## Authorized Personnel Staffing - Revenue Contingent Positions Fiscal Year 2017-18

|                          | 1          | 1                       | riscai fear 2017-10                  |                |                 |
|--------------------------|------------|-------------------------|--------------------------------------|----------------|-----------------|
| Office 1 Name            | SBU#       | SBU Name                | Class Title                          | 17-18 Staffing | Rev. Contingent |
| Airport                  | 91004      | Airport                 | Airport Lead Worker                  | 1.00           | 1.00            |
|                          | 91004 Tota | al                      |                                      | 1.00           | 1.00            |
| Airport Total            |            |                         |                                      | 1.00           | 1.00            |
| Assessor                 | 10201      |                         | Appraisal Technician I/II            | 2.00           | 0.00            |
|                          |            | Assessment & Valuation  | Appraiser I/II/III                   | 6.00           | 0.00            |
|                          |            |                         | Assessment Assistant I/II            | 5.00           | 0.00            |
|                          |            |                         | Assessor                             | 1.00           | 0.00            |
|                          |            |                         | Assistant Assessor                   | 1.00           | 0.00            |
|                          |            |                         | Auditor-Appraiser I/II               | 1.00           | 0.00            |
|                          |            |                         | Chief Appraiser                      | 1.00           | 0.00            |
|                          |            |                         | Senior Accounting Assistant          | 1.00           | 0.00            |
|                          |            |                         | Senior Administrative Analyst        | 1.00           | 0.00            |
|                          |            |                         | Senior Appraiser                     | 2.00           | 0.00            |
|                          |            |                         | Senior Assessment Assistant          | 1.00           | 0.00            |
|                          |            |                         | Mapping Specialst                    | 1.00           | 0.00            |
|                          | 10201 Tota | al                      |                                      | 23.00          |                 |
| Assessor Total           |            |                         |                                      | 23.00          |                 |
| Auditor/Controller       | 10202      |                         | Accountant Auditor I/II              | 7.00           |                 |
|                          |            | Accounting, Audit & Tax | Accounting Technician                | 1.00           | 0.00            |
|                          |            |                         | Assistant Auditor-Controller         | 1.00           | 0.00            |
|                          |            |                         | Auditor-Controller                   | 1.00           |                 |
|                          |            |                         | Senior Accountant Auditor            | 2.00           |                 |
|                          |            |                         | Managing Account Auditor             | 1.00           | 0.00            |
|                          | 10202 Tota | al                      |                                      | 13.00          |                 |
| Auditor/Controller Total | al         |                         |                                      | 13.00          |                 |
| Board of Supervisors     | T          | Clerk of the Board      | Board Clerk I/II                     | 2.00           |                 |
|                          |            |                         | Chair, Board of Supervisors          | 1.00           |                 |
|                          |            |                         | Clerk of the Board of Supervisors    | 1.00           | 0.00            |
|                          |            |                         | Deputy Clerk to Board of Supervisors | 1.00           |                 |
|                          |            |                         | Member, Board of Supervisors         | 4.00           | 0.00            |
|                          |            |                         | Senior Administrative Analyst        | 1.00           |                 |
|                          | 10101 Tota | 1<br>al                 | berner manner der er manyer          | 10.00          |                 |
| Board of Supervisors     | •          | u:                      |                                      | 10.00          |                 |
| Dourd of Capor ficoro    |            | Collections             | Accounting Technician                | 2.00           | 2.00            |
| Child Support Services   |            |                         |                                      | 2.00           |                 |
|                          | 20109      |                         | Accounting Technician                | 1.00           |                 |
|                          |            | Child Support Services  | Attorney I/II/III - Criminal         | 1.00           | 1.00            |
|                          |            |                         | Child Support Officer I/II           | 9.00           |                 |
|                          |            |                         | Director of Child Support Services   | 1.00           | 1.00            |
|                          |            |                         | Program Manager                      | 1.00           | 1.00            |
|                          |            |                         | Senior Child Support Officer         | 2.00           | 2.00            |
|                          |            |                         | Staff Services Analyst I/II          | 1.00           | 1.00            |
|                          |            |                         | Supervising Child Support Officer    | 3.00           | 3.00            |
|                          |            |                         | Human Services Specialist I/II       | 2.00           | 2.00            |
|                          | 20109 Tota | al                      |                                      | 21.00          | 21.00           |
| Child Support Services   |            |                         |                                      | 23.00          | 23.00           |
| Clerk Recorder           | 10501      | Elections               | Administrative Assistant I/II        | 0.50           | 0.00            |
|                          |            |                         | Assistant County Clerk-Recorder      | 0.50           | 0.00            |
|                          |            |                         | Clerk-Recorder/Registrar of Voters   | 0.40           |                 |
|                          |            |                         | Senior Clerk Recorder Assistant      | 2.00           |                 |
|                          | 10501 Tota |                         |                                      | 3.40           |                 |
|                          | 20701      | Recorder                | Administrative Assistant I/II        | 0.50           | 0.50            |

| Office 1 Name        | SBU#       | SBU Name             | Class Title                                  | 17-18 Staffing      | Rev. Contingent     |
|----------------------|------------|----------------------|----------------------------------------------|---------------------|---------------------|
