

RESOLUTION NO.

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING ACCEPTANCE OF FEDERAL FISCAL YEAR 2016 CARRY-IN FUNDS IN RELATION TO GRANT AGREEMENT NUMBER 16-10170 WITH THE CALIFORNIA DEPARTMENT OF PUBLIC HEALTH FOR FUNDING SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM EDUCATION (SNAP-Ed) SERVICES (CFDA #10.561), AND AUTHORIZING AND DIRECTING THE AUDITOR-CONTROLLER TO AMEND PUBLIC HEALTH'S BUDGET FOR FISCAL YEAR 2016/17 (RES. 16-345) (4/5 AFFIRMATIVE VOTE REQUIRED)

WHEREAS, California SNAP-Ed is federally funded by the United States Department of Agriculture (USDA) and administered at the state level by the California Department of Social Services (CDSS) and the California Department of Public Health's *Nutrition Education and Obesity Prevention Branch*; and

WHEREAS, the Board of Supervisors approved Grant Agreement No. 16-10170 with the California Department of Public Health for funding Supplemental Nutrition Assistance Program Education (SNAP-Ed) services in an amount not to exceed \$275,000 annually per Federal Fiscal Year (FFY) for the term of October 1, 2016 through September 30, 2019, for the Public Health's Nutrition Education and Obesity Prevention (NEOP) Project per Resolution 16-345; and

WHEREAS, the Nutrition Education and Obesity Prevention Branch (NEOPB) has allocated to Nevada County an additional amount of \$50,807.93 in FFY 2016 Carry-In funds.

NOW THEREFORE BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that the Board approves the acceptance of FFY 2016 additional Carry-In Funds in the amount of \$50,807.93 in relation to Grant Agreement Number 16-10170, by and between the County and California Department of Public Health pertaining to funding program activities that will assist eligible consumers to adopt healthy eating and physical activities to prevent obesity and develop healthy lifestyles for the term of October 1, 2016 through September 30, 2019, and authorizes and directs the Auditor-Controller to amend Public Health's Budget for Fiscal Year 2016/17 as follows:

Fiscal Year 2016/17 Revenue:	1589-40102-492-2761/446690	\$50,807.93
Expenditure:	$\begin{array}{l} 1589 - 40102 - 492 - 2760 / 510100 \\ 1589 - 40102 - 492 - 2761 / 521410 \\ 1589 - 40102 - 492 - 2761 / 521480 \\ 1589 - 40102 - 492 - 2761 / 521520 \\ 1589 - 40102 - 492 - 2761 / 521525 \\ 1589 - 40102 - 492 - 2761 / 521800 \\ 1589 - 40102 - 492 - 2761 / 522090 \\ 1589 - 40102 - 492 - 2761 / 522271 \\ 1589 - 40102 - 492 - 2761 / 538013 \\ \end{array}$	\$ 8,540.93 \$ 855.00 \$ 2,050.00 \$ 2,000.00 \$ 30,000.00 \$ 400.00 \$ 1,000.00 \$ 1,500.00 \$ 4,462.00

Funds to be deposited into revenue account: 1589-40102-492-2761/446690.