

PROPERTY GRANT DEEDS

Assessor's Parcels Affected by Project Application

61-170-12
61-170-16
61-170-23
61-170-32 (formerly 61-170-03)
61-170-34 (formerly 61-170-19)
61-180-02
61-180-03
61-210-04
61-210-19
61-210-20
61-230-06
61-230-08
61-240-02
61-240-33
61-240-34
61-240-35
61-240-36

Ananda Village Master Plan Update

February 9, 2015

RECORDING REQUESTED BY:

Ananda Church of Self-Realization of Nevada County

AND WHEN RECORDED, MAIL THIS DEED AND
TAX STATEMENTS TO:

Ananda Church of Self-Realization of Nevada County
14618 Tyler Foote Road #174
Nevada City, CA 95959

Nevada County Recorder

Gregory J. Diaz

Document#: 20110019169

Monday August 15 2011, at 09:17:58 AM

Rec Fee: \$17.00

Paid: \$17.00 JR

GRANT DEED

APN: 61-170-12

DOCUMENTARY TRANSFER TAX \$0.00
EXEMPTION (R&T CODE) 11925

For a valuable consideration, receipt of which is hereby acknowledged,

The Yoga Fellowship, a non-profit, tax exempt religious corporation

hereby grant(s) to

Ananda Church of Self-Realization of Nevada County, a California corporation

the following real property in the County of Nevada, California:

See attached Exhibit A.

Date: August 10, 2011

Catherine Parojinog
Catherine Parojinog, Vice President
~~Ananda Church of Self-Realization of Nevada County~~
The Yoga Fellowship

State of California
County of Nevada

On 8/10, 20 11, before me, Aaron Atwell, Notary Public, personally appeared Catherine Parojinog, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Aaron Atwell
Signature of Notary

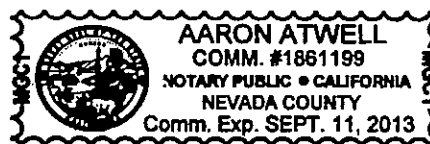


Exhibit A

All that certain portion of Section 2, in Township 17 North, of Range 8 East, MDB&M, bounded and more particularly described as follows:

Beginning at a 6 x 6 inch cedar post on the Southerly side of the road leading from Cherokee to North San Juan, distant thereof, 150 feet Easterly from fence corner on the premises of said parties of the first part; said point of commencement being identical with the Northwest corner of the premises of Wolf and Thore; and running thence Westerly along the Southerly line of said road 832 feet; thence at right angles Southerly 208 feet; thence at right angles easterly 832 feet, more or less, to the Westerly line of premises of Wolf and Thore; thence Northerly along the Westerly line of said premises of Wolf and Thore 208 feet, more or less, to the place of beginning.

Excepting therefrom all that portion as described in the Quit Claim Deed recorded March 12, 1965, in Book 375, Page 492, Official Records, executed by James Martin and Delores Martin, his wife, to Charles F. Penrod and Iva L. Penrod, his wife, describes as follows:

All that portion of Section 2, Township 17 North, Range 8 East, MDB&M, particularly described as follows:

Beginning at a point in the center of the old Cherokee to North San Juan Road from which the north quarter corner of Section 2, Township 17 North, Range 8 East, MDB&M, bears North 29° 30' 10" West 1714.69 feet, thence at right angles to said road centerline South 10° 34' East 208.0 feet, thence South 53° 37' 20" West 211.62 feet, thence North 54° 33' West (being at right angles to said road centerline) 208.0 feet to the centerline of said road, thence along said road centerline North 35° 27' East 179.50 feet, thence North 58° 49' East 73.35 feet, thence North 79° 26' East 137.15 feet to the point of beginning.

Recording requested by:

Ananda Church of Self Realization of
Nevada County

and when recorded, please return this deed
and tax statements to:

Ananda Church of Self Realization of
Nevada County
14618 Tyler Foote Road #146
Nevada City, CA 95959



Nevada County Recorder

Gregory J. Diaz

DOC- 2008-0025757-00

Check Number 37662

Thursday, OCT 23, 2008 15:14:00

REC \$6.00:SBS \$1.00:SSR \$1.00

MIC \$1.00:AUT \$2.00:

Ttl Pd \$11.00

Nbr-0000567101

TSR/TA/1-2

For recorder's use only

California Grant Deed

⊗ This transfer is exempt from the documentary transfer tax **R&T Code 11911**

The property is located in an:

⊗ unincorporated area.

For a valuable consideration, receipt of which is hereby acknowledged,

Ananda Church of Self Realization, hereby grant(s) to **Ananda Church of Self Realization of Nevada County** the following real property in the City of Nevada City, County Nevada County, state of California: **See Exhibit A 61-170-16**

Date: 10-21-08

Catherine Parojinog

Date:

Vice President / Treasurer, Ananda Church of Self Realization of Nevada County

State of California

County of Nevada

Aaron Atwell, Notary Public

On 10/21/08 before me, (here insert name and title of the officer), personally appeared

Catherine Parojinog

_____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Aaron Atwell (Seal)



ALL THE STATEMENT TO:
DATE IS ABOVE

Exhibit A Parcel 61-170-~~10~~ 16

All that portion of the West half of the Northeast quarter of Section 2, Township 17 North, Range 8 East, M.D.B. & M., described as follows: BEGINNING at a point on the East line of the West half of the Northeast quarter of said Section 2, from which the Northeast corner of the West half of the Northeast quarter bears North $0^{\circ} 09' 05''$ West 951.26 feet; thence from said Point of beginning, South $0^{\circ} 09' 05''$ East 648.78 feet along the East line of the West half of the Northeast quarter of Section 2 to a point in the road leading from North San Juan to Cherokee, as said road existed in March 30, 1878; thence along said road the following six courses: North $73^{\circ} 27' 10''$ West 203.60 feet; thence North $74^{\circ} 15'$ West 128.88 feet; thence South $84^{\circ} 19'$ West 159.34 feet; thence South $79^{\circ} 37'$ West 137.15 feet; thence South $59^{\circ} 00'$ West 73.35 feet and thence South $35^{\circ} 38' 01''$ West 179.50 feet; thence leaving said road, North $21^{\circ} 37' 50''$ West 839.07 feet; thence East 1087.70 feet to the point of beginning.

RECORDING REQUESTED BY:
Ananda Church of Self-Realization of Nevada County

AND WHEN RECORDED, MAIL THIS DEED AND
TAX STATEMENTS TO:
Ananda Church of Self-Realization of Nevada County
14618 Tyler Foote Road #174
Nevada City, CA 95959

2

Nevada County Recorder
Gregory J. Diaz
Document#: 20110009669
Thursday April 21 2011, at 03:29:11 PM
Rec Fee: \$17.00
Paid: \$17.00 JR

GRANT DEED

APN: 61-170-23

DOCUMENTARY TRANSFER TAX \$0.00
EXEMPTION (R&T CODE) 11925

Dated: January 25, 2011

For a valuable consideration, receipt of which is hereby acknowledged,

Almora LLC, a California Limited Liability Company

hereby grant(s) to

Ananda Church of Self-Realization of Nevada County, a California corporation

the following real property in the unincorporated area of the County of Nevada, California:

See Exhibit A attached hereto.

Date: 4/19/2011

Peter Goering
Peter Goering, President, Almora LLC

Date: 4/19/2011

Catherine Parojinog
Catherine Parojinog, Secretary, Almora LLC

STATE OF CALIFORNIA
COUNTY OF NEVADA

On 4/19, 20 11, before me, Aaron Atwell, Notary Public, personally appeared Peter Goering and Catherine Parojinog, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Aaron Atwell
Signature of Notary

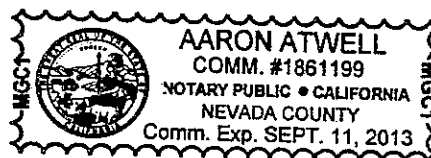


Exhibit A

LEGAL DESCRIPTION

APN: 61-170-23

All those portions of Lot 1 of the Northeast one-quarter and the Southeast one-quarter of the Northeast one-quarter of Section 2, Township 17 North, Range 8 East, Mount Diablo Base and Meridian, more particularly described as follows:

Beginning at a point in the center of Tyler Foote Crossing Road from which the southwest corner of said Southeast one-quarter of the Northeast one-quarter bears South 00 degrees 10 minutes 11 seconds East for a distance of 366.37 feet, THENCE FROM SAID POINT OF BEGINNING; North 00 degrees 10 minutes 11 seconds West for a distance of 2285.49 feet to the north line Section 2; THENCE along said north line; North 88 degrees 43 minutes 46 seconds East for a distance of 1319.16 feet to the northeast corner of said Section 2; THENCE along the east line of said Section 2, South 00 degrees 24 minutes 33 seconds East for a distance of 993.20 feet; THENCE, leaving said east line, WEST for a distance of 430.00 feet; THENCE South 52 degrees 15 minutes 55 seconds West for a distance of 713.50 feet; THENCE South 16 degrees 13 minutes 30 seconds East for a distance of 37.98 feet; THENCE South 16 degrees 34 minutes 20 seconds East for a distance of 46.36 feet; THENCE South 15 degrees 49 minutes 00 seconds East for a distance of 69.38 feet; THENCE South 08 degrees 01 minutes 37 seconds East for a distance of 232.15 feet; THENCE South 02 degrees 14 minutes 50 seconds East for a distance of 207.42 feet; THENCE South 19 degrees 29 minutes 59 seconds East for a distance of 40.21 feet; THENCE South 37 degrees 58 minutes 23 seconds East for a distance of 16.76 feet; THENCE South 08 degrees 57 minutes 18 seconds East for a distance of 25.69 feet to a point in the center of said Tyler Foote Crossing Road; THENCE along a non-tangent curve to the left having a radius of 773.00 feet and a radial bearing of South 08 degrees 57 minutes 18 seconds East through a central angle of 32 degrees 33 minutes 13 seconds for an arc length of 439.19 feet; THENCE South 48 degrees 29 minutes 29 seconds West for a distance of 58.68 feet to the point of beginning.

Said property contains 42.52 acres more or less.

RECORDING REQUESTED BY:

Ananda Church of Self-Realization of Nevada County

AND WHEN RECORDED, MAIL THIS DEED AND
TAX STATEMENTS TO:

Ananda Church of Self-Realization of Nevada County
14618 Tyler Foote Road #174
Nevada City, CA 95959

Nevada County Recorder

Gregory J. Diaz

Document#: 20110019177

Monday August 15 2011, at 09:17:58 AM

Rec Fee: \$17.00 CCF: \$1.00

Paid: \$18.00 JR

COPY

GRANT DEED

APN: ~~61-170-03~~
61-170-32

DOCUMENTARY TRANSFER TAX \$0.00
EXEMPTION (R&T CODE) 11925

For a valuable consideration, receipt of which is hereby acknowledged,

The Yoga Fellowship, a California non-profit corporation

hereby grant(s) to

Ananda Church of Self-Realization of Nevada County, a California Corporation

the following real property in the County of Nevada, California:

See Exhibit A attached hereto.

Date: August 10, 2011

Catherine Parojinog
Catherine Parojinog, Vice President
~~Ananda Church of Self-Realization of Nevada County~~
The Yoga Fellowship

State of California
County of Nevada

On 8/10, 20 11, before me, Aaron Atwell, Notary Public, personally appeared Catherine Parojinog, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Aaron Atwell
Signature of Notary

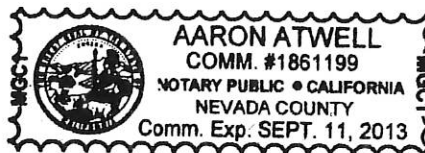


EXHIBIT "A"
PARCEL 61-170-03

All that portion of Section 2, Township 17 North, Range 8 East, MDB&M, particularly described as follows:

Beginning at a point in the center of Old Cherokee to North San Juan Road, from which the North quarter corner of Section 2, Township 17 North, Range 8 East, MDB&M bears North 29° 30' 10" West 1714.69 feet; thence at right angels to said road centerline South 10° 34' East 208.0 feet; thence South 53° 37' 20" West 211.62 feet; thence North 54° 33' West (being at right angels to said road centerline) 208.0 feet to the centerline of said road; thence along said road centerline North 35° 27' East 179.50 feet; thence North 58° 49' East 73.35 feet; thence North 79° 26' East 137.15 feet to the point of beginning.

End of Document

AP# 61-170-19834

3



Nevada, County Recorder
Jewett-Burdick

DOC- 2003-0051466-00

Acct 3-Placer Title Company

Thursday, SEP 25, 2003 09:12:00

REC \$7.00:SBS \$2.00:MIC \$1.00

AUT \$3.00:

Ttl Pd \$13.00

Nbr-0000261307

ENM/EM/1-3

RECORDING REQUESTED BY

PLACER TITLE COMPANY

WHEN RECORDED MAIL THIS DEED
AND, UNLESS OTHERWISE SHOWN
BELOW, MAIL TAX STATEMENTS TO:

Ananda Church of Self-Realization
14618 Tyler Foote Rd.
Nevada City, CA 95959

Title Order No. 1501-4738

Escrow No. 1501-4738

SPACE ABOVE THIS LINE FOR RECORDER'S USE

The undersigned Grantor declares:

Documentary Transfer Tax: \$0.00

☐ COMPUTED ON FULL VALUE OF PROPERTY CONVEYED

☐ OR COMPUTED ON FULL VALUE LESS LIENS AND
ENCUMBRANCES REMAINING AT TIME OF SALE

The Undersigned

Signature of Declarant or Agent determining tax.

Firm Name

GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ANANDA CHURCH OF SELF-REALIZATION, a California corporation

hereby GRANT(S) to

ANANDA CHURCH OF SELF-REALIZATION, a California corporation

the following described real property in the unincorporated area, County of Nevada, State of California:

See Exhibit "A" attached hereto

Dated: July 24, 2003

Catherine Parojinog
Catherine Parojinog, Secretary
for Ananda Church of Self Realization

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL
AS DIRECTED ABOVE

Name

Street Address

City, State & Zip

COS

05.14.66

STATE OF CALIFORNIA)
COUNTY OF NEVADA)

On July 24, 2003, before me, the undersigned Notary Public in and for said
County and State, personally appeared Catherine Parajina

personally known to me (or proved to me on the basis of satisfactory evidence) to be the
person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

Witness my hand and official seal.