|                      |            |                      | Assistant County Clerk-Recorder              | 0.50                |                     |
|                      |            |                      | Clerk Recorder Assistant I/II                | 4.00                | 4.00                |
|                      |            |                      | Clerk-Recorder/Registrar of Voters           | 0.60                | 0.60                |
|                      | 20701 Tota | al                   | -                                            | 5.60                | 5.60                |
| Clerk Recorder Total | <b>.</b>   |                      |                                              | 9.00                | 5.60                |
| Comm Dev Agency      | 20601      | Ag Services          | Agricultural Biologist I/II/III              | 3.00                | 0.00                |
|                      |            |                      | Agricultural Commissioner                    | 1.00                | 0.00                |
|                      |            |                      | Office Assistant I/II                        | 1.00                | 0.00                |
|                      | 20601 Tota |                      |                                              | 5.00                | 0.00                |
|                      | 20602      | Building Inspection  | Building Inspector I/II                      | 3.00                | 2.00                |
|                      |            |                      | Building Plans Examiner                      | 1.00                | 1.00                |
|                      |            |                      | Director of Building                         | 1.00                |                     |
|                      |            |                      | Permit Processing Assistant I/II             | 1.00                | 0.00                |
|                      |            |                      | Senior Building Inspector/Plans Examiner     | 1.00                |                     |
|                      |            |                      | Senior Community Development Tech            | 2.00                |                     |
|                      |            |                      | Supervising Building Insp/Plans Examiner     | 1.00                |                     |
|                      | 20602 Tota |                      |                                              | 10.00               |                     |
|                      | 20707      | CDA Admin            | Accounting Technician                        | 4.00                |                     |
|                      |            |                      | Administrative Analyst I/II                  | 3.00                |                     |
|                      |            |                      | Administrative Assistant I/II                | 1.00                |                     |
|                      |            |                      | Chief Fiscal & Admin Officer                 | 1.00                |                     |
|                      |            |                      | Community Development Agency Director        | 1.00                |                     |
|                      |            |                      | Office Assistant I/II                        | 2.00                |                     |
|                      |            |                      | Senior Accounting Assistant                  | 1.00                |                     |
|                      |            |                      | Senior Administrative Analyst                | 1.00                |                     |
|                      |            | <u> </u>             | Senior Office Assistant                      | 3.00                |                     |
|                      | 20707 Tota | 1                    | T                                            | 17.00               |                     |
|                      | 20708      | Planning             | Administrative Assistant I/II                | 1.00                |                     |
|                      |            |                      | Assistant/Associate Planner                  | 4.00                |                     |
|                      |            |                      | Director of Planning                         | 1.00                |                     |
|                      |            |                      | Principal Planner                            | 1.00                |                     |
|                      | 20700 7    |                      | Senior Planner                               | 2.00                |                     |
|                      | 20708 Tota | T                    | Codo Fafaranant Officer                      | 9.00                |                     |
|                      | 20709      | Code Enforcement     | Code Enforcement Officer                     | 4.00                |                     |
|                      | 20709 Tota |                      | Program Manager                              | 1.00<br><b>5.00</b> | 0.00<br><b>1.00</b> |
|                      | -          | Environmental Health | Director of Environmental Health             | 1.00                |                     |
|                      | 40108      | Environmental neatti | Environmental Specialist I/II/III/IV         | 9.00                |                     |
|                      |            |                      | · ·                                          | 1.00                |                     |
|                      |            |                      | Permit Processing Technician Program Manager | 2.00                |                     |
|                      |            |                      | Senior Community Development Tech            | 2.00                |                     |
|                      | 40108 Tota | <u> </u><br>al       | Sellior Community Development recir          | 15.00               |                     |
| Comm Dev Agency 1    |            | uı                   |                                              | 61.00               |                     |
| County Counsel       |            | Legal Counsel        | Administrative Assistant I/II                | 1.00                |                     |
| ,                    | 10301      | Legar couriser       | Assistant County Counsel                     | 1.00                |                     |
|                      |            |                      | Attorney I/II/III - Civil                    | 4.00                |                     |
|                      |            |                      | County Counsel                               | 1.00                |                     |
|                      |            |                      | Senior Legal Secretary                       | 1.00                |                     |
|                      | 10301 Tota | al                   | 1                                            | 8.00                |                     |
| County Counsel Tota  |            |                      |                                              | 8.00                |                     |
| County Executive     |            | County Executive     | Administrative Analyst I/II                  | 1.00                |                     |
| Office               |            | ,                    | Administrative Assistant I/II                | 1.00                |                     |
|                      |            | 1                    | Assistant County Executive Officer           | 1.00                |                     |
|                      |            |                      | County Executive Officer                     | 1.00                |                     |
