

RECEIVED

APPLICATION FOR APPOINTMENT TO  
COUNTY BOARDS/COMMISSIONS AND COMMITTEES

FEB 15 2017

Instructions: You may fill out this application on-line by tabbing between fields. After you have completed the form, print the application by clicking on the Print button at the bottom of the page. Alternatively, you may print the blank form out by hand. You must sign and date the application. Attach any additional documents and mail to the address at **NEVADA COUNTY BOARD OF SUPERVISORS**

Name of Board/Commission/Committee as listed on announcement:

Assessment Appeals Board

Filing Period (as listed on the announcement):

Open

Type of Member:

New

Incumbent? ☒ Yes ☐ No

Name: Last

Parsons

First

Jerry

Residence Address (Must be a resident of Nevada County)

Mailing Address, if different from residence

Address

Address

City

State

Zip Code

City

State

Zip Code

Supervisory District 1 through 5  
(Available from Election Office, 265-1298)



Home Phone with area code

☐ Unlisted?

Email Address

with area code

Extension

Time(s) available to attend meetings (days, evenings, etc.)

No restrictions

**Experience:** A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.

Education/Employment Experience

A.A. Degree Adm. of Justice/Real Estate 1983-  
B.S. Degree SAN JOSE STATE UNIV. - 1984  
CONTINUOUS REAL ESTATE EDUCATION.

30+ years experience AS A  
REAL ESTATE APPRAISER (ACTIVE)  
REAL ESTATE BROKER. (ACTIVE)

Community Experience and Affiliations

SAN MATEO COUNTY Sheriff's Office - Reserve deputy sheriff. 1980-1994  
PLACER COUNTY elections Board 2000-2015

Other County Boards, Commissions, or Committees on which you have served:

None

Other experience you feel would be helpful to the Board of Supervisors in making this appointment:

I have extensive experience AS A REAL ESTATE APPRAISER 1986 - Present  
All types of Residential Property!!

References: Please list two references with telephone numbers

Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at <http://www.app.ca.gov>. An Oath of Office will be required upon appointment.

I have reviewed the Financial Disclosure Statement requirement:

SP

Initial

Signature

Date

02/01/2017

Applications must be filed with: Clerk of the Board of Supervisors, County of Nevada, 950 Maldu Ave., Nevada City CA

95959-8617

This application is a public document.

Print Form

Document-16360 Rev 1/2008



Business, Consumer Services & Housing Agency  
**BUREAU OF REAL ESTATE APPRAISERS**  
**REAL ESTATE APPRAISER LICENSE**

**Jerry L. Parsons**

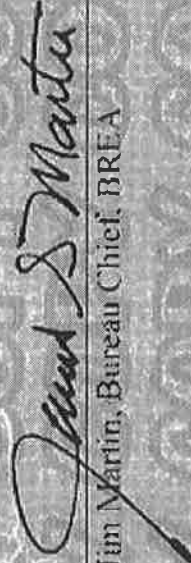
has successfully met the requirements for a license as a residential real estate appraiser in the State of California and is, therefore, entitled to use the title:

“Certified Residential Real Estate Appraiser”

This license has been issued in accordance with the provisions of the Real Estate Appraisers' Licensing and Certification Law.

BREA APPRAISER IDENTIFICATION NUMBER: AR 007248

Effective Date: August 8, 2015  
Date Expires: August 7, 2017

  
Jim Martin, Bureau Chief, BRE A

3022576

Copy of Broker's license/State info.

**STATE OF CALIFORNIA  
BUREAU OF REAL ESTATE**

The license information shown below represents public information taken from the Bureau of Real Estate (CalBRE) database at the time of your inquiry. It will not reflect pending changes which are being reviewed for subsequent database updating. Also, the license information provided includes formal administrative actions that have been taken against licensees pursuant to the Business and Professions Code and/or the Administrative Procedure Act. All of the information displayed is public information. Although the business and mailing addresses of real estate licensees are included, this information is not intended for mass mailing purposes.

License information taken from records of the Bureau of Real Estate on 4/5/2017 5:24:35 PM

<b>License Type:</b>	<u>BROKER</u>
<b>Name:</b>	Parsons, Jerry L
<b>Mailing Address:</b>	
<b>License ID:</b>	01140516
<b>Expiration Date:</b>	<u>08/22/18</u>
	LICENSED NBA
	07/08/92 (Unofficial -- taken from secondary records)
<b>Former Name(s):</b>	NO FORMER NAMES
<b>Main Office:</b>	NO CURRENT MAIN OFFICE ADDRESS ON FILE
<b>DBA</b>	NO CURRENT DBAS
<b>Branches:</b>	NO CURRENT BRANCHES
<b>Affiliated Licensed Corporation(s):</b>	NO CURRENT AFFILIATED CORPORATIONS
<b>:</b>	NO DISCIPLINARY ACTION
	NO OTHER PUBLIC COMMENTS
	>>>> Public information request complete <<<<