



June 7, 2017

Joe Alexander Assistant District Attorney Nevada County - Office of the District Attorney 201 Commercial Street Nevada City, CA 95959

Subject:

Approval of Subaward Amendment #1

Victim/Witness Assistance Program

Subaward #: VW16 30 0290

Dear Mr. Alexander:

The California Governor's Office of Emergency Services (Cal OES) has received and approved the enclosed subaward amendment request, for the subject grant.

All other agreements shall remain as previously agreed upon.

Please contact your Program Specialist if you have any questions about this amendment.

VSPS GRANTS PROCESSING

Enclosure

c: Subrecipient file Program Specialist



## **CALIFORNIA GOVERNOR'S OFFICE OF EMERGENCY SERVICES**

GRANT SUBAWARD AMENDMENT		SUBAWARD #: VW16300290		
ederal Grant # 2010 - VA-	6X-0057 FIPS#	057.00000	Amendm	ent# 1
roject# N/A	DUNS# 010979029	Performance Period	07/01/2016 to	9/30/2017
This amendment is between Grant Subrecipient: Nevada	the California Governor's Offic County	ce of Emergency Services,	hereafter called Cal (	DES, and the
Grant Subaward #VW1630	0290 is hereby amended to	:		
	inds by \$79,576′ from \$ 138 Cost by \$79,576′ from \$216,6		MAY 04 20 By 630 451	7
MENDMENT TO END DA o change the end of Perfo	TE: rmance Period of the Subav	ward from 6/30/2017 to 9	9/30/2017.~	
भा other provisions of this a	greement shall remain as p	reviously agreed upon.		
By (Authorized Signature) Printed Name Clifford Newell	Subrecipient (Certification	Date	27.201	on with the second second
ddress . The man and a man	PER MEDIAN PROPERTY OF A	Biodriot / thorney		11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
01 Commercial Street, Ne				
G	overnor's Office of Emergenc	y Services (For Cal OES us	e only)	
Printed Name	lwell	Date 6/5/1		
Sara Stillwell		1 PNU	the Wire	AU
mount Encumbered by this Docum	nent Program/Component 40.70.40	Match 01	ON TPC- 0490	-101-0426 -102-0890
rior Amount Encumbered	Fund Source	Chapter	Statute	Fiscal Year
214,027	victim witness assistan Federal TWST	ce 23	2010	2010-2017
otal Amount Encumbered to Date	PCA#	Project #		CFDA#
296,203	14250	10/4		N/A
haraby eartify upon my awa acce	nal knowledge that budgeted funds			IV.515
	nai viromienka mar prinkeran muas		a parpose or the expent	ntare stated above.
ignature of Cal OES Fiscal Officer		Date		- WELL II . <del>15</del> E