care Associate Program as a Physician Assistant, I founded a health clinic in Linda, an unincorporated region near Marysville, CA. As of 2015, it became designated as a Federally Qualified Health Center and I transitioned from medical provider, for the most part, to CEO. Many residents from Nevada County have followed me to Marysville to be patients at Harmony Health. I have had close, personal relationships with many marijuana growers and distributors. As a mother, grandmother, medical provider, environmentalist, local resident, educated and trusted confidente, I feel that I am able to see this issue from many aspects. This industry is here to stay. I would like to see it regulated in a fair and measured way, allowing small growers to build economic growth in Nevada County while being mindful of the environment, the safety and clear labeling of the products with consumers' interests in mind. Regulations should be affordable for small growers, giving them the opportunity to follow the law. Revenues should be spent in a thoughtful way, including educational programs while supporting law enforcement to reduce any associated crime.

Please provide your last two years of employment history, if any, including name, address, phone number and e-mail address of your employer and a brief description of your job duties. If self-employed, please provide the business address, phone number, and a brief description of your business.

Harmony Health Medical Clinic and Family Resource Center, CEO Federally Qualified Health Center

Marysville, CA 95901

Provide health, mental health, perinatal (including free standing birth center) and social services to all people from the cradle to the grave.

Please describe your relevant qualifications to serve on the Community Advisory Group.

My background in medicine, my long history of living on the San Juan Ridge, my long standing relationships with those in the cannibus industry who trust my judgment and are willing to have me represent their interests and my desire to see regulation that is fair, safe, healthy, inclusive and sustainable give me a well rounded perspective.

Please explain why you wish to serve on the County's Community Advisory Group.

It would give me great pleasure to participate in a process that can have long term outcomes that make Nevada County a better place to live. I would like to serve people who have been underground are willing to confide in me and trust me to be their spokesperson; they would know I have their best interests as well as the interests of our community's safety and education and the environment in mind.

8	Are you now or have you ever been affiliated (as an officer, owner, director, trustee, partner, advisor, consultant, etc.) with any cannabis businesses? If yes, please explain. Yes No 🗸
٠	Do you own real property, personal property, financial holdings, or receive income from any source which might present a potential legal conflict of interest, or appearance of conflict of interest, with your requested appointment? If yes, please explain.  Yes \ No
	I have been a cultivator of medical cannibus for 40+ years
Comm	unication Style and Openness to Other Perspectives
•	Please provide a short paragraph describing your interest in and willingness to be open to other perspectives and new information.
	I sit on several boards, task forces and committees and have been able to build relationships and consensus with people who hold different points of view. I serve as CEO in an organization of close to 50 employees and have a high retention rate because of my ability to hear all sides and value everyone's opinions and ideas. I encourage critical thinking and unique perspectives and have encouraged a round table rather than a hierarchal system of communication.
Assoc	iation/Organizational Experience Please describe any experience you have participating in a group advisory, committee or
•	decision making process.
	I have been a member for 10 years as well as past Chair of the Yuba/Sutter Healthcare Council; board member of the Marysville Rotary Club International Chair; serve on advisory committees for Early Head Start, Community Economic Development Survey, Cambridge Junior College, the legislative committee for California Primary Care Association, the government affairs committee for American Association of Birth Centers and graduated Sierra Health Foundation's Leadership Program Class 7.
•	Please list any of your past or present affiliations with associations or organizations.
	California Primary Care Association, American Association of Birth Centers, American Association of Physician Assistants, Sierra Health Foundation, Yuba/Sutter Healthcare Council, Central Valley Health Network, faculty position at Drexel University, preceptor for UC Davis medical residents and Stanford University Physician Assistant students, SYRCL, First 5 Yuba advisory committee, United Way, San Juan Ridge Taxpayers Association

