

RESOLUTION No. 17-221

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

NOTICE OF ACCEPTANCE AND COMPLETION FOR THE MCCOURTNEY ROAD LANDFILL LEACHATE PUMP IMPROVEMENT PROJECT

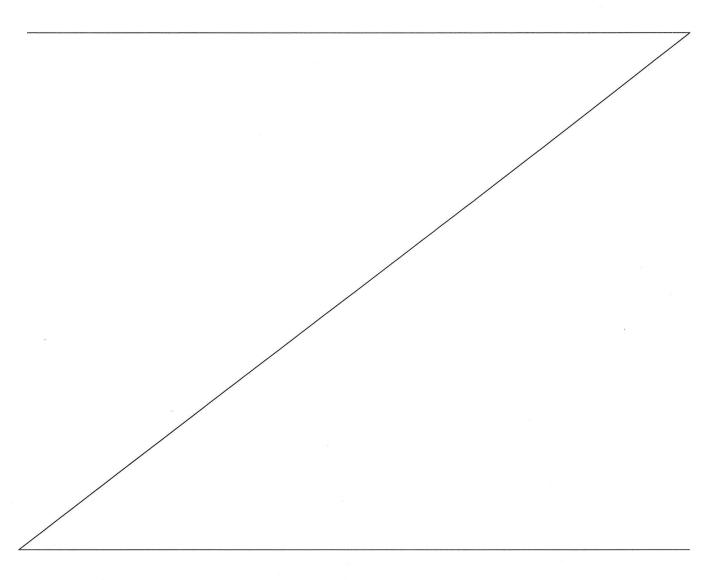
WHEREAS, the County of Nevada (950 Maidu Avenue, Nevada City, California 95959) entered into a contract with Innovative Construction Solutions (4011 West Chandler Avenue, Santa Ana, CA 92704) on November 8, 2016 by Resolution 16-532 for a contract totaling \$169,995.00, plus a 10% contingency for the contract work items, for a grand total of \$186,995.00; and

WHEREAS, said Contract was for the McCourtney Road Landfill Leachate Pump Improvement Project and was constructed in accordance with the plans and specifications; and

WHEREAS, the improvements were completed to the satisfaction of Nevada County Department of Public Works on April 14, 2017, with contract costs totaling \$173,231.00.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Nevada County Board of Supervisors:

- 1. Accepts the work as being completed.
- 2. Directs the Clerk of the Board of Supervisors to release the Bond for Labor and Materials on June 27, 2017 and the Bond of Faithful Performance on June 27, 2018.
- 3. Directs the Clerk of the Nevada County Board of Supervisors to record this notice in accordance with Civil Code Section 9208.



PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the <u>23rd</u> day of <u>May</u>, <u>2017</u>, by the following vote of said Board:

Ayes:

Supervisors Heidi Hall, Edward Scofield, Dan Miller, Hank

Weston and Richard Anderson.

Noes:

None.

Absent:

None.

Abstain:

None.

ATTEST:

JULIE PATTERSON HUNTER Clerk of the Board of Supervisors

5/23/2017 cc:

Recorder (1)

Hank Weston, Chair

RECORDING REQUESTED BY:

&

RETURN TO:

Board of Supervisors County of Nevada 950 Maidu Avenue Nevada City, CA 95959-8617



Nevada County Recorder Gregory J. Diaz Document#: 20170011291 Wednesday May 24 2017, at 03:21:26 PM

Paid: AE

DOCUMENT TITLE

NEVADA COUNTY BOARD OF SUPERVISORS RESOLUTION NO. 17-221

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THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION
(Govt. Code 27361.6)
Additional Recording Fee Applies



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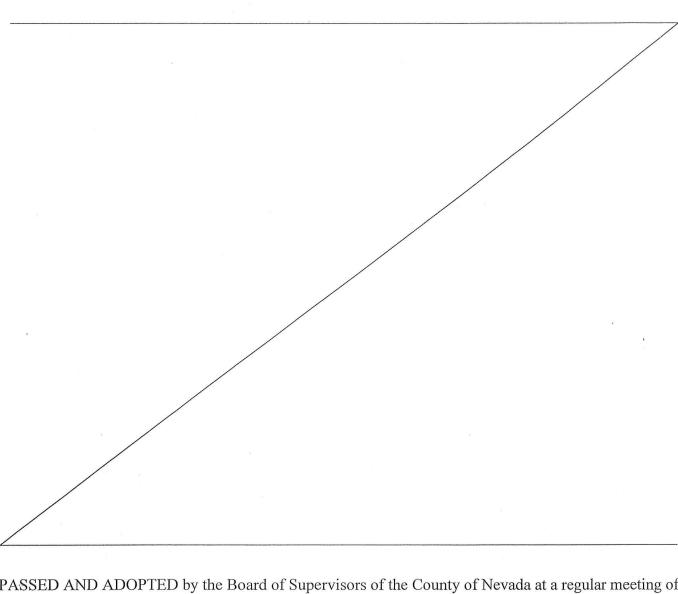
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Absent:

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Abstain:

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ATTEST:

JULIE PATTERSON HUNTER Clerk of the Board of Supervisors

Bv:

5/23/2017 cc:

Recorder (1)

tank Water Hank Weston, Chair

The foregoing instrument is a correct copy of the original on file in this office.

Resolution 17-821 ATTEST: May 84, 2017

Julie Patterson Hunter, Clerk of the Board

County of Nevada