

June 28, 2017

Laura Pappani Nevada County Community Library 980 Helling Way Nevada City, CA 95959

Subject: Grant Assistance for the California Public Library Broadband Project

Dear Laura,

This letter constitutes State Library approval of the grant application by the Nevada County Community Library for \$60,000 for the above-named project. The grant is effective immediately for the period beginning June 30, 2017 and ending June 30, 2018. Congratulations on being among the public libraries in California to benefit from this program.

This funding is contingent upon a fully executed contract with Califa for broadband services. Please work with Diane Satchwell, Executive Director, Southern California Library Cooperative, who is the administrative and fiscal agent for this project. She may be contacted at 626-283-5949 or dsatchwell@socallibraries.org.

Period narrative and fiscal reports will be required and forms and instructions will follow shortly. The reports should include how funds were expended and a summary of the progress made in fulfilling grant requirements.

Mow come to delay

Respectfully yours,

Greg Lucas California State Librarian

Library -- Courts Building P.O. Box 942837 Sacramento, CA 94237-0001 916-323-9759 csl-adm@library.ca.gov www.library.ca.gov