

## RESOLUTION No. 17-530

## OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

## RESOLUTION AUTHORIZING ENVIRONMENTAL CLEARANCE FOR EMERGENCY REPAIR OF BRUNSWICK ROAD NEAR LOMA RICA DRIVE

WHEREAS, the Department of Public Works is responsible for the maintenance of County-maintained roadways, and Brunswick Road being a County-maintained roadway; and

WHEREAS, Brunswick Road near Loma Rica Drive sustained damage in the road shoulder and drainage ditches due to excessive rains in January and February 2017; and

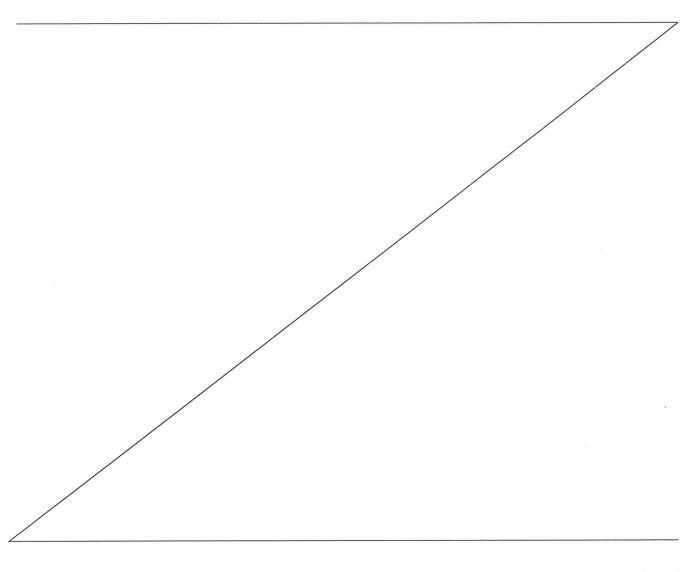
WHEREAS, the Department of Public Works plans to return the roadway to a clean and functional condition by removing debris from the roadway and roadside ditches and repairing road shoulders; and

WHEREAS, local road funds are available for this work, and application will be made for reimbursement through FEMA, Cal-EMA, and FHWA (Federal Highway Administration) given that the damage occurred during qualifying emergency event periods; and

WHEREAS, under Section 15269(d) of the State California Environmental Quality Act Guidelines, emergency public roadway projects needed to repair damage from storms and earth movement are statutorily exempt from environmental review; and

WHEREAS, the work will be funded with local road maintenance funds for Fiscal Year 2017/18, budget code 1114-30107-703-1000-521120.

NOW, THEREFORE, BE IT RESOLVED that the Nevada County Board of Supervisors hereby approves the proposed Brunswick Road at Loma Rica Drive emergency repair work described herein and authorizes the Nevada County Director of the Department of Public Works to file a Notice of Exemption with the Nevada County Clerk's Office for the Brunswick Road at Loma Rica Drive emergency repairs.



PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the <u>24th</u> day of <u>October</u>, <u>2017</u>, by the following vote of said Board:

Ayes:

Supervisors Heidi Hall, Edward Scofield, Dan Miller, Hank

Weston and Richard Anderson.

Noes:

None.

Absent:

None.

Abstain:

None.

ATTEST:

JULIE PATTERSON HUNTER Clerk of the Board of Supervisors

By:

Hank Weston, Chair

10/24/2017 cc:

DPW\* AC\*