Eileen A. Criley
Notary Public in and for said County and State



Space above for official notarial area

EXHIBIT "A"
RESULTING PARCEL

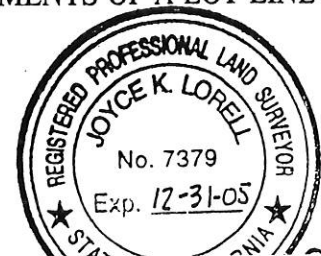
THE FOLLOWING REAL PROPERTY IN THE COUNTY OF NEVADA, STATE OF CALIFORNIA,
DESCRIBED AS FOLLOWS:

ALL THAT PORTION OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 17 NORTH, RANGE 8 EAST, M.D.M. AND ALL THAT PORTION OF SECTION 2, TOWNSHIP 17 NORTH, RANGE 8 EAST, M.D.M., NEVADA COUNTY, CALIFORNIA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE WEST 1/4 CORNER OF SAID SECTION 2; THENCE FROM SAID POINT OF BEGINNING ALONG THE EAST-WEST CENTERLINE OF SAID SECTION 2, N 89° 18' 55" E 684.93 FEET; THENCE LEAVING SAID EAST-WEST CENTERLINE THE FOLLOWING THIRTEEN (13) SUCCESSIVE COURSES: N 40° 49' 00" E 162.53 FEET; THENCE N 74° 19' 00" E 232.63 FEET; THENCE N 86° 49' 00" E 347.08 FEET; THENCE N 86° 04' 00" E 678.45 FEET; THENCE S 86° 26' 00" E 478.48 FEET; THENCE N 39° 34' 00" E 169.56 FEET; THENCE S 50° 48' 00" E 208.00 FEET; THENCE N 42° 31' 20" E 841.10 FEET; THENCE N 53° 51' 20" E 211.62 FEET; THENCE N 10° 42' 00" W 208.00 FEET; THENCE N 84° 19' 00" E 159.34 FEET; THENCE S 74° 15' 00" E 128.88 FEET; THENCE S 73° 27' 10" E 203.12 FEET TO A POINT ON THE EAST LINE OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 2; THENCE FOLLOWING SAID EAST LINE, S 00° 07' 29" E 685.14 FEET, TO A POINT ON THE CENTERLINE OF THE COUNTY ROAD KNOWN AS TYLER FOOTE CROSSING ROAD; THENCE FOLLOWING THE CENTERLINE OF SAID ROAD THE FOLLOWING FOUR (4) SUCCESSIVE COURSES: ALONG A CURVE TO THE LEFT HAVING A RADIAL BEARING OF S 42° 09' 45" E AND A RADIUS OF 750.00 FEET THROUGH A CENTRAL ANGLE OF 33° 35' 12" FOR A DISTANCE OF 439.65 FEET; THENCE S 14° 15' 04" W 1060.37 FEET; THENCE ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 750.00 FEET THROUGH A CENTRAL ANGLE OF 21° 46' 32" FOR A DISTANCE OF 285.04 FEET; THENCE S 36° 01' 36" W 33.59 FEET, TO A POINT OF INTERSECTION WITH THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 2; THENCE LEAVING SAID CENTERLINE ALONG SAID SOUTH LINE S 89° 48' 28" W 38.40 FEET; THENCE LEAVING SAID SOUTH LINE, S 53° 31' 08" W 823.65 FEET, TO A POINT ON THE NORTH-SOUTH CENTERLINE OF SAID SECTION 2; THENCE ALONG SAID NORTH-SOUTH CENTERLINE, N 00° 01' 09" E 487.64 FEET, TO THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 2; THENCE ALONG THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 2, S 89° 50' 26" W 2655.77 FEET, TO THE SOUTHWEST CORNER OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 2; THENCE ALONG THE WEST LINE OF SAID SECTION 2, S 00° 43' 27" W 471.95 FEET; THENCE LEAVING SAID WEST LINE, S 90° 00' 00" W 1046.94 FEET; THENCE N 00° 00' 00" W 676.52 FEET, TO A POINT ON THE CENTERLINE OF AN EXISTING FIRE ACCESS ROAD; THENCE ALONG A CURVE TO THE LEFT HAVING A RADIAL BEARING OF N 17° 10' 21" W AND A RADIUS OF 250.00 FEET THROUGH A CENTRAL ANGLE OF 24° 05' 15" FOR A DISTANCE OF 105.10 FEET; THENCE LEAVING SAID CENTERLINE N 00° 00' 00" W 1010.33 FEET TO A POINT ON THE NORTH LINE OF THE SOUTHEAST 1/4 SAID SECTION 3; THENCE ALONG SAID NORTH LINE, N 89° 24' 00" E 978.03 FEET, TO THE POINT OF BEGINNING AND CONTAINING 179.97 ACRES MORE OR LESS.

THE PURPOSE OF THIS DESCRIPTION IS TO SATISFY THE REQUIREMENTS OF A LOT LINE ADJUSTMENT.

THIS DESCRIPTION WAS PREPARED BY JOYCE LORELL, LS 7379.



OF DOCUMENT

RECORDING REQUESTED BY:

Ananda Church of Self-Realization of Nevada County

AND WHEN RECORDED, MAIL THIS DEED AND
TAX STATEMENTS TO:

Ananda Church of Self-Realization of Nevada County
14618 Tyler Foote Road #174
Nevada City, CA 95959

Nevada County Recorder

Gregory J. Diaz

Document#: 20110019168

Monday August 15 2011, at 09:17:58 AM

Rec Fee: \$17.00

Paid: \$17.00 JR

GRANT DEED

APN: 61-180-02

DOCUMENTARY TRANSFER TAX \$0.00
EXEMPTION (R&T CODE) 11925

For a valuable consideration, receipt of which is hereby acknowledged,

The Yoga Fellowship, a non-profit, tax exempt corporation

hereby grant(s) to

Ananda Church of Self-Realization of Nevada County, a California Corporation

the following real property in the County of Nevada, California:

See Exhibit A attached hereto.

Date: August 10, 2011

Catherine Parojinog
Catherine Parojinog, Vice President
~~Ananda Church of Self-Realization of Nevada County~~
The Yoga Fellowship

State of California
County of Nevada

On 8/10, 20 11, before me, Aaron Atwell, Notary Public, personally appeared Catherine Parojinog, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Aaron Atwell
Signature of Notary



EXHIBIT "A"

All that portion of the Northwest quarter of Section 2, Township 17 North, Range 8 East, M.D.M., described as follows:

Beginning at a point in the East line of the West 1/2 of the West 1/2 of the Northwest 1/4 of said Section 2, from which the Northwest corner of Section 2 bears the following two courses: North 0° 33' 13" East 842.15 feet and thence South 87° 41' 31" West 652.44 feet; thence from said point of beginning, East 649.00 feet; thence South 34° 25' 46" East 1336.74 feet; thence South 19° 53' 09" West 418.76 feet to a point in the road leading from North San Juan to Cherokee, as said road existed in March 30, 1878; thence along said road the following four courses: South 86° 04' West 578.45 feet; thence South 86° 49' West 347.08 feet; thence South 74° 19' West 232.63 feet and thence South 40° 49' West 162.53 feet to a point in the South line of the Northwest 1/4 of Section 2; thence South 89° 19' 10" West 25.33 feet along the South line of the Northwest 1/4 of Section 2 to the Southeast corner of the West 1/2 of the West 1/2 of the Northwest 1/4 of Section 2; thence North 0° 33' 13" East 1741.59 feet along the East line of the West 1/2 of the West 1/2 of the Northwest 1/4 of Section 2 to the point of beginning, as shown on the Record of Survey of Nevada Pines Unit No. 2, filed in the office of the Recorder of Nevada County, State of California, on June 27, 1969, in Book 3 of Surveys, Page 204.

TOGETHER WITH a non-exclusive easement 60 feet in width, for road and utility purposes, as said 60 foot strip is shown on the Record of Survey of Nevada Pines Unit No. 2, recorded June 27, 1969, in Book 3 of Surveys, at Page 204.

ALSO TOGETHER WITH those certain rights of way and easements described in the following two deeds:

- 1) Deed from 540 Investment Company, a Limited Partnership, to 332 Investment Company, a Limited Partnership, recorded June 27, 1969, in Book 478, Page 581, Official Records.
- 2) Deed from 332 Investment Company, a Limited Partnership, to 540 Investment Company, a Limited Partnership, recorded June 27, 1969, in Book 478, Page 583, Official Records.

RECORDING REQUESTED BY:

Ananda Church of Self-Realization of Nevada County

AND WHEN RECORDED, MAIL THIS DEED AND
TAX STATEMENTS TO:

Ananda Church of Self-Realization of Nevada County
14618 Tyler Foote Road #174
Nevada City, CA 95959

Nevada County Recorder

Gregory J. Diaz

Document#: 20110019172

Monday August 15 2011, at 09:17:58 AM

Rec Fee:\$17.00

Paid: \$17.00 JR

GRANT DEED

APN: 61-180-03

DOCUMENTARY TRANSFER TAX \$0.00

EXEMPTION (R&T CODE) 11925

For a valuable consideration, receipt of which is hereby acknowledged,

Ananda Church of Self-Realization

hereby grant(s) to

Ananda Church of Self-Realization of Nevada County

the following real property in the County of Nevada, California:

See Exhibit A attached hereto.

Date: August 10, 2011

Catherine Parojinog
Catherine Parojinog, Vice President
Ananda Church of Self-Realization of Nevada County

State of California
County of Nevada

On 8/10/11, 2011, before me, Aaron Atwell, Notary Public, personally appeared Catherine Parojinog, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Aaron Atwell
Signature of Notary

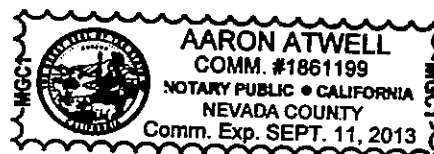


EXHIBIT "A"

All that portion of the North 1/2 of Section 2, Township 17 North, Range 8 East, M.D.M., described as follows: Beginning at a point from which the northwest corner of said Section 2 bears the following three courses: West 649.00 feet, thence North 0° 33' 13" East 842.15 feet and thence South 87° 41' 31" West 652.44 feet; thence from said point of beginning, East 1424.14 feet; thence South 21° 37' 50" East 839.07 feet to a point in the road leading from North San Juan to Cherokee, as said road existed in March 30, 1878; thence along said road, the following seven courses: South 32° 29' West 99.15 feet, thence South 43° 21' 44" West 135.45 feet, thence South 56° 15' 43" West 123.73 feet, thence South 40° 58' 03" West 473.79 feet, thence South 39° 34' West 169.56 feet, thence North 86° 26' West 478.48 feet and thence South 86° 04' West 100.00 feet; thence leaving said road, North 19° 53' 09" East 418.76 feet; thence North 34° 25' 46" West 1336.74 to the point of beginning, and shown on the Record of Survey of Nevada Pines Unit No. 2, filed in the office of the Recorder of Nevada County, State of California, on June 27, 1969, in Book 3 of Surveys, page 204.

RECORDING REQUESTED BY:

Ananda Church of Self-Realization of Nevada County

AND WHEN RECORDED, MAIL THIS DEED AND
TAX STATEMENTS TO:

Ananda Church of Self-Realization of Nevada County
14618 Tyler Foote Road #174
Nevada City, CA 95959

Nevada County Recorder

Gregory J. Diaz

Document#: 20110019173

Monday August 15 2011, at 09:17:58 AM

Rec Fee: \$14.00

Paid: \$14.00 JR

GRANT DEED

APN: 61-210-04

DOCUMENTARY TRANSFER TAX \$0.00

EXEMPTION (R&T CODE) 11925

For a valuable consideration, receipt of which is hereby acknowledged,

Ananda Church of Self-Realization

hereby grant(s) to

Ananda Church of Self-Realization of Nevada County

the following real property in the County of Nevada, California:

The Northwest quarter of the Northeast quarter of Section 35, Township 18 North,
Range 8 East, MDM.

Date: August 10, 2011

Catherine Parojinog
Catherine Parojinog, Vice President
~~Ananda Church of Self-Realization of Nevada County~~

State of California
County of Nevada

On 8/10, 2011, before me, Aaron Atwell, Notary Public, personally appeared Catherine Parojinog, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Aaron Atwell
Signature of Notary



RECORDING REQUESTED BY:

Ananda Church of Self-Realization of Nevada County

AND WHEN RECORDED, MAIL THIS DEED AND
TAX STATEMENTS TO:

Ananda Church of Self-Realization of Nevada County
14618 Tyler Foote Road #174
Nevada City, CA 95959

Nevada County Recorder
Gregory J. Diaz
Document#: 20110019170
Monday August 15 2011, at 09:17:58 AM
Rec Fee: \$14.00
Paid: \$14.00 JR

GRANT DEED

APN: 61-210-19

DOCUMENTARY TRANSFER TAX \$0.00
EXEMPTION (R&T CODE) 11925

For a valuable consideration, receipt of which is hereby acknowledged,

The Yoga Fellowship

hereby grant(s) to

Ananda Church of Self-Realization of Nevada County

the following real property in the County of Nevada, California:

The Northwest quarter of the Southeast quarter of Section 35, Township 18 North,
Range 8 East, MDB&M.

Date: August 10, 2011

Catherine Parojinog
Catherine Parojinog, Vice President
~~Ananda Church of Self-Realization of Nevada County~~
The Yoga Fellowship

State of California
County of Nevada

On 8/10, 20 11, before me, Aaron Atwell, Notary Public, personally appeared Catherine Parojinog, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Aaron Atwell
Signature of Notary



RECORDING REQUESTED BY:
Ananda Church of Self-Realization of Nevada County

AND WHEN RECORDED, MAIL THIS DEED AND
TAX STATEMENTS TO:
Ananda Church of Self-Realization of Nevada County
14618 Tyler Foote Road #174
Nevada City, CA 95959

2
Nevada County Recorder
Gregory J. Diaz
Document#: 20110009671
Thursday April 21 2011, at 03:29:11 PM
Rec Fee: \$17.00
Paid: \$17.00 JR

GRANT DEED

APN: 61-210-20

DOCUMENTARY TRANSFER TAX \$0.00
EXEMPTION (R&T CODE) 11925

Dated: January 25, 2011

For a valuable consideration, receipt of which is hereby acknowledged,

Almora LLC, a California Limited Liability Company

hereby grant(s) to

Ananda Church of Self-Realization of Nevada County, a California corporation

the following real property in the unincorporated area of the County of Nevada, California:

See Exhibit A attached hereto.

Date: 4/19/2011

Peter Goering
Peter Goering, President, Almora LLC

Date: 4/19/2011

Catherine Parojinog
Catherine Parojinog, Secretary, Almora LLC

STATE OF CALIFORNIA
COUNTY OF NEVADA

On 4/19/11, 20 11, before me, Aaron Atwell, Notary Public, personally appeared Peter Goering and Catherine Parojinog, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Aaron Atwell
Signature of Notary

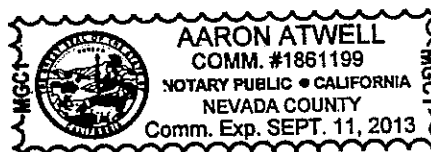


Exhibit A

LEGAL DESCRIPTION

APN: 61-210-20

The East one-half of the Southeast one-quarter of Section 35, Township 18 North, Range 8 East, Mount Diablo Base and Meridian, in the Office of the Recorder of the County of Nevada, State of California.

RECORDING REQUESTED BY:

When Recorded Mail Document
and Tax Statement To:

*ANANDA Church of Self Realization
of Nevada County
14618 Tyler Foote Rd
Nevada City, CA 95959*

Escrow No.

Title Order No.

APN: *61-230-06*



Nevada County Recorder

Gregory J. Diaz

DOC- 2008-0024226-00

Check Number 2099

Friday, OCT 03, 2008 11:03:42

REC \$7.00:SBS \$2.00:SSR \$1.00

MIC \$1.00:AUT \$3.00:

Ttl Pd \$14.00

Nbr-0000564867

MH1/MH/1-3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

The undersigned grantor(s) declare(s)

Documentary transfer tax is \$ *0* City tax \$ *0* R+T code 11911

☐ computed on full value of property conveyed, or

☐ computed on full value less value of liens or encumbrances remaining at time of sale,

☐ Unincorporated Area City of _____

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Fellowship of Inner Communion
hereby GRANT(S) to

ANANDA Church of Self Realization of Nevada County
the following described real property in the City of *Nevada City*
County of *Nevada County*

State of California:

See Attached Exhibit "A"

DATED: *10/3/08*

STATE OF CALIFORNIA

COUNTY OF *Nevada*

ON *10/3/08*

before me,

Aaron personally appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Signature _____

See Attached Acknowledgement:

Catherine Parajon
Treasurer & Vice President
of ANANDA Church of Self Realization
of Nevada County

MAIL TAX STATEMENT AS DIRECTED ABOVE

CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

State of California

County of Nevada

On 10/3/08 before me, Aaron Atwell, Notary Public
(Here insert name and title of the officer)

personally appeared Catherine Parojinog

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Aaron Atwell
Signature of Notary Public



ADDITIONAL OPTIONAL INFORMATION

DESCRIPTION OF THE ATTACHED DOCUMENT

Grant Deed

(Title or description of attached document)

(Title or description of attached document continued)

Number of Pages 2 Document Date _____

(Additional information)

CAPACITY CLAIMED BY THE SIGNER

- ☐ Individual (s)
☐ Corporate Officer

(Title)

- ☐ Partner(s)
☐ Attorney-in-Fact
☐ Trustee(s)
☐ Other _____

INSTRUCTIONS FOR COMPLETING THIS FORM

Any acknowledgment completed in California must contain verbiage exactly as appears above in the notary section or a separate acknowledgment form must be properly completed and attached to that document. The only exception is if a document is to be recorded outside of California. In such instances, any alternative acknowledgment verbiage as may be printed on such a document so long as the verbiage does not require the notary to do something that is illegal for a notary in California (i.e. certifying the authorized capacity of the signer). Please check the document carefully for proper notarial wording and attach this form if required.

