



RESOLUTION No. 17-507

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION AMENDING AUTHORIZED PERSONNEL STAFFING RESOLUTION 17-277

WHEREAS, the Board of Supervisors of the County of Nevada, on July 2, 2017, adopted Resolution 17-277 allocating positions to various County departments; and

WHEREAS, the Board of Supervisors deems it necessary to amend the staffing pattern at this time.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Nevada County Board of Supervisors hereby revises the staffing pattern as follows:

Personnel Staffing Resolution

Health & Human Services Agency

Child Support Services

Fund 1125 SBU 20109 Child Support Services

Deletion:

Senior Child Support Officer	2.00
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Addition:

Administrative Analyst I/II	1.00
Senior Child Support Officer	1.00

Social Services Department

Fund 1589 SBU 50105 Eligibility Services

Deletion:

Eligibility Worker I/II/III/IV	19.00
Human Services Specialist I/II/III/IV	21.00

Addition:

Eligibility Worker I/II/III/IV	17.00
Human Services Specialist I/II/III/IV*	23.00

Information and General Services

Airport

Fund 4116 SBU 91004 Airport

Addition:

Airport Manager	Allocation: 1.00
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Facilities ManagementFund 0101 SBU 10702 Facilities ManagementDeletion:

Facilities Project Manager	2.00
Program Manager	1.00

Addition:

Director of Facilities Management	1.00
Facilities Project Manager	1.00

LibraryFund 1165 SBU 60201 LibraryDeletion:

Library Assistant I/II/III	10.75
Library Technician	5.00

Addition:

Library Assistant I/II/III	14.25
Library Technician	6.50

BE IT FURTHER RESOLVED that these changes are effective October 10, 2017. The net changes add 5.0 FTE to the total staffing count. The total number of FTE on the Authorized Personnel Staffing Resolution changes from 788.85 to 793.85.

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 10th day of October, 2017, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Edward Scofield, Dan Miller, Hank Weston and Richard Anderson.

Noes: None.

Absent: None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER
Clerk of the Board of Supervisors

By: 


Hank Weston, Chair

10/10/2017 cc: HR*
AC*
Dept. Heads*