|                      |            |                      |                                              |                     |                     |

| Office 1 Name          | SBU#       | SBU Name                                | Class Title                               | 17-18 Staffing | Rev. Contingent |
|------------------------|------------|-----------------------------------------|-------------------------------------------|----------------|-----------------|
|                        |            |                                         | Management Analyst I/II                   | 1.00           | 0.00            |
|                        |            |                                         | Senior Management Analyst                 | 1.00           | 0.00            |
|                        | 10103 Tot  | al                                      |                                           | 7.00           | 0.00            |
| County Executive Off   | _          |                                         |                                           | 7.00           | 0.00            |
| Dept of Public Works   | 30100      | DPW- Admin                              | Administrative Assistant I/II             | 1.00           | 1.00            |
|                        |            |                                         | Director of Public Works                  | 1.00           | 1.00            |
|                        |            |                                         | Senior Office Assistant                   | 1.00           | 1.00            |
|                        | 30100 Tot  |                                         |                                           | 3.00           | 3.00            |
|                        | 30104      | Engineering-Roads                       | Assistant Engineer/Junior Engineer        | 1.00           | 1.00            |
|                        |            |                                         | Engineering Technician I/II/III           | 1.00           | 1.00            |
|                        |            |                                         | Principal Civil Engineer                  | 1.00           | 1.00            |
|                        |            |                                         | Senior Civil Engineer                     | 1.00           | 1.00            |
|                        |            |                                         | Public Works Project Manager              | 1.00           | 0.00            |
|                        | 30104 Tot  | 1                                       |                                           | 5.00           | 4.00            |
|                        | 30107      | Maintenance-Roads                       | Road Maintenance Worker I/II/III          | 17.00          | 11.33           |
|                        |            |                                         | Road Superintendent                       | 1.00           | 0.67            |
|                        |            |                                         | Road Supervisor                           | 2.00           | 1.33            |
|                        |            |                                         | Senior Traffic Sign Technician            | 1.00           | 0.67            |
|                        |            |                                         | Supervising Road Maintenance Worker       | 7.00           | 4.67            |
|                        | 224277     | <u> </u>                                | Traffic Sign Technician                   | 1.00           | 0.67            |
|                        | 30107 Tot  | 1                                       | In a :                                    | 29.00          | 19.33           |
|                        | 91003      | Transit Services                        | Bus Driver                                | 10.00          | 10.00           |
|                        |            |                                         | Transit Services Manager                  | 1.00           | 1.00            |
|                        | 04.002 T-+ | -1                                      | Supervising Bus Driver                    | 2.00           | 2.00            |
|                        | 91003 Tot  |                                         | Facility and Market and 1/11              | 13.00          | 13.00           |
|                        | 92005      | Fleet                                   | Equipment Mechanic I/II                   | 3.00           | 3.00            |
|                        |            |                                         | Fleet Services Manager                    | 1.00           | 1.00            |
|                        |            |                                         | Heavy Equipment Mechanic                  | 3.00           | 3.00            |
|                        | 92005 Tot  |                                         | Senior Heavy Equipment Mechanic           | 1.00           | 1.00<br>8.00    |
| Dept of Public Works   |            | ai                                      |                                           | 58.00          | 47.33           |
| District Attorney      | _          | District Attorney                       | Accounting Technician                     | 1.00           | 0.15            |
|                        | 20103      | District Attorney                       | Assistant District Attorney               | 1.00           | 0.00            |
|                        |            |                                         | Attorney I/II/III - Criminal              | 8.00           | 0.10            |
|                        |            |                                         | District Attorney                         | 1.00           | 0.00            |
|                        |            |                                         | District Attorney Investigator            | 3.00           | 0.00            |
|                        |            |                                         | Legal Office Assistant I/II               | 3.00           | 0.00            |
|                        |            |                                         | Legal Secretary I/II                      | 4.00           | 0.00            |
|                        |            |                                         | Senior Administrative Analyst             | 1.00           | 0.00            |
|                        |            |                                         | Senior Legal Secretary                    | 2.00           | 0.00            |
|                        |            |                                         | Chief of DA Investigations/Victim Witness | 1.00           | 0.14            |
|                        | 20103 Tot  | al                                      | 1                                         | 25.00          | 0.39            |
|                        |            | Victim/Witness                          | Senior Victim/Witness Advocate            | 1.00           | 1.00            |
|                        |            | , , , , , , , , , , , , , , , , , , , , | Victim/Witness Advocate                   | 1.00           | 1.00            |
|                        | 50608 Tot  | al                                      |                                           | 2.00           | 2.00            |
| District Attorney Tota |            | -                                       |                                           | 27.00          | 2.39            |
| Health and Human       |            | Public Health-Admin                     | Administrative Analyst I/II               | 0.80           | 0.80            |
| Services Agency        |            |                                         | Administrative Assistant I/II             | 0.55           | 0.55            |
| <b>5</b> ,             |            |                                         | Director of Public Health Nursing         | 0.05           | 0.05            |