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. he/she/they, is/are) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
 - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
 - ❖ Indicate title or type of attached document, number of pages and date.
 - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document

EXHIBIT "A"

All that portion of the West half of Section 35, Township 18 North, Range 8 East, M.D.B.&M., described as follows:

Beginning at the North quarter Section corner of said Section 35; thence South $0^{\circ} 35' 05''$ West 1371.16 feet along the East line of the Northwest quarter of Section 35 to the Northwest corner of the Southwest quarter of the Northeast quarter of Section 35; thence North $82^{\circ} 12' 05''$ West 38.20 feet; thence South 1376.60 feet; thence North $89^{\circ} 11' 30''$ East 23.86 feet to the center of Section 35; thence South $0^{\circ} 35' 05''$ West 320.31 feet along the East line of the Southwest quarter of Section 35 to the Southeast corner of the North half of the North half of the North half of the Southeast quarter of Section 35; thence South $88^{\circ} 59' 53''$ West 609.67 feet along the South line of the North half of the North half of the North half of the Southwest quarter of Section 35; thence North 3077.42 feet to a point in the North line of Section 35; thence South $89^{\circ} 36' 56''$ East 640.84 feet to the point of beginning, and shown on the Record of Survey of Nevada Pines Unit No. 1, filed in the office of the Recorder of Nevada County, State of California, on June 27, 1969, in Book 3 of Surveys at Page 203.

RECORDING REQUESTED BY:

Ananda Church of Self-Realization of Nevada County

AND WHEN RECORDED, MAIL THIS DEED AND
TAX STATEMENTS TO:

Ananda Church of Self-Realization of Nevada County
14618 Tyler Foote Road #174
Nevada City, CA 95959

Nevada County Recorder

Gregory J. Diaz

Document#: 20110019174

Monday August 15 2011, at 09:17:58 AM

Rec Fee: \$17.00

Paid: \$17.00 JR

GRANT DEED

APN: 61-230-08

DOCUMENTARY TRANSFER TAX \$0.00
EXEMPTION (R&T CODE) 11925

For a valuable consideration, receipt of which is hereby acknowledged,

Ananda Church of Self-Realization

hereby grant(s) to

Ananda Church of Self-Realization of Nevada County

the following real property in the County of Nevada, California:

See attached Exhibit A.

Date: August 10, 2011

Catherine Parojinog
Catherine Parojinog, Vice President
Ananda Church of Self-Realization of Nevada County

State of California
County of Nevada

On 8/10, 20 11, before me, Aaron Atwell, Notary Public, personally appeared Catherine Parojinog, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Aaron Atwell
Signature of Notary

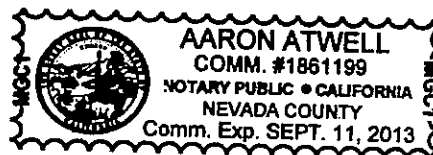


EXHIBIT "A"

The Southwest 1/4 of the Northeast 1/4 and a portion of the Northwest 1/4 of Section 35, Township 18 north, Range 8 East, M.D.M., described as follows:

Beginning at the Northeast corner of the Southwest 1/4 of the Northeast 1/4 of said Section 35; thence South 3°55'03" west 1167.73 feet along the east line of the Southwest 1/4 of the northeast 1/4 of Section 35 to the southeast corner thereof; thence South 89°11'30" west 1304.63 feet along the south line of the Southwest 1/4 of the northeast 1/4 of Section 35 to the southwest corner thereof; thence South 89°11'30" west 23.86 feet; thence North 1376.60 feet; thence South 82°12'05" East 38.20 feet to the northwest corner of the southwest 1/4 of the northeast 1/4 of Section 35; thence South 82°12'05" East 1383.08 feet along the north line of the southwest 1/4 of the northeast 1/4 of Section 35 to the point of the beginning, and shown on the Record of Survey of Nevada Pines Unit No. 1, filed in the office of the Recorder of Nevada County, State of California, on June 27, 1969, in Book 3 of Surveys, page 203.

RESERVING UNTO the Grantors herein, for the benefit of their remaining lands, a non-exclusive easement, 60 feet in width, for road and utility purposes as said 60 foot strip as shown on the Record of Survey of Nevada Pines Unit No. 1, recorded June 27, 1969, in Book 3 of Surveys, at page 203.

TOGETHER WITH, a non-exclusive easement 60 feet in width, for road and utility purposes as said 60 foot strip is shown on the Record of Survey of Nevada Pines Unit No. 1, recorded June 27, 1969, in Book 3 of Surveys, at page 203; and also as shown on the Record of Survey of Nevada Pines Unit No. 2, recorded June 27, 1969, in Book 3 of Surveys, at page 204.

ALSO TOGETHER WITH those certain rights of way and easements described in the following two Deeds: 1) Deed from 540 Investment Company, a Limited Partnership, to 322 Investment Company, a Limited Partnership, recorded June 27, 1969, in book 478, page 581; and 2) Deed from 332 Investment Company, a Limited Partnership, to 540 Investment Company, a Limited Partnership, recorded June 27, 1969 in Book 478, page 583.

RECORDING REQUESTED BY:

Ananda Church of Self-Realization of Nevada County

AND WHEN RECORDED, MAIL THIS DEED AND
TAX STATEMENTS TO:

Ananda Church of Self-Realization of Nevada County
14618 Tyler Foote Road #174
Nevada City, CA 95959

Nevada County Recorder

Gregory J. Diaz

Document#: 20110019171

Monday August 15 2011, at 09:17:58 AM

Rec Fee: \$17.00

Paid: \$17.00 JR

GRANT DEED

APN: 61-240-02

DOCUMENTARY TRANSFER TAX \$0.00

EXEMPTION (R&T CODE) 11925

For a valuable consideration, receipt of which is hereby acknowledged,

The Yoga Fellowship, a California non-profit corporation

hereby grant(s) to

Ananda Church of Self-Realization of Nevada County, a California corporation

the following real property in the County of Nevada, California:

See attached Exhibit A.

Date: August 10, 2011

Catherine Parojinog
Catherine Parojinog, Vice President
~~Ananda Church of Self-Realization of Nevada County~~
The Yoga Fellowship

State of California
County of Nevada

On 8/10, 2011, before me, Aaron Atwell, Notary Public, personally appeared Catherine Parojinog, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Aaron Atwell
Signature of Notary

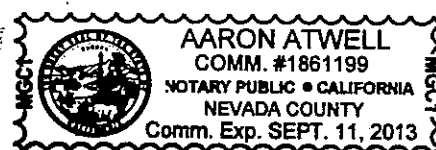


Exhibit A

All that portion of the Southwest $\frac{1}{4}$ of Section 35, Township 18 North, Range 8 East, MDB&M, described as follows:

Beginning at a point in the South line of the North $\frac{1}{2}$ of the North $\frac{1}{2}$ of the North $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of Section 35, from which the West quarter section corner of Section 35 bears the following two courses: South $88^{\circ} 59' 53''$ West 1374.36 feet and thence North $1^{\circ} 57' 23''$ West 329.45 feet; thence from said point of beginning, North $88^{\circ} 59' 53''$ East 1335.14 feet along the South line of the North $\frac{1}{2}$ of the North $\frac{1}{2}$ of the North $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of Section 35 to the Southeast corner thereof; thence South $0^{\circ} 35' 05''$ West 1323.67 feet along the East line of the Southwest $\frac{1}{4}$ of Section 35; thence West 1321.43 feet; thence North 1300.25 feet to the point of beginning, and shown on the Record of Survey of Nevada Pines Unit No. 2, filed in the office of the Recorder of Nevada County, State of California, on June 27, 1969, in Book 3 of Surveys, page 204.

Together with a non-exclusive easement 60 feet in width, for road and utility purposes as said 60 foot strip is shown on the Record of Survey of Nevada Pines Unit No. 2, recorded June 27, 1969, in Book 3 of Surveys, at Page 204.

Also, together with those certain rights of way and easements described in the following two deeds:

- (1) Deed from 540 Investment Company, a limited partnership, to 332 Investment Company, a limited partnership, recorded June 27, 1969, in Book 478, Page 581; and
- (2) Deed from 332 Investment Company, a limited partnership, to 540 Investment Company, a limited partnership, recorded June 27, 1969, in Book 478, Page 583.

61-240-33



4

RECORDING REQUESTED BY
ANANDA CHURCH OF SELF-REALIZATION
AND WHEN RECORDED MAIL THIS DEED
AND, UNLESS OTHERWISE SHOWN
BELOW, MAIL TAX STATEMENTS TO:

ANANDA CHURCH OF SELF-REALIZATION
14618 Tyler Foote Road
Nevada City, CA 95959

Nevada County Recorder

Gregory J. Diaz

DOC- 2008-0029775-00

Check Number 1280

Friday, DEC 12, 2008 12:46:00

REC \$8.00:SBS \$3.00:SSR \$1.00

MIC \$1.00:AUT \$4.00:

Ttl Pd \$17.00

Nbr-0000572858

KFP/KP/1-4

Space Above This Line For Recorder's Use

The undersigned Grantor declares:

City Transfer Tax: \$

Documentary Transfer Tax: \$

☐ COMPUTED ON FULL VALUE OF PROPERTY
CONVEYED

☐ OR COMPUTED ON FULL VALUE LESS LIENS
AND ENCUMBRANCES REMAINING AT TIME
OF SALE.

THE UNDERSIGNED HEREBY DECLARES

Signature of Declarant of Agent determining tax. Firm Name

RT CODE 11911

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, we, ANANDA CHURCH OF SELF-REALIZATION OF NEVADA COUNTY

hereby GRANT(S) to ANANDA CHURCH OF SELF-REALIZATION OF NEVADA COUNTY,
the following described real property in the _____, County of
Nevada, State of California:

LEGAL

SEE EXHIBITS "A" & "B"

Parcel Number:


CATHERINE PAROJINOG, Vice President/Treasurer

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS
DIRECTED ABOVE.

ANANDA CHURCH OF SELF-REALIZATION

14618 Tyler Foote Road

Nevada City, CA

Name

Street Address

City & State

Dated: December 5, 2008

MAIL TAX STATEMENT TO:
SAME AS ABOVE

State of California)

SS.

County of Nevada)

On 12/5/08 before me, Aaron Atwell, Notary Public
personally appeared Catherine Parojinog who proved to me on the basis of
satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me
that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity (ies), and that by ~~his/her/their~~ signature(s) on the
instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and
correct. Witness my hand and official seal.

Signature



(Seal)

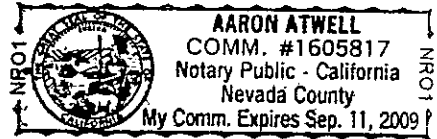


EXHIBIT "A"

RESULTING PARCEL AREA~B

THE FOLLOWING REAL PROPERTY IN THE COUNTY OF NEVADA, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

ALL THAT PORTION OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 18 NORTH, RANGE 8 EAST, M.D.M., AND THE NORTH 1/2 OF SECTION 2, TOWNSHIP 17 NORTH, RANGE 8 EAST, M.D.M., BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT FROM WHICH THE NORTHWEST CORNER OF SAID SECTION 2 BEARS S 87°41'31"W 652.44 FEET, SAID POINT BEING THE NORTHEAST CORNER OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 2 AS SHOWN ON THE PARCEL MAP FOR THE YOGA FELLOWSHIP, RECORDED IN BOOK 9 OF MAPS AT PAGE 36, NEVADA COUNTY RECORDS; THENCE FROM THE TRUE POINT OF BEGINNING THE FOLLOWING EIGHT (8) SUCCESSIVE COURSES: 1) EAST 231.76 FEET; 2) THENCE N 03°54'25"E 157.51 FEET; 3) THENCE EAST 826.22 FEET; 4) THENCE NORTH 90.00 FEET; 5) THENCE EAST 765.00 FEET; 6) THENCE SOUTH 1089.25 FEET; 7) THENCE WEST 1841.85 FEET; 8) THENCE N 00°33'13"E 842.15 FEET TO THE POINT OF BEGINNING AND CONTAINING 42.86 ACRES MORE OR LESS.

RESERVING UNTO THE GRANTORS HEREIN, FOR THE BENEFIT OF THEIR REMAINING LANDS, A NON-EXCLUSIVE EASEMENT SIXTY (60) FEET IN WIDTH, FOR ROAD AND UTILITY PURPOSES AS SAID SIXTY (60) FOOT STRIP IS SHOWN ON THE RECORD OF SURVEY OF NEVADA PINES UNIT NO.2, RECORDED IN BOOK 3 OF SURVEYS AT PAGE 204, NEVADA COUNTY RECORDS.

TOGETHER WITH A NON-EXCLUSIVE EASEMENT SIXTY (60) FEET IN WIDTH, FOR ROAD AND UTILITY PURPOSES AS SAID SIXTY (60) FOOT STRIP IS SHOWN ON THE RECORD OF SURVEY OF NEVADA PINES UNIT NO.2, RECORDED IN BOOK 3 OF SURVEYS AT PAGE 204, NEVADA COUNTY RECORDS.

ALSO TOGETHER WITH THOSE CERTAIN RIGHTS OF WAY AND EASEMENTS DESCRIBED IN THE FOLLOWING TWO (2) DEEDS:

1. DEED FROM 540 INVESTMENT COMPANY, A LIMITED PARTNERSHIP, TO 332 INVESTMENT COMPANY, A LIMITED PARTNERSHIP, RECORDED JUNE 27, 1969 IN BOOK 478 OF OFFICIAL RECORDS AT PAGE 581; AND
2. DEED FROM 332 INVESTMENT COMPANY, A LIMITED PARTNERSHIP, TO 540 INVESTMENT COMPANY, A LIMITED PARTNERSHIP, RECORDED JUNE 27, 1969 IN BOOK 478 OF OFFICIAL RECORDS AT PAGE 583.

THE PURPOSE OF THIS DESCRIPTION IS TO SATISFY THE REQUIREMENTS OF A LOT LINE ADJUSTMENT.

THIS DESCRIPTION WAS PREPARED BY JOYCE LOFTUS, LS 7379.



LOT LINE ADJUSTMENT LA 08-012 FOR

ANANDA CHURCH OF SELF-REALIZATION

BEING A PORTION OF

SECTION 35, T.18 N., R.8 E., M.D.M. &

SECTION 2, T.17 N., R.8 E., M.D.M.

