

RESOLUTION No.

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING EXECUTION OF AMENDMENT NO. 2 TO THE PERSONAL SERVICES CONTRACT FOR SOFTWARE MAINTENANCE SERVICES WITH HARRIS LOCAL GOVERNMENT SOLUTIONS INCORPORATED ("HARRIS") PERTAINING TO THE NEVADA COUNTY CLERK-RECORDER'S RECORDING AND ACCOUNTING SYSTEM

WHEREAS, on November 18, 2008, per Resolution 08-564, the Board of Supervisors authorized the execution of a software license agreement with Aptitude Solutions, now Harris Recording Solutions, pertaining to the Nevada County Clerk-Recorder's Recording System; and

WHEREAS, on March 25, 2014, per Resolution 14-090, the Board of Supervisors approved a Software Maintenance Agreement with Harris pertaining to the Nevada County Clerk-Recorder's Recording and Accounting System; and

WHEREAS, on February 23, 2016, per Resolution 16-089, the Board of Supervisors approved Amendment No. 1 to the Agreement between the Clerk-Recorder and Harris for Software Maintenance Services, thereby extending the termination date to January 31, 2016, and increasing the maximum contract price to \$87,124.81 (an increase of \$45,033.79); and

WHEREAS, the Parties desire to renew and amend the Software Maintenance Agreement to extend the termination date to June 30, 2017, and increase the Maximum Contract Price to \$151,485.60 (an increase of \$64,360.79).

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors, of the County of Nevada, State of California, that the renewal and Amendment No. 2 to the Personal Services Contract by and between the County of Nevada and Harris Local Government Solutions Incorporated, pertaining to software maintenance services for the Nevada County Clerk-Recorder's Recording and Accounting System, which extends the termination date to June 30, 2017, and increases the maximum contract amount to \$151,485.60 (an increase of \$64,360.79) for the period of February 1, 2014 through June 30, 2017, be and is hereby approved, and that the Chair of the Board of Supervisors be and is hereby authorized to execute the Contract, on behalf of the County of Nevada.

Funding: to be disbursed from: 0101207010711000/521475