|                        |            |                                         | Epidemiologist                            | 0.40           | 0.40            |
|                        |            |                                         | Health Education Coordinator              | 0.15           | 0.15            |
|                        |            |                                         | Health Technician I/II                    | 1.30           | 1.30            |
|                        |            |                                         | Program Manager                           | 0.10           | 0.10            |
|                        |            |                                         | Director of Public Health                 | 1.00           | 1.00            |
|                        | 40101 Tot  | <u>.</u>                                | 1                                         | 4.35           | 4.35            |

| Office 1 Name | SBU#       | SBU Name                | Class Title                                         | 17-18 Staffing | Rev. Contingent |
|---------------|------------|-------------------------|-----------------------------------------------------|----------------|-----------------|
|               | 40102      | Health Education        | Health Education Coordinator                        | 1.60           | 1.60            |
|               |            |                         | Health Education Specialist                         | 0.95           | 0.95            |
|               |            |                         | Health Technician I/II                              | 2.20           | 2.20            |
|               |            |                         | HIV Prevention Coordinator                          | 0.99           | 0.99            |
|               |            |                         | Nutritionist                                        | 1.00           | 1.00            |
|               |            |                         | Program Manager                                     | 0.90           | 0.90            |
|               |            |                         | Senior Health Technician                            | 1.00           | 1.00            |
|               |            |                         | Senior Nutritionist                                 | 1.00           | 1.00            |
|               | 40102 Tota | al                      |                                                     | 9.64           | 9.64            |
|               |            | Admin Behavioral        | Administrative Analyst I/II                         | 1.00           | 1.00            |
|               |            | Health                  | Administrative Assistant I/II                       | 1.00           |                 |
|               |            |                         | Behavioral Health Nurse I/II                        | 0.80           |                 |
|               |            |                         | Director of Behavioral Health                       | 1.00           |                 |
|               |            |                         | Health Technician I/II                              | 5.00           |                 |
|               |            |                         | Senior Administrative Analyst                       | 1.00           |                 |
|               |            |                         | Senior Health Technician                            | 1.00           |                 |
|               |            |                         |                                                     | 1.00           |                 |
|               | 40102 Tate | - I                     | Behavioral Health Quality Assurance Manager         |                |                 |
|               | 40103 Tota |                         | In 1                                                | 11.80          |                 |
|               | 40104      | Children Behavioral     | Behavioral Health Medical Director                  | 0.13           |                 |
|               |            | Health                  | Behavioral Health Nurse I/II                        | 0.10           |                 |
|               |            |                         | Behavioral Health Therapist I/II/Licensed           | 7.90           |                 |
|               |            |                         | Health Technician I/II                              | 1.50           |                 |
|               |            |                         | Program Manager                                     | 1.15           | 1.15            |
|               |            |                         | Behavioral Health Therapist I/II/LicensedBi-Lingual | 1.00           | 1.00            |
|               |            |                         | Behavioral Health Clinic Supervisor                 | 2.00           | 2.00            |
|               | 40104 Tota | al                      |                                                     | 13.78          | 13.78           |
|               | 40105      | Alcohol & Drug          | Behavioral Health Therapist I/II/Licensed           | 1.10           | 1.10            |
|               |            |                         | Program Manager                                     | 0.75           | 0.75            |
|               | 40105 Tota | al                      |                                                     | 1.85           | 1.85            |
|               | 40107      | Emergency &             | Epidemiologist                                      | 0.60           | 0.60            |
|               |            | Preparedness            | Public Health Coordinator                           | 1.00           | 1.00            |
|               | 40107 Tota | al                      |                                                     | 1.60           | 1.60            |
|               | 40110      |                         | Behavioral Health Medical Director                  | 0.88           | 0.88            |
|               |            | Adult Behavioral Health | Behavioral Health Nurse I/II                        | 0.80           | 0.80            |
|               |            |                         | Behavioral Health Therapist I/II/Licensed           | 5.10           |                 |
|               |            |                         | Behavioral Health Worker I/II/III                   | 4.00           |                 |
|               |            |                         | Program Manager                                     | 1.10           |                 |
|               |            |                         | Behavioral Health Clinic Supervisor                 | 2.00           |                 |
|               | 40110 Tota | <u> </u>                | Benavioral freditif clime Supervisor                | 13.88          |                 |
|               |            | Health and Human        | Accountant                                          | 5.00           |                 |
|               | 30101      | Services Admin          |                                                     | 2.00           |                 |
|               |            | SCI VICES AUTITI        | Accounting Technician Administrative Analyst I/II   | 2.00           |                 |
|               |            |                         |                                                     |                |                 |
|               |            |                         | Administrative Assistant I/II                       | 2.00           |                 |
|               |            |                         | Administrative Services Assistant                   | 2.00           |                 |
|               |            |                         | Administrative Services Associate                   | 1.00           |                 |