### References

cicic	References. Please provide contact information	for two individuals who can serve as a			
•	eference for the expertise and capabilities you describe in this application.				
	Contact #1 Name	Contact #2 Name			
	Contact #1 Address	Contact #2 Address			
	Contact #1 Phone	Contact #2 Phone			
	Contact #1 Email	Contact #2 Email			
6	Type of license or certificates, issued/received d	ates, and expiration date:			
	Physician Assistant, board certified received 3/6/19	89 expires 4/30/2018			
	Licensed Midwife, board certified received 2003  North American Registry of Midwives, received 200	03 expires 4/3/2020			
	North American region, 2				
Viem	ber Availability and Expectations				
8	We expect there will be 8 CAG meetings that ar	e each about 2.5 hours long. Are you available to			
	attend meetings scheduled on Tuesday afterno	ons sometime between 2pm and 6 pm?			
	Yes 🗸 No 🗌				
	If not, when are you available to attend meetin	gs.			
	t				
Me	ember protocols ereby submit my name for consideration to serv	e in an advisory capacity to the Nevada County			
	ereby submit my name for consideration to server eard of Supervisors. In doing so, I understand the				
	Persons serving on the Community Advisory Gro				
1.	guidelines and protocols established by the Cou	nty regarding civil discourse, active listening and			
	communication, media protocols and, when app	propriate, confidentiality.			
2.	Persons serving on the Community Advisory Gro	oup must agree to attend all meetings of the CAG			
	unless excused by the Community Developmen	t Director for good cause. Consistent attendance			
	by members of the CAG is critical to the success	of this process.			
3.	Persons serving on the Community Advisory Gro	oup shall be volunteers and shall serve without			
	compensation. Reimbursements for certain red	quired incidental expenses will be allowed only at			
	the discretion, and with pre-approval, of the Co	mmunity Development Agency Director.			
4.	Persons serving on the Community Advisory Gre	oup will be required to complete a Fair Political			
••	Practices Commission (FPPC) Form 700, Statem	ent of Economic Interest disclosing their personal			
	assets and income.				
5.	the Antonomy Co	oup are appointees of the Chair of the Nevada			

this application and all information submitted with this application are true and correct.

X

County Board of Supervisors and serve at the will and pleasure of the Board.

I declare, under penalty of perjury, under the laws of the State of California, that the information in

# NOTICE ON COLLECTION OF PERSONAL INFORMATION

The County of Nevada collects the personal information requested on this Community Advisory Group application in accordance with Labor Code section 3363.5. The County uses this information to identify and evaluate applicants seeking appointment to the County's Community Advisory Group and to maintain official records of volunteers. Submission of the requested information is voluntary; however, the County cannot consider your application unless you provide all of the requested information.

We make every effort to protect the personal information you provide us. The information you provide may be disclosed in response to a Public Records Act request (Government Code section 6250, et seq), to another government agency as required by State or Federal law, or in response to a subpoena, search warrant, court or administrative order.





# COUNTY OF NEVADA COMMUNITY DEVELOPMENT AGENCY

950 MAIDU AVENUE SUITE 170, NEVADA CITY, CA 95959-8617 (530) 265-1222 FAX (530) 265-9851 http://mynevadacounty.com

Sean Powers, Community Development Agency Director

spx

APPLICATION FOR THE COMMUNITY ADVISORY GROUP (CAG) TO GATHER COMMUNITY INPUT AND PROVIDE RECOMMENDATIONS FOR THE NEVADA COUNTY CANNABIS ORDINANCE APPLICATION ONLINE https://www.mynevadacounty.com/nc/cda/Pages/CannabisConversation.aspx APPLICATIONS ARE DUE MAY 2, 2017 BY 5:00 P.M. - LATE SUBMISSIONS WILL NOT BE ACCEPTED DELIVER IN PERSON OR MAIL TO THE COMMUNITY DEVELOPMENT AGENCY ADDRESS ABOVE POSTMARKS WILL NOT BE ACCEPTED - INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED SCANNED PACKETS: EMAIL TO ComDevAgency@co.nevada.ca.us OR FAX (530) 265-9851

