

NOTICE OF PUBLIC HEARING

Notice is hereby given that on Tuesday, May 23, 2017, at 1:00 pm or as soon thereafter as the matter may be heard, in the Supervisors' Chambers, First Floor, Eric Rood Administrative Center, 950 Maidu Avenue, Nevada City, California, the Nevada County Board of Supervisors will hold a public hearing to consider the following project:

Z15-001; MIS16-0009; EIS15-003: Public hearing to consider the Nevada County Planning Commission's April 27, 2017, recommendation (5-0 vote) on the proposed Ananda Village Comprehensive Master Plan (CMP) Project to: 1) adopt the Mitigated Negative Declaration (EIS15-003) for the entire project; 2) approve the Zoning Map Amendment (Z15-001) to alter the boundaries of the existing Rajarshi Park PD-SP zone and the existing Village Center C1-PD-SP zone, and to rezone 1.16 acres of AG-PD-SP zoning to PD-SP adjacent to the existing Village Center; and 3) approve the Development Agreement (MIS16-0009) between the County and applicant to allow a development timeline of 15 years with the potential for two 5-year extensions, customized sewage disposal inspection fees, and customized administrative process for development approved under the CMP; and to provide a number of community and County benefits including fire protection and preparedness features onsite.

All documents pertaining to the properties affected by the proposed actions, including the project's environmental document, staff reports, and other supporting documents legal description of the property, the staff reports, the Mitigated Negative Declaration and other supporting documents are available for public review and consideration at the following locations: at the Clerk of the Board's Office, 950 Maidu Avenue, Suite 200, Nevada City, CA 95959; Nevada County Planning Department, 950 Maidu Avenue, Suite 170, Nevada City, CA 95959; and online by visiting the Planning Department webpage: www.mynevadacounty.com/nc/cda/planning/Pages/Ananda-Village-CMP.aspx.

LOCATION: 14618 Tyler Foote Crossing Road, Nevada City, CA (APNs 61-170-12, -16, -23, -32, -34; 61-180-02, -03; 61-210-04, -19, -20; 61-230-06, -08; 61-240-02, -33, -34, -35 & -36)

ENVIRONMENTAL DETERMINATION: Mitigated Negative Declaration.

PLANNER: Jessica Hankins, Project Manager.

You have the right to attend the Board of Supervisor's public hearing to discuss the above matters, provide oral testimony and comment, and/or submit written materials regarding the potential actions. Any person wishing to offer testimony on this matter should appear at the public hearing or may submit written comments (an original and 8 copies) to the Clerk of the Board at or prior to the scheduled public hearing. The Board Chairperson may place reasonable restrictions on the time allowed to any person to speak on these matters. Any person speaking on behalf of an organization or group who wishes additional time must have a written statement signed by an officer of that organization stating that he/she is authorized to speak on behalf of that body, and that he/she is relaying the majority thinking thereof.

If you challenge the Board of Supervisors determinations or decisions in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Clerk of the Board of Supervisors at, or prior to, the public hearing.

NEVADA COUNTY BOARD OF SUPERVISORS

By: 

Julie Patterson Hunter, Clerk of the Board

PUBLISH: May 11, 2017
THE UNION