|               |            |                         | Administrative Services Officer                     | 3.00           |                 |
|               |            |                         | Chief Fiscal & Admin Officer                        | 1.00           |                 |
|               |            |                         | Health and Human Services Agency Director           | 1.00           |                 |
|               |            |                         | Program Manager                                     | 2.00           |                 |
|               |            |                         | Senior Accounting Assistant                         | 2.00           |                 |
|               |            |                         | Senior Office Assistant                             | 1.00           | 1.00            |
|               |            |                         | Staff Services Analyst I/II                         | 1.00           | 1.00            |
|               | L          |                         | Senior Health Technician                            | 1.00           | 1.00            |
|               | 50101 Tota | al                      |                                                     | 26.00          | 26.00           |
| 1             | F0102      | DSS-Admin               | Administrative Assistant I/II                       | 1.00           | 1.00            |

| Office 1 Name                         | SBU#       | SBU Name             | Class Title                               | _                    | Rev. Contingent |
|---------------------------------------|------------|----------------------|-------------------------------------------|----------------------|-----------------|
|                                       |            | <u> </u>             | Director of Social Services               | 1.00                 | 1.00            |
|                                       | 50102 Tota | -                    | Tall 62 1 2 1 2 2 2                       | 2.00                 | 2.0             |
|                                       | 50103      |                      | Chief Deputy Public Conservator           | 1.00                 | 1.0             |
|                                       |            | Adult ServicesAdmin  | Deputy Public Conservator                 | 1.00                 | 1.0             |
|                                       |            |                      | Legal Office Assistant I/II               | 1.00                 | 1.0             |
|                                       |            |                      | Program Manager                           | 1.00                 | 1.0             |
|                                       |            |                      | Senior Office Assistant                   | 1.00                 | 1.00            |
|                                       | 50103 Tota | <u> </u>             | Social Worker I/II/III                    | 6.00<br><b>11.00</b> | 6.00            |
|                                       |            | Children's Services  | Legal Office Assistant I/II               | 1.00                 | 1.00            |
|                                       | 30104      | Admin                | Office Assistant I/II                     | 1.00                 | 1.00            |
|                                       |            | Aumin                | Program Manager                           | 1.00                 | 1.00            |
|                                       |            |                      | Social Service Aide                       | 2.00                 | 2.00            |
|                                       |            |                      | Staff Services Analyst I/II               | 1.00                 | 1.00            |
|                                       |            |                      | Social Worker I/II/III                    | 3.00                 | 3.00            |
|                                       |            |                      | Social Work Supervisor I/II               | 2.00                 | 2.00            |
|                                       |            |                      | Social Worker IV                          | 8.00                 | 8.0             |
|                                       | 50104 Tota | <u>l</u><br>al       | Social Worker IV                          | 19.00                | 19.0            |
|                                       |            | Eligibility Services | Eligibility Supervisor                    | 3.00                 | 3.00            |
|                                       | 30103      | Admin                | Eligibility Worker I/II/III               | 30.00                | 30.00           |
|                                       |            |                      | Employment and Training Worker I/II/III   | 4.00                 | 4.00            |
|                                       |            |                      | Office Assistant I/II                     | 3.00                 | 3.0             |
|                                       |            |                      | Program Manager                           | 2.00                 | 2.0             |
|                                       |            |                      | Senior Office Assistant                   | 6.00                 | 6.0             |
|                                       |            |                      | Staff Services Analyst I/II               | 2.00                 | 2.0             |
|                                       |            |                      | Eligibility Screener                      | 1.00                 | 1.0             |
|                                       |            |                      | Human Services Specialist I/II/III/IV     | 10.00                | 10.00           |
|                                       |            |                      | Social Services Supervisor                | 1.00                 | 1.00            |
|                                       | 50105 Tota | al                   | ·                                         | 62.00                | 62.00           |
|                                       | 50501      | Veterans Services    | Veteran's Service Officer                 | 1.00                 | 1.00            |
|                                       |            |                      | Veteran's Services Representative I/II    | 2.00                 | 2.00            |
|                                       | 50501 Tota | al                   |                                           | 3.00                 | 3.00            |
|                                       | 40114      | PH Client Care Svcs  | Administrative Analyst I/II               | 0.20                 | 0.20            |
|                                       |            |                      | Administrative Assistant I/II             | 0.45                 | 0.45            |
|                                       |            |                      | Clinic Practitioner                       | 0.70                 | 0.70            |
|                                       |            |                      | Director of Public Health Nursing         | 0.95                 | 0.9             |
|                                       |            |                      | Health Education Coordinator              | 0.25                 | 0.2             |
|                                       |            |                      | Health Education Specialist               | 0.05                 | 0.0             |
|                                       |            |                      | Health Technician I/II                    | 2.00                 | 2.00            |
|                                       |            |                      | HIV Prevention Coordinator                | 0.01                 | 0.0             |