	JUAN	AED I MONE TO COME		•
IAME:	Last: F	Franco	First: Da	vid
hysica	l Resider	nce Address (Must be a resident	of Nevada County	<b>):</b>
Street:				
City:	Grass	Valley	Zip: 9594	<b>4</b> 5
Mailing	g Address	s, if different from residence add	dress:	
Street:				
City:			Zip:	
•	number:		E-Mail Address:	1 - 73 APT AND A REAL PROPERTY AND A TOTAL TO THE
		istrict (1-5) 3	•	
•				
Find yo	our Distri	ict: https://www.mynevadacoui	nty.com/nc/bos/Pa	ges/Find-Your-Supervisorial-District.a
Applica	ant Expe			
•	Applica	ant self-identifies as a representa	ative of one of the	following categories: (choose <u>one</u> )
	0	Cultivator	0	Homeowners' Association
	O	Cannabis industry	O	Homeowner
	Ŏ	Environmental	C	Agricultural Interest
	ŏ	Local business owner		
	ŏ	Public safety		
	ŏ	Patient advocate		
	ŏ	Physician or medical profession	nal	
	Ö	Public health		
	ŏ	Community advocate		
	ŏ	Local agency		
	ŏ	Education		
	ŏ	Community Youth		
	ŏ	Religious or Faith-based		control from hits Assessment
	Ō	Other as suggested by applicar	<sub>nt</sub> I am a CPA - Ce	rtified Public Accountant

A resume or additional sheets may be attached containing any information that would be helpful in evaluating your application. Letters of recommendation and references for support are encouraged, but not required.

 Please provide a narrative that describes your experience or expertise related to the category you selected.

I have been a CPA for 35 years. I have practiced with large international CPA firms, and large local and regional firms. Over the last 30 years, I have been in Nevada County practicing as a sole practitioner with emphasis on the closely held business.

I have clients in Nevada County, Sacramento, Reno and the SF Bay area.

I work as a "part-time" CFO for many clients. I help those clients establish and maintain proper administrative systems (Bookkeeping, wage reporting, sales tax reporting, HR). In addition, I prepare the Business Tax returns (Corporations, Partnerships, and non-profit returns) along with the returns for the principals of those businesses.

I have a strong vibrant practice. In addition to my basic practice, I am currently servicing about 13 clients in the emerging Cannabis Business marketplace.

 Please provide your last two years of employment history, if any, including name, address, phone number and e-mail address of your employer and a brief description of your job duties.
 If self-employed, please provide the business address, phone number, and a brief description of your business.

See my description above. My current business address is as follows:
I have a public office at within the business out of my home in Grass Valley at

My business phone is
My mobile phone is

Please describe your relevant qualifications to serve on the Community Advisory Group.

Each business sector is regulated - restaurants, medical device companies, hotels, etc. - the same is true with the Cannabis Industry. I have been helping businesses interact with their regulatory environment for many years.

I bring a long standing skill set in Financial Systems establishment and Tax Reporting Compliance that is uniquely helpful to an emerging industry.

My current client base includes several businesses in the Cannabis community in this County and in others here in California, that might help us provide service to the County and this emerging industry.

Please explain why you wish to serve on the County's Community Advisory Group.

I would like to help craft a living ordinance that serves our Counties entire population. Small business well regulated, serves as a background for a vibrant and resilient local economy. I want to help create a bridge between the many diverse 'points of view' and this emerging industry.

I want to help create an ordinance that the County is happy with, one that serves us all.