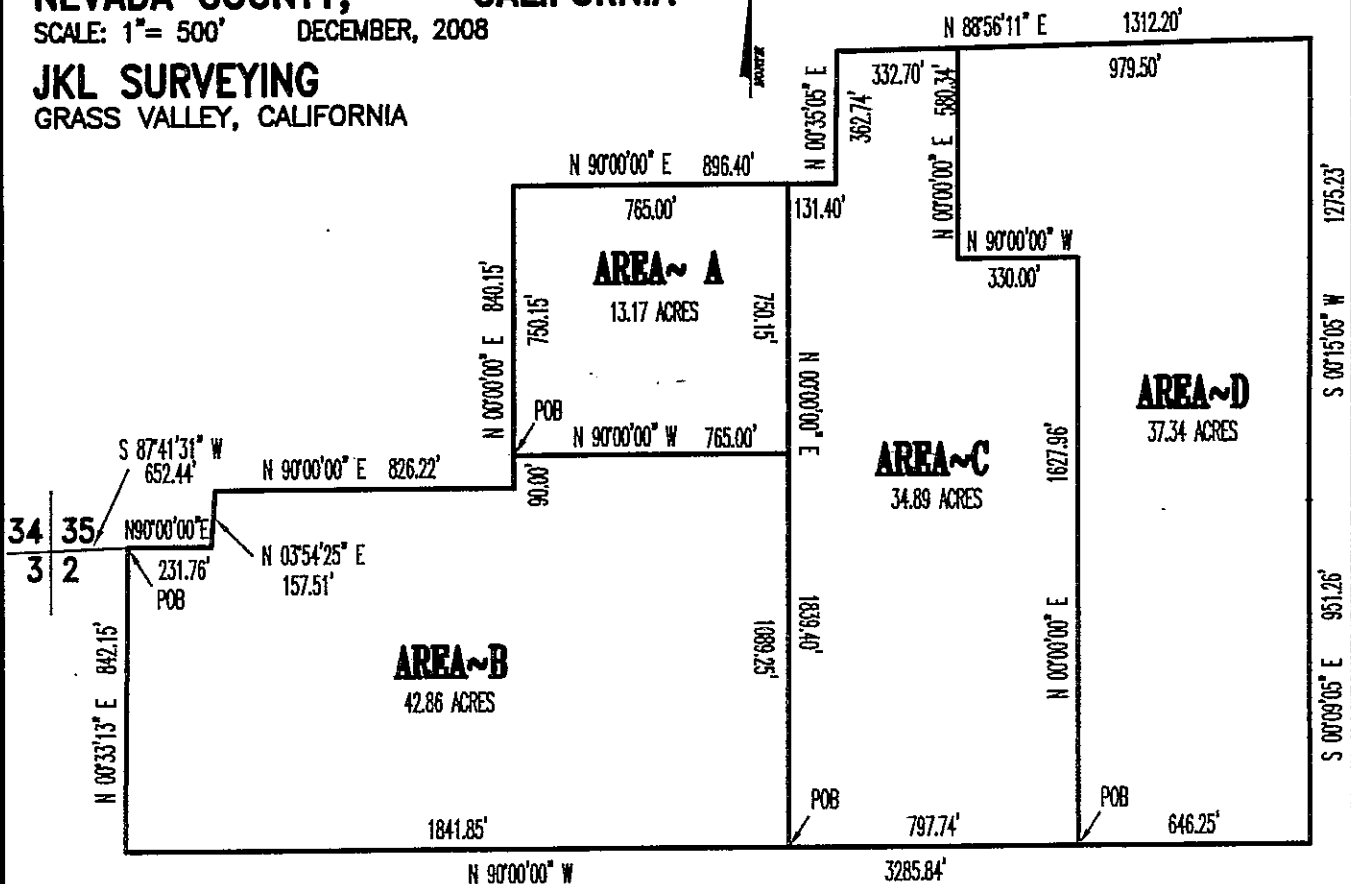
IN THE UNINCORPORATED TERRITORY OF

NEVADA COUNTY, CALIFORNIA

SCALE: 1" = 500' DECEMBER, 2008

JKL SURVEYING

GRASS VALLEY, CALIFORNIA



NOTE:

THERE IS NO GUARANTEE OF SEWAGE DISPOSAL OR WATER AVAILABILITY ON EITHER OF THE SUBJECT PARCELS.

ALL PRE-EXISTING LOT LINES SHALL BE CONSIDERED ERASED OR MERGED BY THIS BOUNDARY LINE ADJUSTMENT.

A RECORD OF SURVEY IS NOT REQUIRED IN CONFORMANCE WITH SECTION 8762 OF THE BUSINESS AND PROFESSIONS CODE.

APPROVED BY NEVADA COUNTY: December 11, 2008
DATE

BY: Glenn P. Martin

TITLE: County Surveyor

NEVADA COUNTY DEPARTMENT OF TRANSPORTATION/SANITATION



Joyce K. Loftus

EXHIBIT "B"

61-240-34



4

RECORDING REQUESTED BY
ANANDA CHURCH OF SELF-REALIZATION
AND WHEN RECORDED MAIL THIS DEED
AND, UNLESS OTHERWISE SHOWN
BELOW, MAIL TAX STATEMENTS TO:

ANANDA CHURCH OF SELF-REALIZATION
14618 Tyler Foote Road
Nevada City, CA 95959

Nevada County Recorder

Gregory J. Diaz

DOC- 2008-0029776-00

Check Number 1280

Friday, DEC 12, 2008 12:46:00

REC \$8.00:SBS \$3.00:SSR \$1.00

MIC \$1.00:AUT \$4.00:

Ttl Pd \$17.00

Nbr-0000572859

KFP/KP/1-4

Space Above This Line For Recorder's Use

The undersigned Grantor declares:

City Transfer Tax: \$ 0

Documentary Transfer Tax: \$ 0

☐ COMPUTED ON FULL VALUE OF PROPERTY
CONVEYED

☐ OR COMPUTED ON FULL VALUE LESS LIENS
AND ENCUMBRANCES REMAINING AT TIME
OF SALE.

THE UNDERSIGNED HEREBY DECLARES

Signature of Declarant of Agent determining tax. Firm Name

RT Code 11911

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, we, ANANDA CHURCH OF SELF-REALIZATION OF NEVADA COUNTY

hereby GRANT(S) to ANANDA CHURCH OF SELF-REALIZATION OF NEVADA COUNTY,
the following described real property in the _____, County of
Nevada, State of California:

LEGAL

SEE EXHIBITS "A" & "B"

Parcel Number:

Catherine Parojinog
CATHERINE PAROJINOG, Vice President/Treasurer

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS
DIRECTED ABOVE.

ANANDA CHURCH OF SELF-REALIZATION

14618 Tyler Foote Road

Nevada City, CA

Name

Street Address

City & State

Dated: December 5, 2008

MAIL TAX STATEMENT TO:
SAME AS ABOVE

State of California)

ss.

County of Nevada)

On 12/5/08 before me, Aaron Atwell, Notary Public
personally appeared Catherine Parojinog who proved to me on the basis of
satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me
that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity (ies), and that by ~~his/her/their~~ signature(s) on the
instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and
correct. Witness my hand and official seal.

Signature

Aaron Atwell

(Seal)

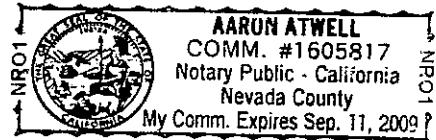


EXHIBIT "A"

RESULTING PARCEL AREA~C

THE FOLLOWING REAL PROPERTY IN THE COUNTY OF NEVADA, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

ALL THAT PORTION OF THE SOUTH 1/2 OF SECTION 35, TOWNSHIP 18 NORTH, RANGE 8 EAST, M.D.M., AND THE NORTH 1/2 OF SECTION 2, TOWNSHIP 17 NORTH, RANGE 8 EAST, M.D.M., BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT FROM WHICH THE NORTHWEST CORNER OF SAID SECTION 2 BEARS THE FOLLOWING THREE (3) SUCCESSIVE COURSES: 1) WEST 1841.85 FEET; 2) THENCE N 00°33'13"E 842.15 FEET; 3) THENCE S 87°41'31"W 652.44 FEET; THENCE FROM THE TRUE POINT OF BEGINNING THE FOLLOWING EIGHT (8) SUCCESSIVE COURSES: 1) NORTH 1839.40 FEET; 2) THENCE EAST 131.40 FEET; 3) THENCE N 00°35'05"E 362.74 FEET; 4) THENCE N 88°56'11"E 332.70 FEET; 5) THENCE SOUTH 580.34 FEET; 6) THENCE EAST 330.00 FEET; 7) THENCE SOUTH 1627.96 FEET; 8) THENCE WEST 797.74 FEET TO THE POINT OF BEGINNING AND CONTAINING 34.89 ACRES MORE OR LESS.

RESERVING UNTO THE GRANTORS HEREIN, FOR THE BENEFIT OF THEIR REMAINING LANDS, A NON-EXCLUSIVE EASEMENT SIXTY (60) FEET IN WIDTH, FOR ROAD AND UTILITY PURPOSES AS SAID SIXTY (60) FOOT STRIP IS SHOWN ON THE RECORD OF SURVEY OF NEVADA PINES UNIT NO.2, RECORDED IN BOOK 3 OF SURVEYS AT PAGE 204, NEVADA COUNTY RECORDS.

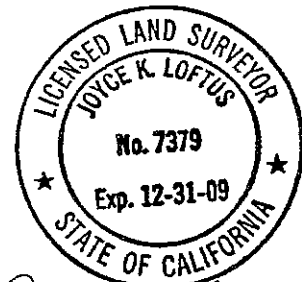
TOGETHER WITH A NON-EXCLUSIVE EASEMENT SIXTY (60) FEET IN WIDTH, FOR ROAD AND UTILITY PURPOSES AS SAID SIXTY (60) FOOT STRIP IS SHOWN ON THE RECORD OF SURVEY OF NEVADA PINES UNIT NO.2, RECORDED IN BOOK 3 OF SURVEYS AT PAGE 204, NEVADA COUNTY RECORDS.

ALSO TOGETHER WITH THOSE CERTAIN RIGHTS OF WAY AND EASEMENTS DESCRIBED IN THE FOLLOWING TWO (2) DEEDS:

1. DEED FROM 540 INVESTMENT COMPANY, A LIMITED PARTNERSHIP, TO 332 INVESTMENT COMPANY, A LIMITED PARTNERSHIP, RECORDED JUNE 27, 1969 IN BOOK 478 OF OFFICIAL RECORDS AT PAGE 581; AND
2. DEED FROM 332 INVESTMENT COMPANY, A LIMITED PARTNERSHIP, TO 540 INVESTMENT COMPANY, A LIMITED PARTNERSHIP, RECORDED JUNE 27, 1969 IN BOOK 478 OF OFFICIAL RECORDS AT PAGE 583.

THE PURPOSE OF THIS DESCRIPTION IS TO SATISFY THE REQUIREMENTS OF A LOT LINE ADJUSTMENT.

THIS DESCRIPTION WAS PREPARED BY JOYCE LOFTUS, LS 7379.



Joyce K. Loftus

LOT LINE ADJUSTMENT LA 08-012 FOR

ANANDA CHURCH OF SELF-REALIZATION

BEING A PORTION OF

SECTION 35, T.18 N., R.8 E., M.D.M. &

SECTION 2, T.17 N., R.8 E., M.D.M.

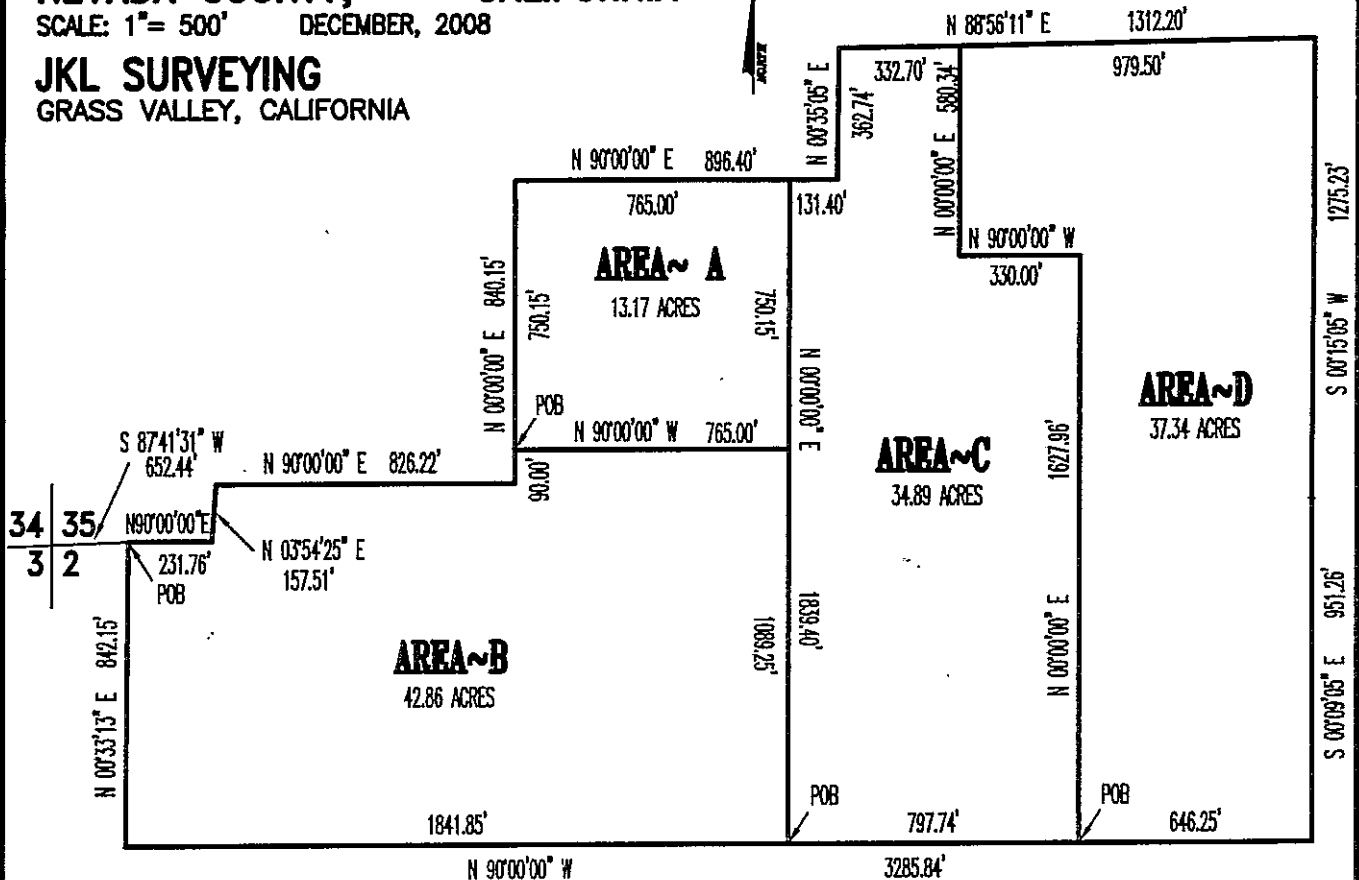
IN THE UNINCORPORATED TERRITORY OF

NEVADA COUNTY, CALIFORNIA

SCALE: 1"= 500' DECEMBER, 2008

JKL SURVEYING

GRASS VALLEY, CALIFORNIA



NOTE:

THERE IS NO GUARANTEE OF SEWAGE DISPOSAL OR WATER AVAILABILITY ON EITHER OF THE SUBJECT PARCELS.

ALL PRE-EXISTING LOT LINES SHALL BE CONSIDERED ERASED OR MERGED BY THIS BOUNDARY LINE ADJUSTMENT.