|                                       |            |                      | Physical Therapist/Occupational Therapist | 1.25                 | 1.2             |
|                                       |            |                      | Project Coordinator                       | 0.80                 | 0.80            |
|                                       |            |                      | Public Health Nurse I/II                  | 5.50                 | 5.50            |
|                                       |            |                      | Registered Nurse I/II                     | 1.70                 | 1.7             |
|                                       |            | 1                    | Senior Health Technician                  | 1.00                 | 1.0             |
|                                       |            |                      | Senior Physical/Occupational Therapist    | 0.75                 | 0.7!            |
|                                       |            | 1                    | Senior Public Health Nurse                | 1.00                 | 1.00            |
|                                       | 40444 = :  |                      | Public Health Nurse Supervisor            | 1.00                 | 1.00            |
| laalth a 1 12                         | 40114 Tota |                      |                                           | 17.61                | 17.63           |
| lealth and Human :<br>Iuman Resources |            |                      | Diseases of Human December 1              | 197.50               | 197.5           |
| numan Kesources                       | 10401      | Personnel Services   | Director of Human Resources               | 1.00                 | 0.00            |
|                                       |            |                      | Senior Management Analyst                 | 2.00                 | 0.00            |
|                                       |            | 1                    | Management Technician                     | 1.00                 | 0.00            |
|                                       |            | Ī                    | Senior Management Technician              | 3.00                 | 0.00            |

| Office 1 Name         | SBU#                | SBU Name               | Class Title                              | 17-18 Staffing      | Rev. Contingent |
|-----------------------|---------------------|------------------------|------------------------------------------|---------------------|-----------------|
| Human Resources Tota  | al                  |                        |                                          | 7.00                | 0.00            |
| Information & General | 10204               | Purchasing             | Buyer                                    | 2.00                | 0.00            |
| Services              | 10204 Tota          |                        |                                          | 2.00                | 0.00            |
|                       | 10702               | Facilities Mgmt        | Building and Grounds Worker I/II         | 1.00                | 0.00            |
|                       |                     |                        | Building Maintenance Specialist          | 5.00                | 0.00            |
|                       |                     |                        | Custodian                                | 2.00                | 0.00            |
|                       |                     |                        | Facilities Project Manager               | 2.00                | 0.00            |
|                       |                     |                        | Facility Maintenance Supervisor          | 1.00                | 0.00            |
|                       |                     |                        | Program Manager                          | 1.00                | 0.00            |
|                       |                     |                        | Senior Building and Grounds Specialist   | 1.00                | 0.00            |
|                       | 10702 Tota          | al                     | 13.00                                    | 0.00                |                 |
|                       | 11003               | IGS Admin              | Accounting Technician                    | 1.60                | 0.00            |
|                       |                     |                        | Administrative Analyst I/II              | 1.00                | 0.00            |
|                       |                     |                        | Administrative Assistant I/II            | 1.00                | 0.00            |
|                       |                     |                        | Chief Fiscal & Admin Officer             | 1.00                | 0.00            |
|                       |                     |                        | Chief Information Officer                | 1.00                | 0.00            |
|                       |                     |                        | Senior Office Assistant                  | 1.00                |                 |
|                       |                     |                        | Information Systems Manager I            | 1.00                |                 |
|                       | 11003 Tota          | al                     |                                          | 7.60                |                 |
|                       | 11007               |                        | GIS Analyst I/II                         | 1.00                |                 |
|                       | 11007               | Geographic Information | GIS Technician I/II                      | 1.00                |                 |
|                       |                     | Information Systems    | Computer Service Technician I/II/III     | 6.00                |                 |
|                       |                     | Thromation Systems     | Information Systems Analyst Trainee/I/II | 4.00                |                 |
|                       |                     |                        | Senior Information Systems Analyst       | 6.00                |                 |
|                       |                     |                        | Information Systems Manager I            | 2.00                |                 |
|                       |                     |                        | Network Systems Analyst I/II             | 3.00                |                 |
|                       |                     |                        |                                          | 3.00                |                 |
|                       | 11007 Tota          | <u> </u>               | Senior Network System Analyst            | 26.00               |                 |
|                       |                     |                        | Drogram Managar                          |                     |                 |
|                       | 20702<br>20702 Tota | Emergency Services     | Program Manager                          | 1.00<br><b>1.00</b> |                 |
|                       |                     | Central Services       | Senior Office Assistant                  | 1.00                |                 |
|                       | 92004<br>92004 Tota |                        | Selliof Office Assistant                 | 1.000               |                 |
| Information & General |                     |                        |                                          | 50.600              |                 |
| Library               |                     |                        | A accounting Took wision                 |                     |                 |
| Library               | 60201               | Library Services       | Accounting Technician                    | 0.50                |                 |