	Are you now or have you ever been affiliated (as an officer, owner, director, trustee, partner, advisor, consultant, etc.) with any cannabis businesses? If yes, please explain. Yes V No
	I am a consultant for several Businesses operating in the Cannabis Industry. I serve to help those businesses develop accounting systems, payroll systems, sales tax reporting systems and income tax returns.  I act as a non-officer 'part-time' CFO for many of these firms.
<b>@</b>	Do you own real property, personal property, financial holdings, or receive income from any source which might present a potential legal conflict of interest, or appearance of conflict of interest, with your requested appointment? If yes, please explain.  Yes \(\sigma\) No
	It is possible. I do receive professional fees as a CPA from some Cannabis Businesses in this County. My actions with those businesses are confidential and governed by rules of conduct set forth for all CPA's. I have no direct income or equity ownership interest in any of those businesses.
Comm	unication Style and Openness to Other Perspectives
•	Please provide a short paragraph describing your interest in and willingness to be open to othe perspectives and new information.
	I have worked with many groups in our County. I speak publicly in front of groups as diverse as the Tea Party, the Real Estate Association of Realtors, and the Nevada County, Cannabis, Alliance. Each view point comes from a member of this County. I am a 30 year resident of Nevada County. We are all part of this County, we can find common ground.
Associ	ation/Organizational Experience
•	Please describe any experience you have participating in a group advisory, committee or decision making process.
	I have headed a number of Groups with Local Non-profits. I currently serve on Board of Directors of KVMR. I am on that Boards Executive Committee. I work with Sierra Harvest another major County non-profit. I am a member of the Nevada County Food Policy Coalition.
	I helped chair some of the original emerging cannabis coalitions which was a bit like herding chickens.  Those groups are starting to stabilize.
•	Please list any of your past or present affiliations with associations or organizations.
	KVMR - Board of Director and member of the Executive Committee
	Sierra Harvest - Volunteer with structure and fund raising.  Nevada County Food Policy Council - member at large
	Coalition to Tax and Regulate Medical Cannabis - Chairman (now merged with other groups)  A.P.P.L.E the Alliance for post-petroleum Local Economy - Board Member (no longer active)  Museum of Ancient and Modern Art - Board member (Now passive)

#### Re

efer	ences	
0	References. Please provide contact information for two in	ndividuals who can serve as a
	reference for the expertise and capabilities you describe i	n this application.
	Contact #1 Name	Contact #2 Name
	Contact #1 Address	Contact #2 Address
	Contact #1 Address	
	Contact #1 Phone	Contact #2 Phone
	Contact #1 Email	Contact #2 Email
	Type of license or certificates, issued/received dates, and	expiration date:
40		
	License - Certified Public Accountant - (#28114) active - curre	nt license expires 02/28/18
	Original license issued 35 years ago.	

## Member Availability and Expectations

We expect there will be 8 CAG meetings that are each about 2.5 hours long. Are you available to attend meetings scheduled on Tuesday afternoons sometime between 2pm and 6 pm? Yes ✓ No If not, when are you available to attend meetings.

#### Member protocols

I hereby submit my name for consideration to serve in an advisory capacity to the Nevada County Board of Supervisors. In doing so, I understand that:

- 1. Persons serving on the Community Advisory Group must agree to follow and abide by all guidelines and protocols established by the County regarding civil discourse, active listening and communication, media protocols and, when appropriate, confidentiality.
- 2. Persons serving on the Community Advisory Group must agree to attend all meetings of the CAG unless excused by the Community Development Director for good cause. Consistent attendance by members of the CAG is critical to the success of this process.
- .3. Persons serving on the Community Advisory Group shall be volunteers and shall serve without compensation. Reimbursements for certain required incidental expenses will be allowed only at the discretion, and with pre-approval, of the Community Development Agency Director.
- 4. Persons serving on the Community Advisory Group will be required to complete a Fair Political Practices Commission (FPPC) Form 700, Statement of Economic Interest disclosing their personal assets and income.
- 5. Persons serving on the Community Advisory Group are appointees of the Chair of the Nevada County Board of Supervisors and serve at the will and pleasure of the Board.

I declare, under penalty of perjury, under the laws of the State of California, that the information in this application and all information submitted with this application are true and correct.

x David H. Farer 5/1/17

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We make every effort to protect the personal information you provide us. The information you provide may be disclosed in response to a Public Records Act request (Government Code section 6250, et seq), to another government agency as required by State or Federal law, or in response to a subpoena, search warrant, court or administrative order.