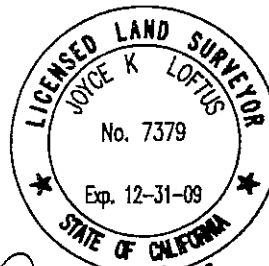
A RECORD OF SURVEY IS NOT REQUIRED IN CONFORMANCE WITH SECTION 8762 OF THE BUSINESS AND PROFESSIONS CODE.

APPROVED BY NEVADA COUNTY: December 11, 2008
DATE

BY: James P. Martin

TITLE: County Surveyor

NEVADA COUNTY DEPARTMENT OF TRANSPORTATION/SANITATION



Joyce K. Loftus

EXHIBIT "B"

61-240-35



4

RECORDING REQUESTED BY
ANANDA CHURCH OF SELF-REALIZATION
AND WHEN RECORDED MAIL THIS DEED
AND, UNLESS OTHERWISE SHOWN
BELOW, MAIL TAX STATEMENTS TO:

ANANDA CHURCH OF SELF-REALIZATION
14618 Tyler Foote Road
Nevada City, CA 95959

Nevada County Recorder

Gregory J. Diaz

DOC- 2008-0029777-00

Check Number 1280

Friday, DEC 12, 2008 12:46:00

REC \$8.00:SBS \$3.00:SSR \$1.00

MIC \$1.00:AUT \$4.00:

Ttl Pd \$17.00

Nbr-0000572860

KFP/KP/1-4

Space Above This Line For Recorder's Use

The undersigned Grantor declares:

City Transfer Tax: \$ 0

Documentary Transfer Tax: \$ 0

☐ COMPUTED ON FULL VALUE OF PROPERTY
CONVEYED

☐ OR COMPUTED ON FULL VALUE LESS LIENS
AND ENCUMBRANCES REMAINING AT TIME
OF SALE.

THE UNDERSIGNED HEREBY DECLARES

Signature of Declarant of Agent determining tax. Firm Name

RT Code 11911

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, we, ANANDA CHURCH OF SELF-REALIZATION OF NEVADA COUNTY

hereby GRANT(S) to ANANDA CHURCH OF SELF-REALIZATION OF NEVADA COUNTY,
the following described real property in the _____, County of
Nevada, State of California:

LEGAL

SEE EXHIBITS "A" & "B"

Parcel Number:

Catherine Parojinog
CATHERINE PAROJINOG, Vice President/Treasurer

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS
DIRECTED ABOVE.

ANANDA CHURCH OF SELF-REALIZATION

14618 Tyler Foote Road

Nevada City, CA

Name

Street Address

City & State

Dated: December 5, 2008

MAIL TAX STATEMENT TO:
SAME AS ABOVE

State of California)

ss.

County of Nevada)

On 12/5/08 before me, Aaron Atwell, Notary Public
personally appeared Catherine Parojinog who proved to me on the basis of
satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me
that ~~he~~/she/~~they~~ executed the same in his/~~her~~/~~their~~ authorized capacity (~~ies~~), and that by his/~~her~~/~~their~~ signature(s) on the
instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and
correct. Witness my hand and official seal.

Signature  (Seal)

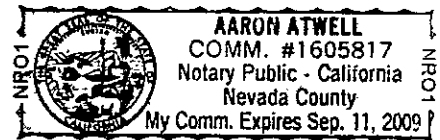


EXHIBIT "A"

RESULTING PARCEL AREA~D

THE FOLLOWING REAL PROPERTY IN THE COUNTY OF NEVADA, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

ALL THAT PORTION OF THE SOUTH 1/2 OF SECTION 35, TOWNSHIP 18 NORTH, RANGE 8 EAST, M.D.M., AND THE NORTH 1/2 OF SECTION 2, TOWNSHIP 17 NORTH, RANGE 8 EAST, M.D.M., BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT FROM WHICH THE NORTHWEST CORNER OF SAID SECTION 2 BEARS THE FOLLOWING THREE (3) SUCCESSIVE COURSES: 1) WEST 2639.59 FEET; 2) THENCE N 00°33'13"E 842.15 FEET; 3) THENCE S 87°41'31"W 652.44 FEET; THENCE FROM THE TRUE POINT OF BEGINNING THE FOLLOWING SEVEN (7) SUCCESSIVE COURSES: 1) NORTH 1627.96 FEET; 2) THENCE WEST 330.00 FEET; 3) THENCE NORTH 580.34 FEET; 4) THENCE N 88°56'11"E 979.50 FEET; 5) THENCE S 00°15'05"W 1275.23 FEET; 6) THENCE S 00°09'05"E 951.26 FEET; 7) THENCE WEST 646.25 FEET TO THE POINT OF BEGINNING AND CONTAINING 37.34 ACRES MORE OR LESS.

THE PURPOSE OF THIS DESCRIPTION IS TO SATISFY THE REQUIREMENTS OF A LOT LINE ADJUSTMENT.

THIS DESCRIPTION WAS PREPARED BY JOYCE LOFTUS, LS 7379.



LOT LINE ADJUSTMENT LA 08-012 FOR

ANANDA CHURCH OF SELF-REALIZATION

BEING A PORTION OF

SECTION 35, T.18 N., R.8 E., M.D.M. &

SECTION 2, T.17 N., R.8 E., M.D.M.

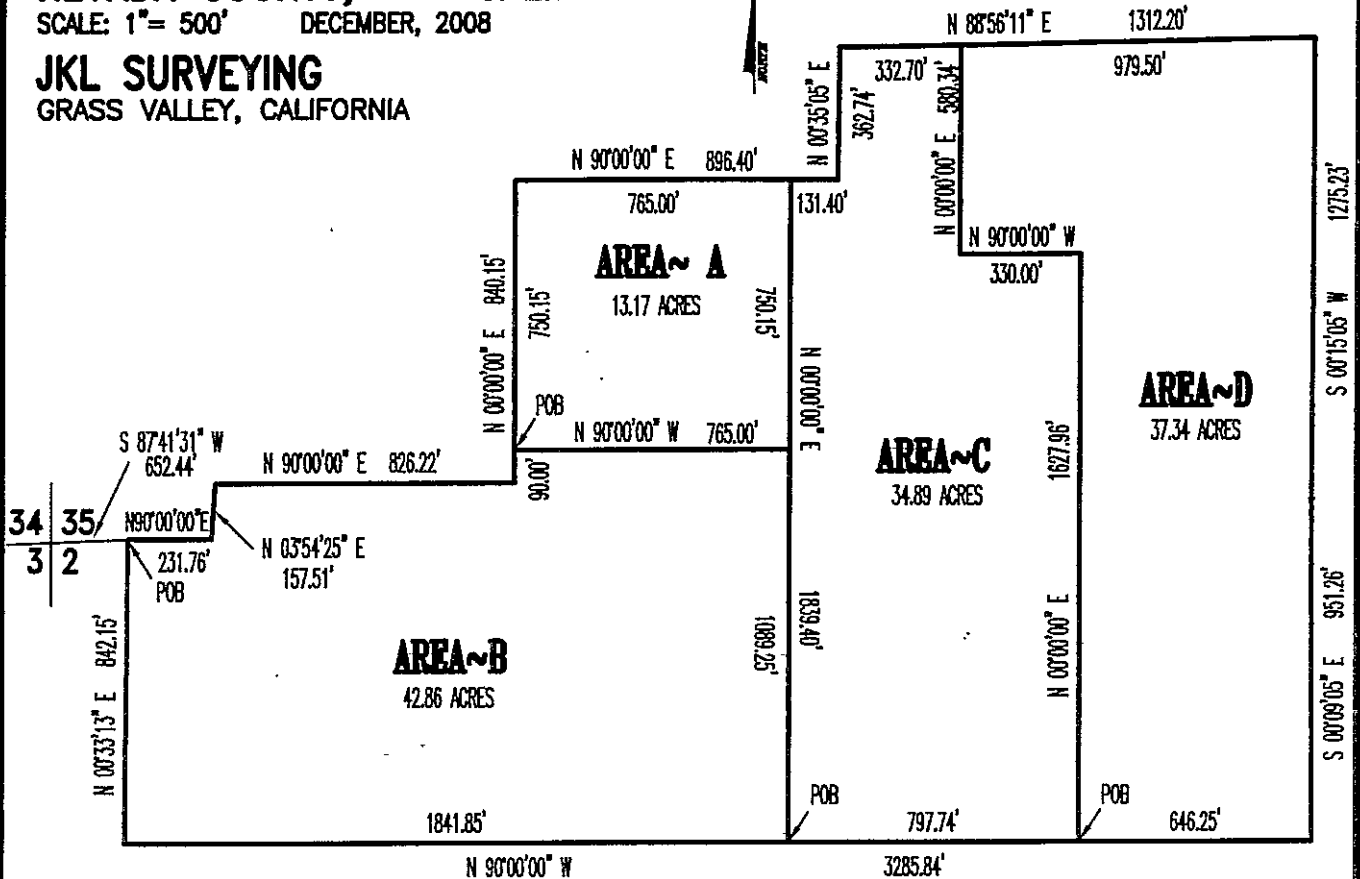
IN THE UNINCORPORATED TERRITORY OF

NEVADA COUNTY, CALIFORNIA

SCALE: 1" = 500' DECEMBER, 2008

JKL SURVEYING

GRASS VALLEY, CALIFORNIA



NOTE:

THERE IS NO GUARANTEE OF SEWAGE DISPOSAL OR WATER AVAILABILITY ON EITHER OF THE SUBJECT PARCELS.

ALL PRE-EXISTING LOT LINES SHALL BE CONSIDERED ERASED OR MERGED BY THIS BOUNDARY LINE ADJUSTMENT.

A RECORD OF SURVEY IS NOT REQUIRED IN CONFORMANCE WITH SECTION 8762 OF THE BUSINESS AND PROFESSIONS CODE.

APPROVED BY NEVADA COUNTY: December 11, 2008
DATE

BY: James P. Monte

TITLE: County Surveyor

NEVADA COUNTY DEPARTMENT OF TRANSPORTATION/SANITATION



Joyce K. Loftis

EXHIBIT "B"

61-240-36



4

RECORDING REQUESTED BY
ANANDA CHURCH OF SELF-REALIZATION
AND WHEN RECORDED MAIL THIS DEED
AND, UNLESS OTHERWISE SHOWN
BELOW, MAIL TAX STATEMENTS TO:

ANANDA CHURCH OF SELF-REALIZATION
14618 Tyler Foote Road
Nevada City, CA 95959

Nevada County Recorder

Gregory J. Diaz

DOC- 2008-0029774-00

Check Number 1280

Friday, DEC 12, 2008 12:46:00

REC \$8.00:SBS \$3.00:SSR \$1.00

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Ttl Pd \$17.00

Nbr-0000572857

KFP/KP/1-4

Space Above This Line For Recorder's Use

The undersigned Grantor declares:

City Transfer Tax: \$ 0

Documentary Transfer Tax: \$ 0

☐ COMPUTED ON FULL VALUE OF PROPERTY
CONVEYED

☐ OR COMPUTED ON FULL VALUE LESS LIENS
AND ENCUMBRANCES REMAINING AT TIME
OF SALE.

THE UNDERSIGNED HEREBY DECLARES

Signature of Declarant of Agent determining tax. Firm Name

RT Code 11911

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, we, ANANDA CHURCH OF SELF-REALIZATION OF NEVADA COUNTY

hereby GRANT(S) to ANANDA CHURCH OF SELF-REALIZATION OF NEVADA COUNTY,
the following described real property in the _____, County of
Nevada, State of California:

LEGAL

SEE EXHIBITS "A" & "B"

Parcel Number:

Catherine Parojinog
CATHERINE PAROJINOG, Vice President/Treasurer

**MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS
DIRECTED ABOVE.**

ANANDA CHURCH OF SELF-REALIZATION

14618 Tyler Foote Road

Nevada City, CA

Name

Street Address

City & State

Dated: December 5, 2008

**MAIL TAX STATEMENT TO:
SAME AS ABOVE**

State of California)

SS.

County of Nevada)

On 12/5/08 before me, Aaron Atwell, Notary Public
personally appeared Catherine Parejinog who proved to me on the basis of
satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me
that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity (ies), and that by ~~his/her/their~~ signature(s) on the
instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and
correct. Witness my hand and official seal.

Signature



(Seal)

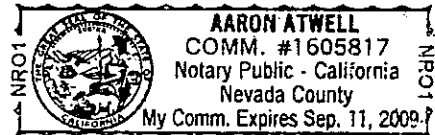


EXHIBIT "A"

RESULTING PARCEL AREA~A

THE FOLLOWING REAL PROPERTY IN THE COUNTY OF NEVADA, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

ALL THAT PORTION OF THE SOUTH 1/2 OF SECTION 35, TOWNSHIP 18 NORTH, RANGE 8 EAST, M.D.M., BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT FROM WHICH THE SOUTHWEST CORNER OF SAID SECTION 35 BEARS THE FOLLOWING FIVE (5) SUCCESSIVE COURSES: 1) SOUTH 90.00 FEET; 2) THENCE WEST 826.22 FEET; 3) THENCE S 03°54'25"W 157.51 FEET; 4) THENCE WEST 231.76 FEET; 5) THENCE S 87°41'31"W 652.44 FEET; THENCE FROM THE TRUE POINT OF BEGINNING THE FOLLOWING FOUR (4) SUCCESSIVE COURSES: 1) NORTH 750.15 FEET; 2) THENCE EAST 765.00 FEET; 3) THENCE SOUTH 750.15 FEET; 4) THENCE WEST 765.00 FEET TO THE POINT OF BEGINNING AND CONTAINING 13.17 ACRES MORE OR LESS.

RESERVING UNTO THE GRANTORS HEREIN, FOR THE BENEFIT OF THEIR REMAINING LANDS, A NON-EXCLUSIVE EASEMENT SIXTY (60) FEET IN WIDTH, FOR ROAD AND UTILITY PURPOSES AS SAID SIXTY (60) FOOT STRIP IS SHOWN ON THE RECORD OF SURVEY OF NEVADA PINES UNIT NO.2, RECORDED IN BOOK 3 OF SURVEYS AT PAGE 204, NEVADA COUNTY RECORDS.

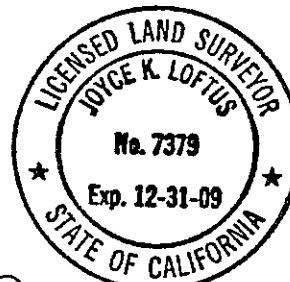
TOGETHER WITH A NON-EXCLUSIVE EASEMENT SIXTY (60) FEET IN WIDTH, FOR ROAD AND UTILITY PURPOSES AS SAID SIXTY (60) FOOT STRIP IS SHOWN ON THE RECORD OF SURVEY OF NEVADA PINES UNIT NO.2, RECORDED IN BOOK 3 OF SURVEYS AT PAGE 204, NEVADA COUNTY RECORDS.

ALSO TOGETHER WITH THOSE CERTAIN RIGHTS OF WAY AND EASEMENTS DESCRIBED IN THE FOLLOWING TWO (2) DEEDS:

1. DEED FROM 540 INVESTMENT COMPANY, A LIMITED PARTNERSHIP, TO 332 INVESTMENT COMPANY, A LIMITED PARTNERSHIP, RECORDED JUNE 27, 1969 IN BOOK 478 OF OFFICIAL RECORDS AT PAGE 581; AND
2. DEED FROM 332 INVESTMENT COMPANY, A LIMITED PARTNERSHIP, TO 540 INVESTMENT COMPANY, A LIMITED PARTNERSHIP, RECORDED JUNE 27, 1969 IN BOOK 478 OF OFFICIAL RECORDS AT PAGE 583.

THE PURPOSE OF THIS DESCRIPTION IS TO SATISFY THE REQUIREMENTS OF A LOT LINE ADJUSTMENT.