|                       |                     |                        | Administrative Services Assistant        | 1.00                |                 |
|                       |                     |                        | County Librarian                         | 1.00                |                 |
|                       |                     |                        | Librarian I/II/III                       | 6.00                |                 |
|                       |                     |                        | Library Assistant I/II/III               | 10.75               |                 |
|                       |                     |                        | Library Technician                       | 5.00                |                 |
| l Sharana Tartal      | 60201 Tota          | al                     | 24.25                                    |                     |                 |
| Library Total         |                     | T                      | T                                        | 24.25               |                 |
| Probation             | 20310               | Juvenile Hall          | Cook                                     | 2.00                |                 |
|                       |                     |                        | Group Supervisor I/II                    | 17.00               |                 |
|                       |                     |                        | Probation Program Manager                | 1.00                |                 |
|                       |                     |                        | Senior Group Supervisor                  | 4.00                |                 |
|                       |                     |                        | Senior Legal Office Assistant            | 1.00                |                 |
|                       | 20310 Tota          |                        |                                          | 25.00               |                 |
|                       | 20320               | Probation              | Accounting Technician                    | 1.00                | 0.00            |
|                       |                     |                        | Administrative Analyst I/II              | 1.00                | 1.00            |
|                       |                     |                        | Administrative Services Associate        | 1.00                | 0.00            |
|                       |                     |                        | Administrative Services Officer          | 1.00                | 0.00            |
|                       |                     |                        | Chief Probation Officer                  | 1.00                | 0.00            |
|                       |                     |                        | Deputy Probation Officer I/II/III        | 15.00               | 3.10            |
|                       |                     |                        | Legal Office Assistant I/II              | 5.00                |                 |
|                       |                     |                        | Probation Assistant I/II                 | 0.50                |                 |
|                       | •                   | 1                      | ·                                        | 1                   |                 |

| Office 1 Name      | SBU#        | SBU Name             | Class Title                                        | 17-18 Staffing | Rev. Contingent |
|--------------------|-------------|----------------------|----------------------------------------------------|----------------|-----------------|
|                    |             |                      | Probation Program Manager                          | 2.00           | _               |
|                    |             |                      | Senior Group Supervisor                            | 1.00           |                 |
|                    |             |                      | Senior Legal Office Assistant                      | 2.00           |                 |
|                    |             |                      | Supervising Deputy Probation Officer               | 3.00           | 0.00            |
|                    | 20320 Tota  | al                   | 1                                                  | 33.50          | 9.60            |
| Probation Total    | •           |                      |                                                    | 58.50          | 9.60            |
| Public Defender    | 20107       | Public Defender      | Administrative Assistant I/II                      | 1.00           | 0.00            |
|                    |             |                      | Assistant Public Defender                          | 1.00           | 0.00            |
|                    |             |                      | Attorney I/II/III - Criminal                       | 6.00           | 0.00            |
|                    |             |                      | Legal Secretary I/II                               | 2.00           | 0.00            |
|                    |             |                      | Public Defender                                    | 1.00           | 0.00            |
|                    |             |                      | Senior Legal Secretary                             | 1.00           | 0.00            |
|                    | 20107 Tot   | al                   |                                                    | 12.00          | 0.00            |
| Public Defender To | tal         |                      |                                                    | 12.00          | 0.00            |
| Risk Management    | 11005       | Risk Management      | Administrative Analyst I/II                        | 1.00           | 1.00            |
| Admin              |             | Admin                | Risk Manager                                       | 1.00           | 1.00            |
|                    | 11005 Tot   | al                   |                                                    | 2.00           | 2.00            |
| Risk Management A  | Admin Total |                      |                                                    | 2.00           | 2.00            |
| Sanitation         | 91001       | Solid Waste -Western | Program Manager                                    | 0.40           | 0.40            |
|                    |             |                      | Landfill Maintenance Technician                    | 0.90           | 0.90            |
|                    | 91001 Tota  | al                   |                                                    | 1.30           | 1.30            |
|                    | 91005       | Sewage Collection &  | Senior Waste Water Service Worker                  | 2.00           | 2.00            |
|                    |             | Disposal             | Waste Water Collection Supervisor                  | 1.00           | 1.00            |
|                    |             |                      | Waste Water Electrical/Mechanical Supervisor       | 1.00           | 1.00            |
|                    |             |                      | Waste Water Electrical/Mechanical Worker I/II      | 2.00           | 2.00            |
|                    |             |                      | Waste Water Operations Manager                     | 1.00           | 1.00            |
|                    |             |                      | Waste Water Plant Operations Supervisor            | 1.00           | 1.00            |
|                    |             |                      | Waste Water Service Worker I/II                    | 5.00           |                 |
|                    |             |                      | Waste Water Treatment Systems Operator I/II/III/IV | 5.00           |                 |
|                    | 91005 Tot   |                      | 18.00                                              |                |                 |
