

RESOLUTION NO.____

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING EXECUTION OF AMENDMENT NO. 1 TO THE RENEWAL PERSONAL SERVICES CONTRACT WITH FOOTHILL HOUSE OF HOSPITALITY, D/B/A HOSPITALITY HOUSE (RES 17-400)

WHEREAS, the County entered into a renewal contract with Hospitality House, a local non-profit organization, who provides emergency shelter and supportive services to Nevada County's homeless population, for the provision of Homeless Outreach, and Access and Linkage to Treatment Services as a component of the County's Mental Health Services Act (MHSA) Prevention and Early Intervention (PEI) Plan and Projects for Assistance in Transition from Homelessness (PATH), on July 25, 2017 per Resolution 17-400, for the contract term of July 1, 2017 through June 30, 2018; and

WHEREAS, these services promote critical linkages and outreach to intervene and coordinate care for this at-risk and underserved population of Nevada County; and

WHEREAS, the parties desire to amend their agreement to increase the Maximum Contract Price; and revise Exhibit "B" Schedule of Charges and Payments, to reflect the increase in the maximum contract price.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that the Amendment No. 1 to the Personal Services Contract by and between the County and Foothill House of Hospitality, d/b/a Hospitality House, pertaining to the provision of homeless outreach services as a component of Nevada County's Mental Health Services Act (MHSA) Prevention and Early Intervention (PEI) Plan and Projects for Assistance in Transition from Homelessness (PATH), to increase the maximum contract price from \$61,797 to \$105,797 (an increase of \$44,000) for the term of July 1, 2017 through June 30, 2018, be and hereby is approved, and that the Chair of the Board of Supervisors be and is hereby authorized to execute the Amendment No. 1 on behalf of the County of Nevada.

Funds to be disbursed from accounts: 1512-40110-493-1000/521520 and 1589-40110-493-8301/521525.