THIS DESCRIPTION WAS PREPARED BY JOYCE LOFTUS, LS 7379.



Joyce K. Loftus

LOT LINE ADJUSTMENT LA 08-012 FOR

ANANDA CHURCH OF SELF-REALIZATION

BEING A PORTION OF

SECTION 35, T.18 N., R.8 E., M.D.M. &

SECTION 2, T.17 N., R.8 E., M.D.M.

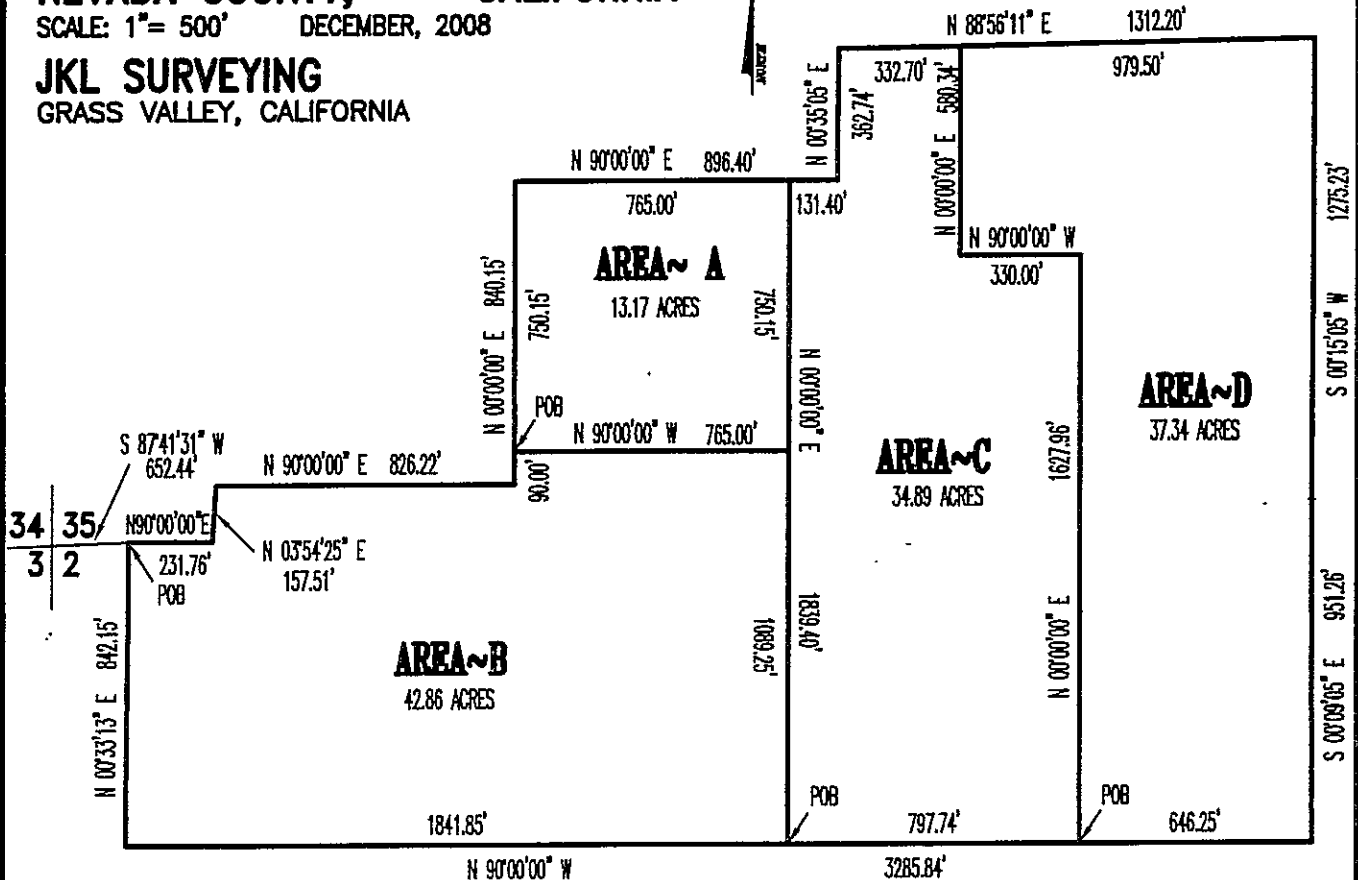
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NEVADA COUNTY, CALIFORNIA

SCALE: 1"= 500' DECEMBER, 2008

JKL SURVEYING

GRASS VALLEY, CALIFORNIA



NOTE:

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A RECORD OF SURVEY IS NOT REQUIRED IN CONFORMANCE WITH SECTION 8762 OF THE BUSINESS AND PROFESSIONS CODE.

APPROVED BY NEVADA COUNTY: December 11, 2008
DATE

BY: Morris P. Martin

TITLE: County Surveyor

NEVADA COUNTY DEPARTMENT OF TRANSPORTATION/SANITATION



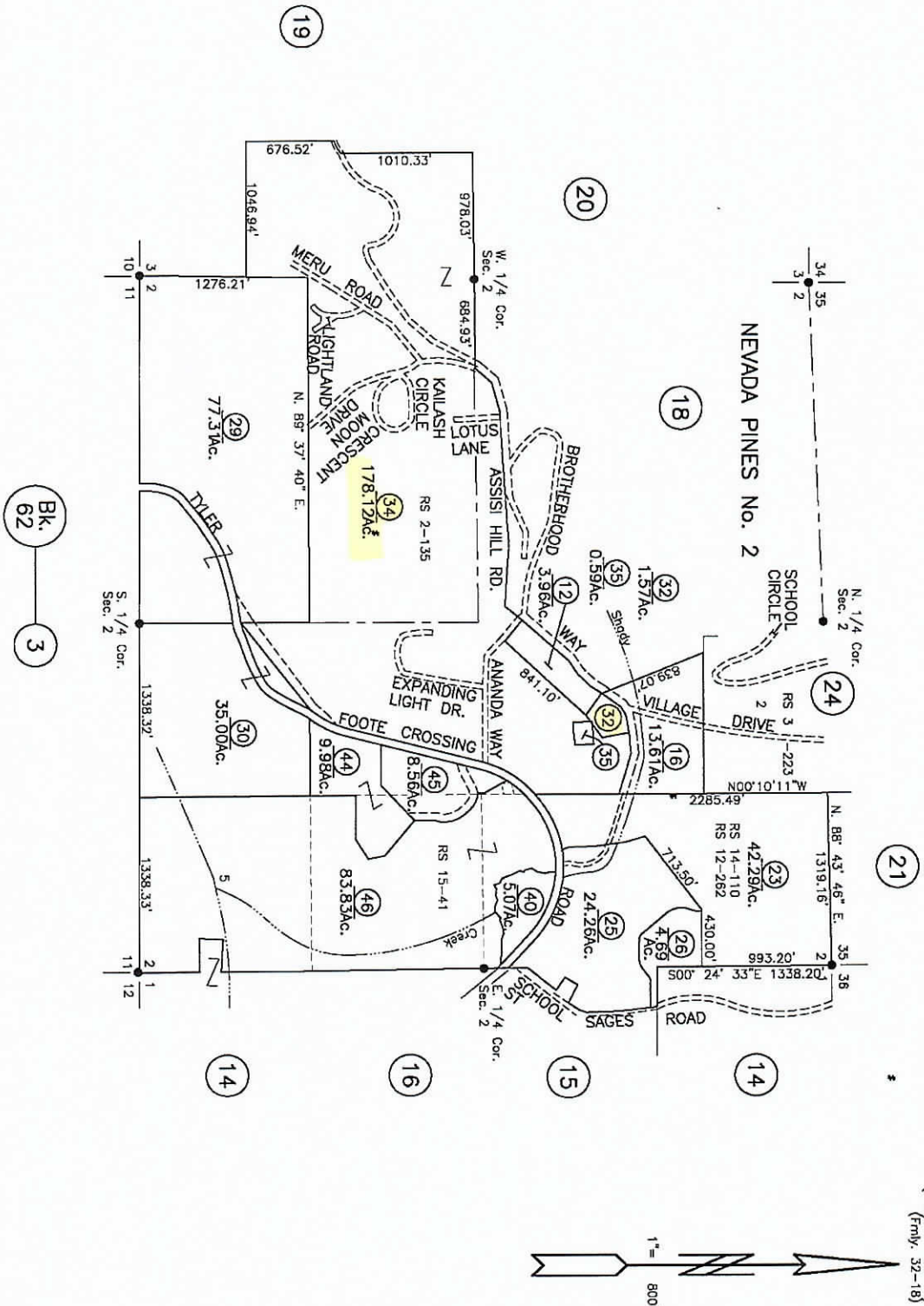
Joyce K. Loftus

EXHIBIT "B"

PTN. SEC'S 2 & 3, T.17 N., R.8 E., M.D.B. & M.

Tax Area Code
79-011

61-17
(Fmly. Ptn. 3-13)
(Fmly. 32-18)



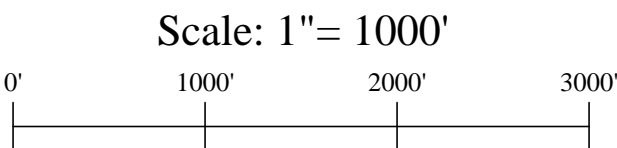
ASSESSOR'S PARCEL MAP
The map was prepared for assessment purposes only. No liability is assumed for the accuracy of data shown. Assessor's parcels may not comply with local lot-split or building site ordinances.

Assessor's Map Bk. 61 -Pg. 17
County of Nevada, Calif.
2001
LAST UPDATE: 12-30-11
NW 9/01

NW 9/01

Ananda Planned Development

Exhibit B
Nevada County/Ananda
Development Agreement



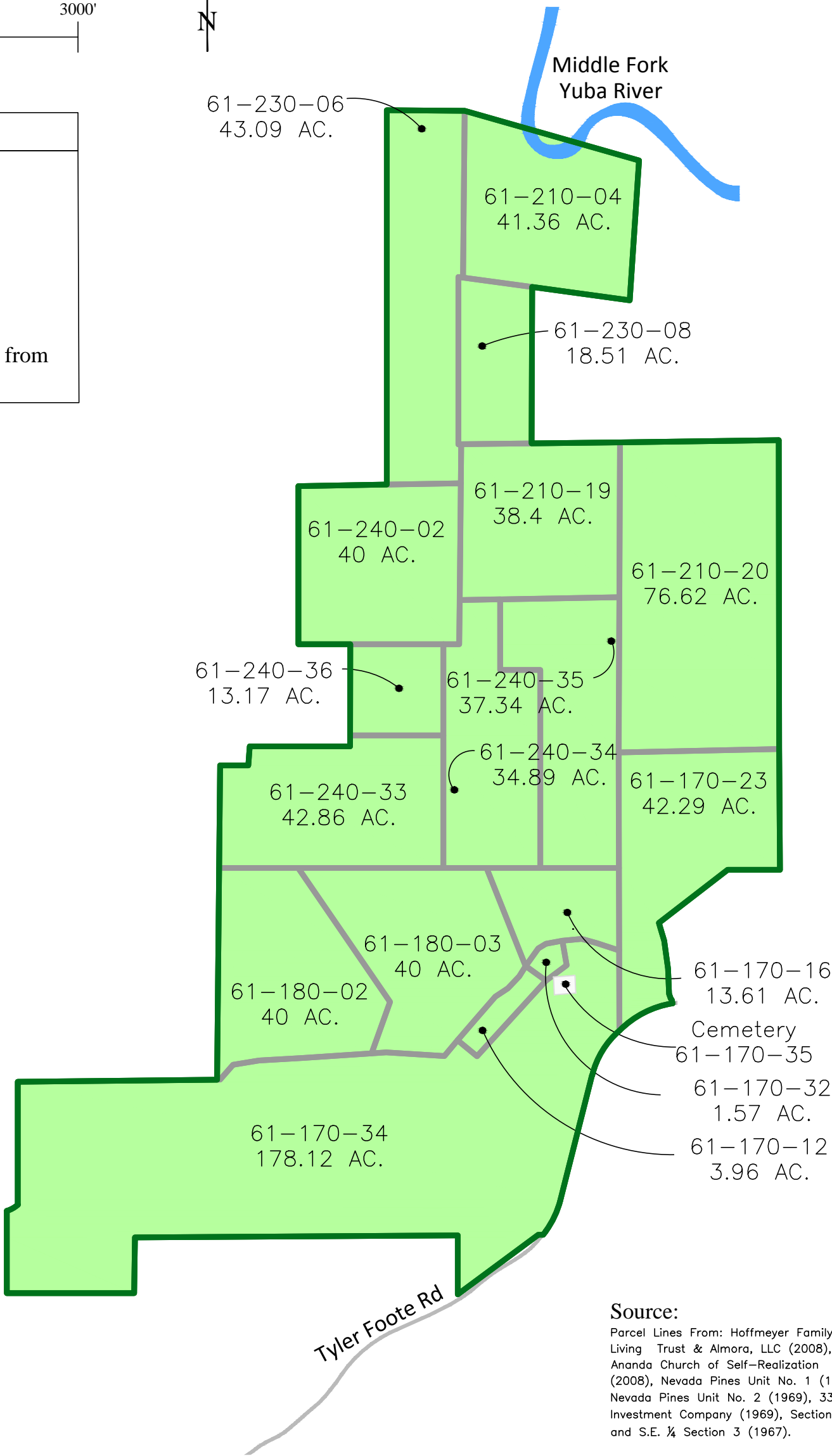
Legend

Existing PD Boundary
705.8 Acres

Parcel Boundaries

Cemetery

Note: All map acreages taken from
Assessor Parcel Maps



Source:
Parcel Lines From: Hoffmeyer Family
Living Trust & Almora, LLC (2008),
Ananda Church of Self-Realization
(2008), Nevada Pines Unit No. 1 (1969),
Nevada Pines Unit No. 2 (1969), 332
Investment Company (1969), Section 2
and S.E. ¼ Section 3 (1967).