|                    | 40402       | Solid Waste Contract | Program Manager                                    | 0.60           |                 |
|                    |             | Administration       | Landfill Maintenance Technician                    | 0.10           |                 |
|                    | 40402 Tota  | al                   |                                                    | 0.70           |                 |
| Sanitation Total   | •           | 1                    |                                                    | 20.00          |                 |
| Sheriff            | 20101       | Court Security       | Correctional Officer I/II                          | 2.00           |                 |
|                    |             |                      | Deputy Sheriff Trainee/I/II                        | 6.00           |                 |
|                    |             |                      | Sheriff's Sergeant                                 | 1.00           |                 |
|                    | 20101 Tot   |                      | 1                                                  | 9.00           |                 |
|                    | 20201       | Sheriff Services     | Administrative Analyst I/II                        | 1.00           |                 |
|                    |             |                      | Administrative Assistant I/II                      | 2.00           |                 |
|                    |             |                      | Chief Fiscal & Admin Officer                       | 1.00           |                 |
|                    |             |                      | Deputy Sheriff Trainee/I/II                        | 39.00          |                 |
|                    |             |                      | Evidence/Property Technician                       | 2.00           |                 |
|                    |             |                      | Legal Office Assistant I/II                        | 6.00           |                 |
|                    |             |                      | Records Supervisor                                 | 1.00           |                 |
|                    |             |                      | Senior Accounting Assistant                        | 2.00           |                 |
|                    |             |                      | Senior Legal Office Assistant                      | 2.00           |                 |
|                    |             |                      | Sheriff/Coroner/Public Administrator               | 1.00           |                 |
|                    |             |                      | Sheriff's Captain                                  | 2.00           |                 |
|                    |             |                      | Sheriff's Lieutenant                               | 3.00           |                 |
|                    |             |                      | Sheriff's Sergeant                                 | 10.00          |                 |
|                    |             | <u> </u>             | Undersheriff                                       | 1.00           |                 |
|                    | 20201 Tot   |                      |                                                    | 73.00          |                 |
|                    | 20301       | . Corrections        | Cook                                               | 3.00           |                 |
|                    |             |                      | Correctional Lieutenant                            | 1.00           | 0.00            |

| Office 1 Name      | SBU #       | SBU Name           | Class Title                       | 17-18 Staffing | Rev. Contingent |
|--------------------|-------------|--------------------|-----------------------------------|----------------|-----------------|
|                    |             |                    | Correctional Officer I/II         | 44.00          | 0.00            |
|                    |             |                    | Correctional Sergeant             | 5.00           | 0.00            |
|                    |             |                    | Deputy Sheriff Trainee/I/II       | 1.00           | 0.00            |
|                    |             |                    | Senior Correctional Technician    | 1.00           | 0.00            |
|                    |             |                    | Sheriff's Captain                 | 1.00           | 0.00            |
|                    |             |                    | Sheriff's Lieutenant              | 1.00           | 0.00            |
|                    |             |                    | Supervising Cook                  | 1.00           | 0.00            |
|                    | 20301 Tota  | al                 |                                   | 58.00          | 0.00            |
|                    | 20304       | Truckee Operations | Correctional Officer I/II         | 8.00           | 0.00            |
|                    |             |                    | Correctional Sergeant             | 1.00           | 0.00            |
|                    |             |                    | Deputy Sheriff Trainee/I/II       | 2.00           | 0.00            |
|                    |             |                    | Legal Office Assistant I/II       | 1.00           | 0.00            |
|                    | 20304 Tota  | al                 |                                   | 12.00          | 0.00            |
|                    | 20704       | Animal Control     | Animal Control Officer I/II       | 2.00           | 0.00            |
|                    |             |                    | Legal Office Assistant I/II       | 1.00           | 1.00            |
|                    |             |                    | Senior Animal Control Officer     | 1.00           | 0.00            |
|                    | 20704 Tota  | al                 |                                   | 4.00           | 1.00            |
|                    | 20204       | Sheriff Dispatch   | Communications Manager            | 1.00           | 0.00            |
|                    |             |                    | Senior Sheriff's Dispatcher       | 2.00           | 0.00            |
|                    |             |                    | Sheriff's Dispatcher I/II         | 10.00          | 0.00            |
|                    | 20204 Tota  | al                 |                                   | 13.00          | 0.00            |
| Sheriff Total      |             |                    |                                   | 169.00         | 9.00            |
| Treasurer-Tax      | 10203       | Tax Collection &   | Accounting Assistant I/II         | 2.00           | 0.00            |
| Collector          |             | Treasury           | Accounting Technician             | 1.00           | 0.00            |
|                    |             |                    | Administrative Assistant I/II     | 1.00           | 0.00            |
|                    |             |                    | Senior Accounting Assistant       | 1.00           | 0.00            |
|                    |             |                    | Supervising Accounting Assistant  | 1.00           | 0.00            |
|                    |             |                    | Treasurer/Tax Collector           | 1.00           | 0.00            |
|                    |             |                    | Assistant Treasurer/Tax Collector | 1.00           | 0.00            |
|                    | 10203 Tota  | al                 |                                   | 8.00           | 0.00            |
| Treasurer-Tax Coll | ector Total |                    |                                   | 8.00           | 0.00            |
| Grand Total        |             |                    |                                   | 788.85         | 379.16          |