

## COUNTY OF NEVADA COMMUNITY DEVELOPMENT AGENCY

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## Sean Powers, Agency Director

Agricultural Commissioner

**Building Department** 

**Environmental Health** 

Planning Department

Dept. of Public Works

## NEVADA COUNTY BOARD OF SUPERVISORS

**Board Agenda Memo** 

**MEETING DATE:** June 20, 2017

**TO:** Board of Supervisors

FROM: Chris de Nijs, Agricultural Commissioner

**SUBJECT:** Resolution approving the Work and Financial Plan, Agreement No. 17-73-

060265-RA, between the County of Nevada and the United States Department of Agriculture, Animal and Plant Health Inspection Service-Wildlife Services (APHIS-WS) and authorizing the Chair of the Board to execute the Agreement for Fiscal Year 2017/18, in the amount of

\$63,316.00.

**RECOMMENDATION:** Adopt the Resolution.

**<u>FUNDING</u>**: Funding is included for the FY 2007/18 Agricultural Commissioner's budget and no budget amendment is needed. There is no additional impact on the General Fund.

**BACKGROUND:** The objective of this Work Plan is to provide for wildlife damage management on both agricultural and residential properties within Nevada County. A Wildlife Specialist will assist property owners, businesses, private citizens, and governmental agencies by providing technical support or direct control activities in accordance with applicable Federal, State and local laws and regulations. Technical assistance through instruction of wildlife damage prevention has increased over the years resulting in a reduced number of predation incidences.

Item Initiated and Approved by: Chris de Nijs, Agricultural Commissioner

Submittal Date: 6/9/17

**Revision Date:**