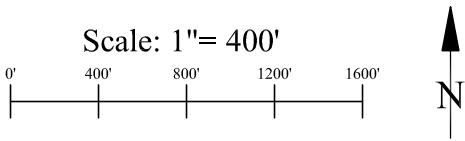
Parcel Map		Ananda Planned Development		Ananda Planning Department, Attn. Peter Goering 14618 Tyler Foote Rd Nevada City, CA 95959 Phone: 530-478-7639 Fax: 530-478-7649 Email: PeterG@Ananda.Org		Project: Ananda PD		Revisions		No. Date By		1 11/11/11 AF		2 5/23/13 AF		3 5/29/14 AF	
Ex. B1		Sheet 1 of 1															
Parcel Map																	

Ananda Comprehensive Master Plan

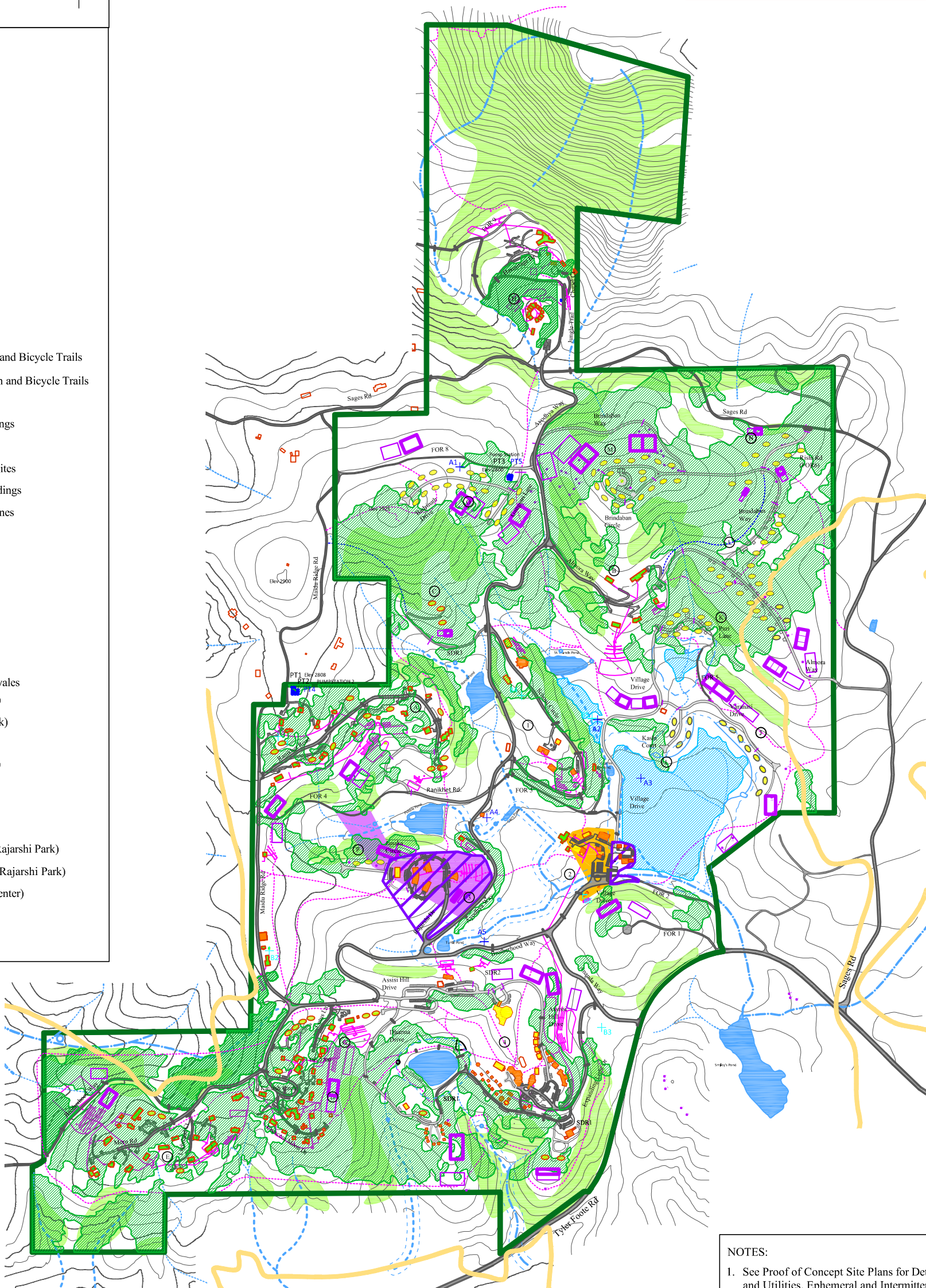
Exhibit A

Overall Site Plan / Environmental Constraints

Exhibit C
Nevada County/Ananda
Development Agreement



- ### Legend
- Village Boundary Line
 - 25' Contour Intervals
 - Ponds
 - Dairy Pond
 - Incense Pond
 - Lotus Lake
 - Nandi Pond
 - Public Pond
 - Smiley's Pond
 - St. Francis Pond
 - Turtle Pond
 - Existing Roads
 - Proposed Roads
 - Existing Culverts
 - Proposed Culverts
 - Residential Clusters
 - A-H Existing
 - I-P Proposed
 - Use Permit Areas
 - 1. Ananda School Campus
 - 2. Village Center
 - 3. Rajarshi Park
 - 4. Expanding Light Retreat
 - Existing Pedestrian, Equestrian and Bicycle Trails
 - Proposed Pedestrian, Equestrian and Bicycle Trails
 - Existing Residential Buildings
 - Existing Non Residential Buildings
 - Proposed Residential Infill Sites
 - Proposed Residential Building Sites
 - Proposed Non- Residential Buildings
 - Existing Active Septic Leach Lines
 - Existing Reserve Areas
 - Proposed Active Septic Field
 - Proposed Reserve Septic Field
 - Septic Field Test
 - Potable Wells
 - Irrigation Wells
 - Vegetated Drainage Swales
 - Proposed Wetland Protection Swales
 - Ephemeral Streams (50' Setback)
 - Intermittent Streams (50' Setback)
 - Springs
 - Pond Buffer Zone (300' Setback)
 - Farmland of Local Importance
 - Slopes $\geq 30\%$
 - Black Oak Canopy
 - Existing PDSP Zone Location (Rajarshi Park)
 - Proposed PDSP Zone Location (Rajarshi Park)
 - Proposed PDSP Zone (Village Center)
 - Existing C1 Zone
 - Seasonal Wetlands



- NOTES:
- See Proof of Concept Site Plans for Detailed Roads and Utilities, Ephemeral and Intermittent Stream Setbacks and Wetland Buffers.
 - See Exhibits B-1, D-2 & D-3 for additional zone change detail
 - For greater detail, see Exhibits POC-1 thru POC-7 and E-2a, E-2b and E-3

Printed: 8/9/2016

Ananda Comprehensive Master Plan
Overall Site Plan / Environmental Constraints

Ananda Planning Department, Attn. Peter Goering
14618 Tyler Foote Rd Nevada City, CA 95959
Phone: 530-478-7639 Fax: 530-478-7649
Email: PeterG@Ananda.Org

Exhibit A	Drawn By: GB	Checked By: AF	Date: 07/20/16	Project:	Revisions	No.	Date	By
					1	10/19/15	AF	
					2	07/20/16	AF	

EXHIBIT D



ORDINANCE No. _____

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

AN ORDINANCE APPROVING A DEVELOPMENT AGREEMENT (MIS16-0009) BETWEEN THE COUNTY OF NEVADA AND ANANDA CHURCH OF SELF-REALIZATION OF NEVADA COUNTY FOR THE 706-ACRE ANANDA VILLAGE COMPREHENSIVE MASTER PLAN LOCATED AT 14618 TYLER FOOTE ROAD, NEVADA CITY, ON ASSESSOR'S PARCEL NUMBERS 61-170-12, 61-170-16, 61-170-23, 61-170-32, 61-170-34, 61-180-02, 61-180-03, 61-210-04, 61-210-19, 61-210-20, 61-230-06, 61-230-08, 61-240-02, 61-240-33, 61-240-34, 61-240-35, AND 61-240-36.

THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA, STATE OF CALIFORNIA, ORDAINS AS FOLLOWS:

SECTION I:

The Development Agreement submitted by Ananda Church of Self-Realization for Assessor's Parcel Numbers 61-170-12, 61-170-16, 61-170-23, 61-170-32, 61-170-34, 61-180-02, 61-180-03, 61-210-04, 61-210-19, 61-210-20, 61-230-06, 61-230-08, 61-240-02, 61-240-33, 61-240-34, 61-240-35, and 61-240-36, which are located at 14618 Tyler Foote Road in Nevada City, be approved, based on the following findings A-E:

A. That Ananda Church of Self-Realization of Nevada County ("Developer") filed a development agreement application pursuant to Government Code Sec. 65864 et seq. and Nevada County Land Use Development Code Sec. L-II 5.18 for the 706-acre Ananda Village Planned Development located at 14618 Tyler Foote Road, Nevada City;

B. That the proposed Development Agreement (the "Development Agreement"), a copy of which is attached as Exhibit "A," was duly reviewed and recommended for approval by the Planning Commission after a public hearing on April 27, 2017; and

C. That the Planning Commission's recommendation has been received; the Initial Study/Mitigated Negative Declaration certified by the Planning Commission on April 27,

2017, included a review of the Development Agreement; and the public hearing has been held and concluded as required for approval of the Development Agreement; and

D. That the Development Agreement complies with the requirements of Government Code Section 65856.2 and Nevada County Land Use Development Code Section L-II 5.18; and

E. That the Board finds that the information presented or obtained at the public hearing substantiates all of the facts necessary for approval of the Development Agreement and that the Development Agreement:

1. Is consistent with the goals, objectives, policies and applicable land use designations of the Nevada County General Plan; and
2. Complies with all of the provisions of the Nevada County Land Use and Development Code; and
3. Is consistent with the public convenience, general welfare and good land use practice, making it in the public interest to enter into the development agreement with the applicant; and
4. Will not:
 - a. Adversely affect the health, peace, comfort or welfare of persons residing or working in the surrounding area; and
 - b. Be materially detrimental to the use, enjoyment or valuation of property of other persons located in the vicinity of the site; and
 - c. Jeopardize, endanger or otherwise constitute a menace to the public health, safety or general welfare; and
 - d. Adversely affect the orderly development of property or the preservation of property values.

SECTION II:

Pursuant to Government Code Section 65856.2 and Nevada County Land Use Development Code Section L-II 5.18, the Development Agreement is approved, and the Chair of the Board of Supervisors is hereby authorized upon the effective date of this Ordinance to execute, on behalf of the County of Nevada, the Development Agreement by and between the County of Nevada and Ananda Church of Realization of Nevada County, in the form attached, with authorized changes, if any, approved by the Board prior to adoption of this Ordinance and subject to such minor and clarifying changes consistent with the terms thereof as may be necessary and approved by County Counsel prior to execution thereof. Within ten (10) days after execution of the Development Agreement on behalf of the County, the Clerk of the Board of Supervisors shall record the Development Agreement and this Ordinance with the Recorder of the County of Nevada.

SECTION III:

If any section, sentence, clause or phrase of this ordinance is for any reason held to be invalid or unconstitutional by a decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this ordinance. The Board of Supervisors hereby declares that it would have passed this ordinance and adopted this ordinance and each section, sentence, clause or phrase thereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses or phrases be declared invalid or unconstitutional.

SECTION IV:

This Ordinance shall take effect and be in full force thirty (30) days from and after introduction and adoption, and it shall become operative on the ____ day of ____, 2017, and before the expiration of fifteen (15) days after its passage it shall be published once, with the names of the Supervisors voting for and against same in the Union, a newspaper of general circulation printed and published in the County of Nevada.

Ananda Planned Development

Neighboring Properties Identification

Exhibit E
Nevada County/Ananda
Development Agreement

Scale: 1"= 1200'

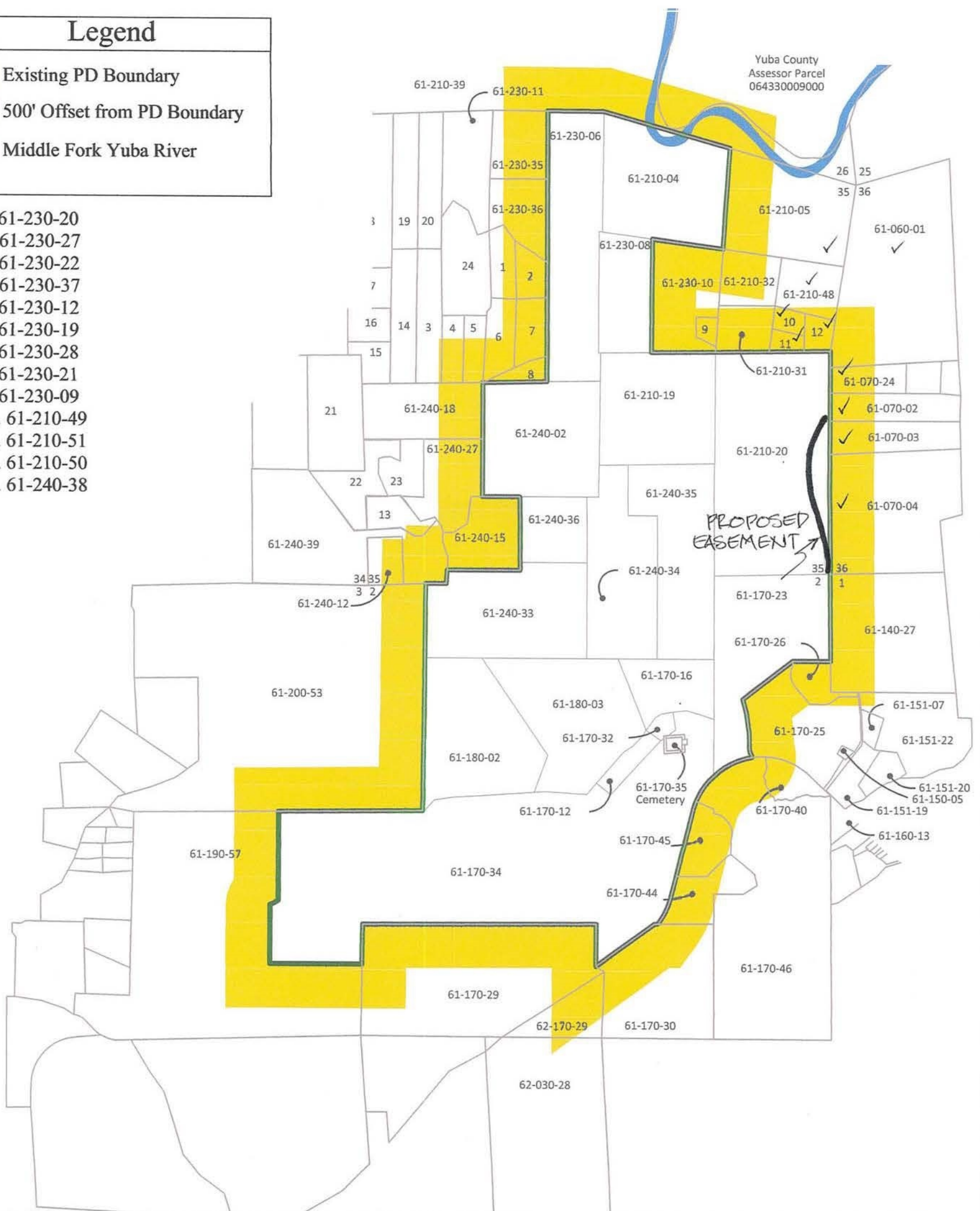
0' 1200' 2400' 3600'



✓ = BENEFITTING
PARTIES

Legend	
	Existing PD Boundary
	500' Offset from PD Boundary
	Middle Fork Yuba River

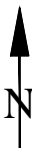
1. 61-230-20
2. 61-230-27
3. 61-230-22
4. 61-230-37
5. 61-230-12
6. 61-230-19
7. 61-230-28
8. 61-230-21
9. 61-230-09
10. 61-210-49
11. 61-210-51
12. 61-210-50
13. 61-240-38



Ananda Planned Development

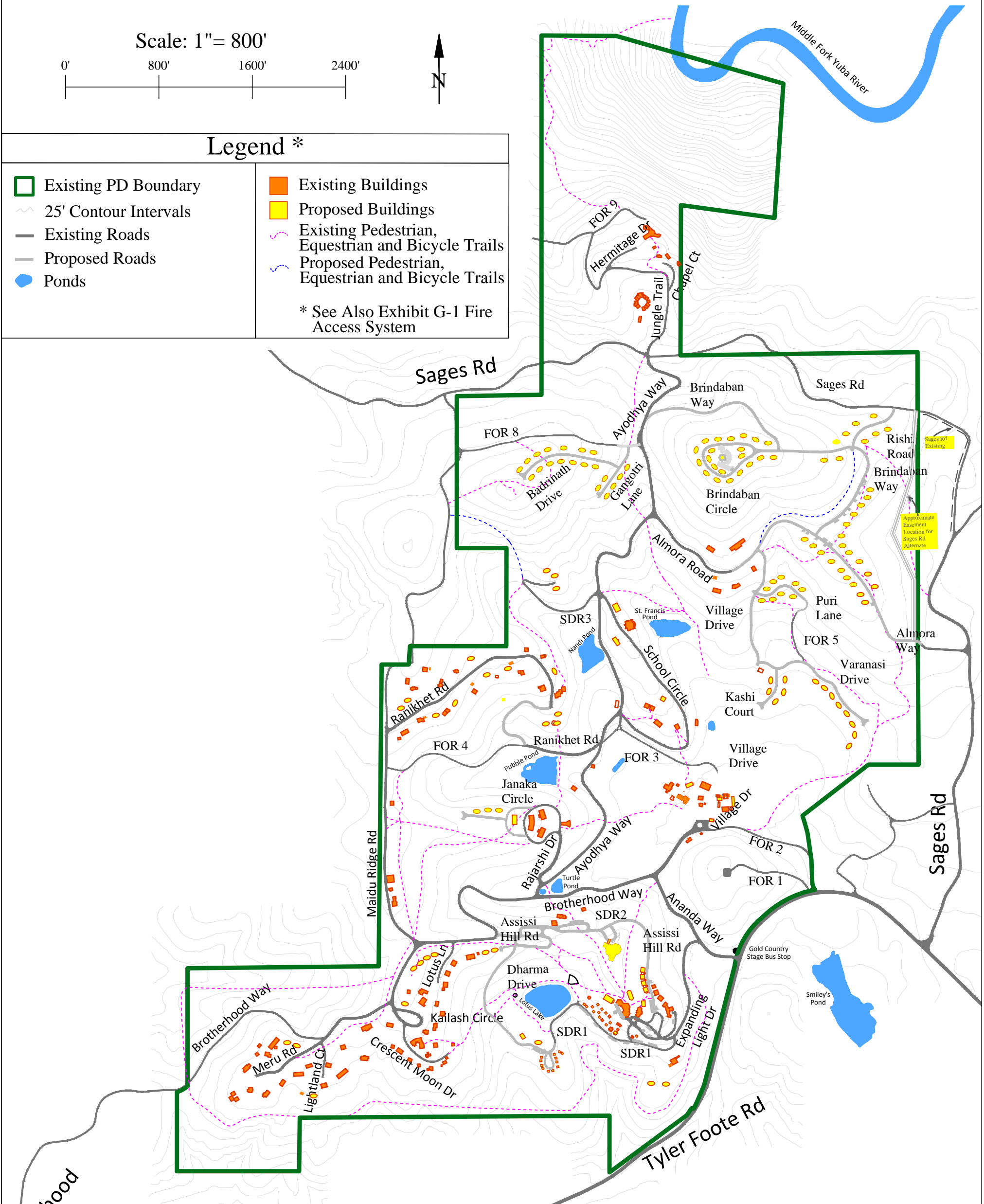
Exhibit F
Neighbor's Emergency
Access Route with Easement
Nevada County/Ananda
Development Agreement

Scale: 1"= 800'



Legend *

- | | |
|-----------------------|--|
| Existing PD Boundary | Existing Buildings |
| 25' Contour Intervals | Proposed Buildings |
| Existing Roads | Existing Pedestrian, Equestrian and Bicycle Trails |
| Proposed Roads | Proposed Pedestrian, Equestrian and Bicycle Trails |
| Ponds | |
- * See Also Exhibit G-1 Fire Access System



Project:		Ananda PD		Revisions			
No.	Date	By					
1	11/11/11	AF					
2	5/23/13	AF					
3	5/29/14	AF					

Ananda Planning Department, Attn. Peter Goering 14618 Tyler Foote Rd Nevada City, CA 95959 Phone: 530-478-7639 Fax: 530-478-7649 Email: PeterG@Ananda.Org	
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Circulation Plan	
Ananda Planned Development	

Drawn By: GB
Checked By: AF
Date: 5-29-14
Sheet 1 of 1

Ex. C2
Circulation Plan

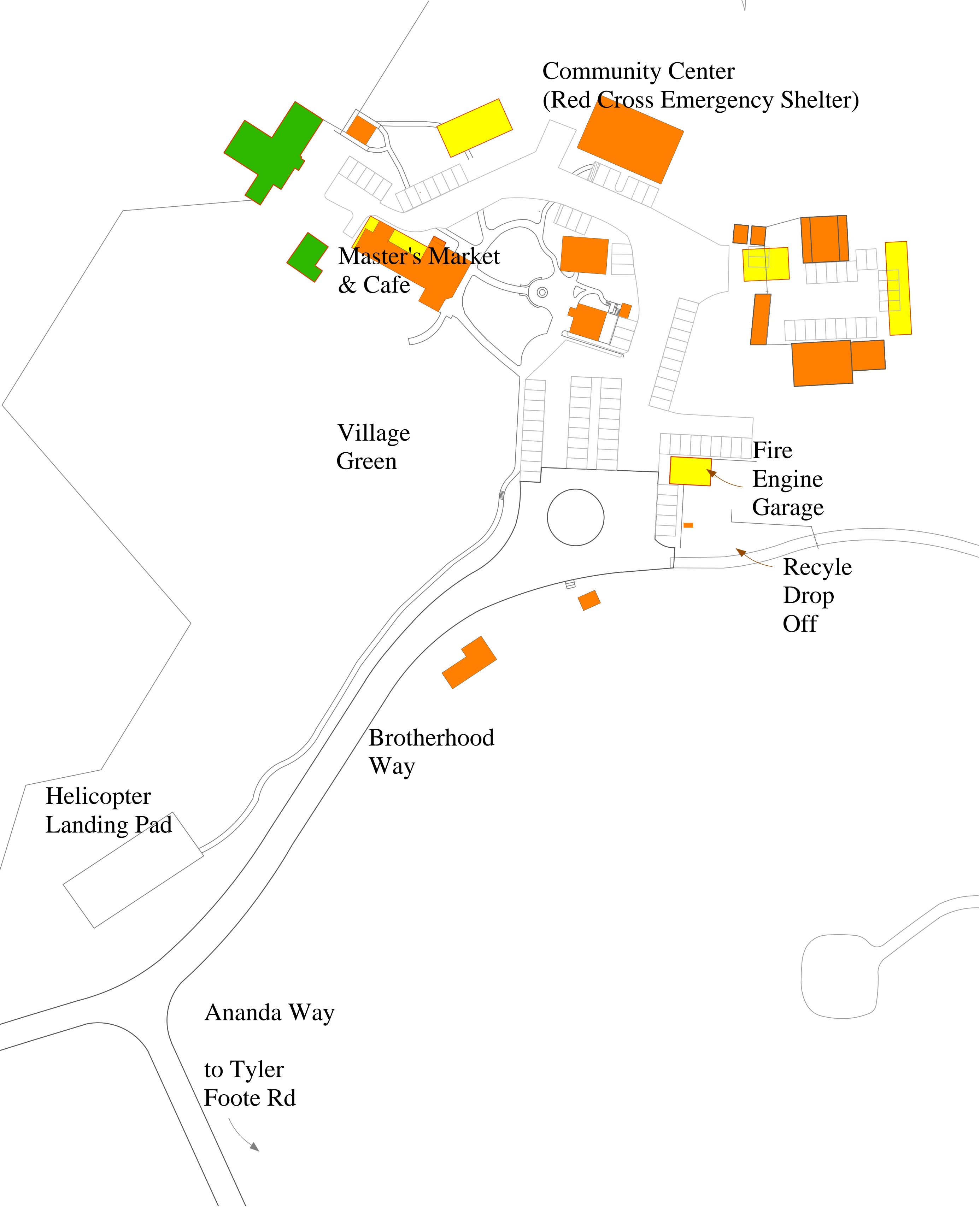
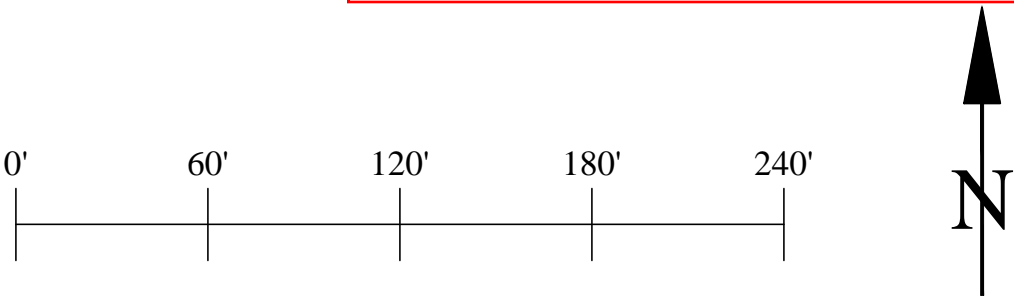
Ananda Village Development Agreement

Public Benefit Locations

Exhibit G
Nevada County/Ananda
Development Agreement

Legend

- Existing Roads
- Existing Parking Area
- Existing Residential Building
- Existing Non-Residential Building
- Proposed Non-Residential Building



DEFENSE AND INDEMNIFICATION AGREEMENT

This Defense and Indemnity Agreement ("Agreement") is made and entered into between the County of Nevada, a political subdivision of the State of California ("County"), and Ananda Church of Self-Realization of Nevada County ("Applicant"), and is effective as of _____, 2017. This Agreement is made with regard to the following facts:

RECITALS

WHEREAS, Applicant is the record owner of the real property located in the unincorporated area of Nevada County at 14618 Tyler Foote Crossing Road at APNs 61-170-12, -16, -23, -32, -34; 61-180-02, -03; 61-210-04, -19, -20; 61-230-06, -08; 61-240-02, -33, -34, -35 & -36; for which the Applicant has applied for approval of a Zoning Map Amendment (Z15-001), Development Agreement (MIS16-0009), Comprehensive Master Plan (U15-002), Petition for Exception to Road Standards (MI15-005), Wetland Habitat Management Plan (MGT15-004), Oak Habitat Management Plan (MGT15-005), Steep Slopes Management Plan (MGT17-0004), and Lot Line Adjustments (LLA16-0008 and LLA16-0014) ("Project Approval"); and

WHEREAS, the Project is a land use development project or other land use decision for which a defense and indemnification agreement is required pursuant to the County's Land Use and Development Code and the conditions of the Project Approval; and,

WHEREAS, it is in the public interest for County and Applicant to enter into this Defense and Indemnification Agreement as Applicant will benefit from the County's processing of the application and the Project Approvals that may result therefrom.

NOW THEREFORE, in consideration of the processing of the application and any resulting Project Approval and the mutual promises and agreements contained herein, and in satisfaction of an express condition of the Project Approval, the Applicant hereby agrees as follows:

1. The Applicant agrees to defend, indemnify, and hold harmless the County and its agents, officers, and employees from any claim, action, or proceeding against the County or its agents, officers, or employees (collectively "County Parties") to attack, set aside, void or annul the above-referenced project approval or any of the proceedings, acts or determinations taken done or made as a result of County's processing and/or approval of the Project or, or to impose personal liability against such agents, officers, or employees based upon or arising out of the project approval. Applicant's obligation to defend and indemnify under this Agreement shall apply to any lawsuit or challenge against the County Parties alleging failure to comply with the California Environmental Quality Act or with the requirements of any other federal, state, or local laws, including but not limited to general plan and zoning requirements. Applicant's obligations under

this Agreement to defend and indemnify the County Parties shall include, but not be limited to, payment of all court costs and attorneys' fees, all litigation-related costs, all costs of any judgments or awards against the County, all settlement costs and/or any claim for private attorney general fees claimed by or awarded to any party from the County. Applicant further agrees to cooperate in good faith with County in performance of obligations as set forth in this Agreement.

2. The County shall notify the Applicant promptly of any claim, action or proceeding and cooperate fully in the defense. Upon receipt of such notification, Applicant shall assume the defense of the claim, action, or proceeding, including the employment of counsel reasonably satisfactory to the County Counsel's Office and Applicant, and the prompt payment of the attorneys' fees and costs of such counsel. In the event of a disagreement between the County and Applicant over litigation issues, County shall have the authority to control the litigation and make litigations decisions, including but not limited to, settlement or other disposition of the matter. If County reasonably determines that having common counsel would present such counsel with a conflict of interest, or if Applicant fails to promptly assume the defense of the claim, action, or proceeding or to promptly employ counsel reasonably satisfactory to County, then County may employ separate counsel to represent or defend the County, and Applicant shall pay the reasonably attorneys' fees and costs of such counsel within 30 days of receiving an itemized billing therefore. At its sole discretion, the County may participate in the defense of any such claim, action, or proceeding in good faith, either through County Counsel's Office at the Applicant's expense or through outside counsel at the County's expense; but such participation shall not relieve Applicant of his obligations under this Agreement.

3. Applicant's obligations to defend and indemnify under this Agreement shall apply whether or not there is concurrent, active, or passive negligence on the part of County Parties. Applicant's obligations under this Agreement shall be effective regardless of whether any or all Project approvals and/or actions by the County regarding the Project remain valid or are invalidated by the court.

4. Failure to promptly defend or indemnify the County is a material breach which shall entitle County to all remedies available under the law, including but not limited to specific performance and damages. Moreover, failure to defend or indemnify shall constitute grounds upon which the County decision-making body may rescind its approval(s) associated with the Project, and a waiver by Applicant of any right to proceed with the Project or any portion thereof.

5. Applicant shall be and remain personally obligated to all of the terms of this Agreement, notwithstanding any attempt to assign, delegate or otherwise transfer all of any of the rights or obligations of this Agreement, and notwithstanding a change in or transfer of ownership of the real property upon which the Project is located (or any interest therein). However, the Applicant may be released from such obligations if the Applicant obtains the County's prior written consent to such transfer, which consent shall not be unreasonably withheld.

6. All notices required under this Agreement shall be in writing and shall be deemed given as of the date of actual delivery if by personal delivery or sent by a nationally recognized overnight carrier, or three days after deposit in the United States mail, first class postage prepaid, to the addresses indicated below:

For Applicants: Ananda Village Manager
Ananda Church of Self-Realization of Nevada County
14618 Tyler Foote Road
Nevada City, CA 95959
Attn: Peter Goering

For County: Planning Director
Nevada County Planning Department
950 Maidu Avenue
Nevada City, CA 95959
Attn: Brian Foss

With a copy to: County Counsel
County of Nevada
950 Maidu Avenue
Nevada City, CA 95959

Either party may change the place for the giving of notice to it by thirty (30) days prior written notice to the other party, as provided herein.

7. This Agreement shall be binding upon Applicant and his heirs, executors, administrators, assigns and successors in interest.

8. Upon execution of this Agreement, it may be recorded with the County Recorder's Office and become a lien on any real property attached to the Project Approvals.

9. This Agreement shall constitute the complete understanding of the parties with respect to the matters set forth herein. Neither party is relying on any other representation, oral or written. This Agreement may not be changed except by a written amendment signed by all parties.

10. It is agreed and understood that this Agreement shall be interpreted fairly in accordance with its terms to effectuate the intent of the parties and not strictly for or against any party by reason of authorship that none of them is to be deemed the party which prepared this Agreement within the meaning of Civil Code Section 1654.

11. Each party executing this Agreement represents and warrants that it has been duly authorized to enter into this Agreement, that it has full and complete authority to do so, that it has consulted with or had the opportunity to consult with an attorney prior to executing this Agreement, that it enters into this Agreement knowingly and voluntarily, and that it agrees to be bound by the terms of this Agreement.

IN WITNESS WHEREOF, the County and Applicant(s) have caused this Agreement to be duly executed, as of the date first set forth above.

COUNTY:

COUNTY OF NEVADA, a political
subdivision of the State of California

By: _____
Richard A. Haffey
County Executive Officer

APPLICANT:

Ananda Church of Self-Realization

By: _____

Name: Peter Goering

Title: _____

Approved as to form:

By: _____
Alison Barratt-Green
County Counsel