

RESOLUTION No. 17-533

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

NOTICE OF ACCEPTANCE AND COMPLETION FOR THE EMERGENCY VEHICLE PREEMPTION SAFETY SYSTEM PROJECT 2017 – COUNTY CONTRACT NO. 440815

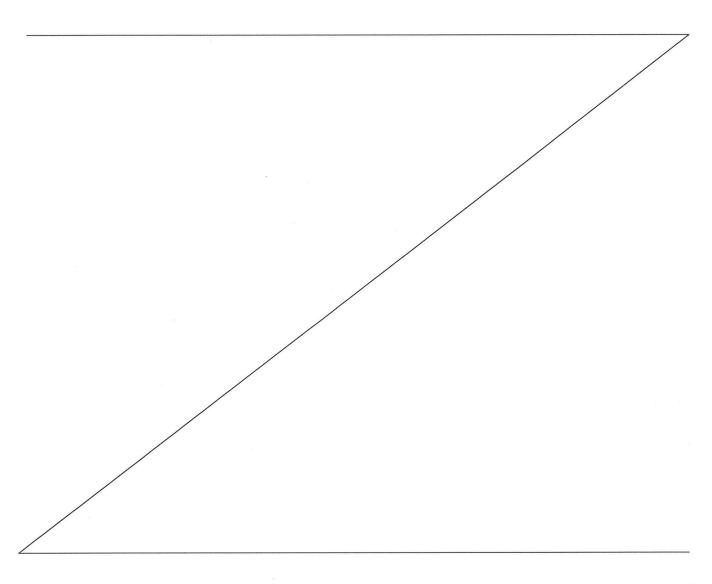
WHEREAS, the County of Nevada (950 Maidu Avenue, Nevada City, California 95959) entered into Contract No. 440815 with Tim Paxon's Pacific Excavation LLC, (9796 Kent Street Elk Grove, CA 95624) on May 9, 2017 by Resolution 17-200 for a contract totaling \$63,902 plus 10% contingency of \$6,390 for the contract work items, for a grand total of \$70,292; and

WHEREAS, said Contract for the Emergency Vehicle Preemption Safety System Project 2017 was constructed in accordance with the plans and specifications; and

WHEREAS, the improvements were completed to the satisfaction of the Nevada County Department of Public Works on September 12, 2017 with contract costs totaling \$63,902.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Nevada County Board of Supervisors:

- 1. Accepts the work as being completed.
- 2. Directs the Clerk of the Board of Supervisors to release the Bond for Labor and Materials on November 28, 2017 and the Bond of Faithful Performance on October 24, 2018.
- 3. Directs the Clerk of the Nevada County Board of Supervisors to record this notice in accordance with Civil Code Section 9208.



PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the <u>24th</u> day of <u>October</u>, <u>2017</u>, by the following vote of said Board:

Ayes:

Supervisors Heidi Hall, Edward Scofield, Dan Miller, Hank

Weston and Richard Anderson.

Noes:

None.

Absent:

None.

Abstain:

None.

ATTEST:

JULIE PATTERSON HUNTER Clerk of the Board of Supervisors

Clerk of the Board of Supervisors

Hank Weston, Chair

10/24/2017 cc:

Recorder (1)

10/26/2017 cc:

DPW* AC* TPPE, LLC. COPY

RECORDING REQUESTED BY: &

RETURN TO:

Board of Supervisors County of Nevada 950 Maidu Avenue Nevada City, CA 95959-8617 Nevada County Recorder Gregory J. Diaz Document#: 20170023801 Wednesday October 25 2017, at 11:14:23 AM

aid: CP

DOCUMENT TITLE

NEVADA COUNTY BOARD OF SUPERVISORS RESOLUTION NO. 17-533

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THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION (Govt. Code 27361.6)

Additional Recording Fee Applies



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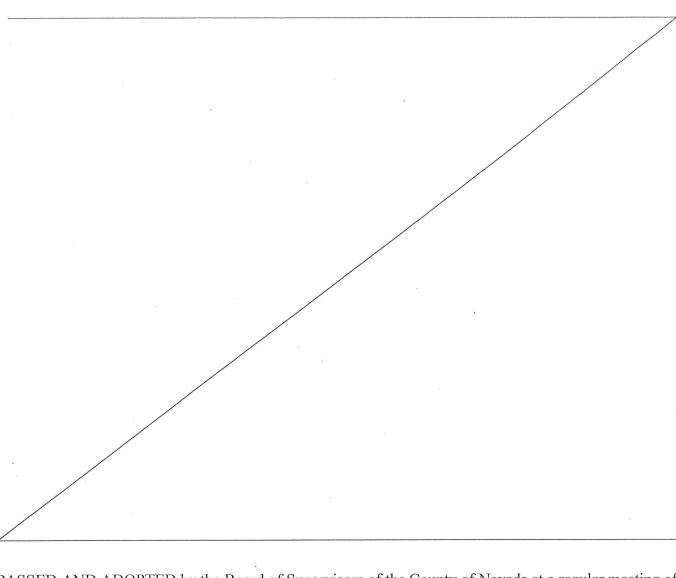
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Absent:

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Abstain:

None.

ATTEST:

JULIE PATTERSON HUNTER Clerk of the Board of Supervisors

10/24/2017 cc:

Recorder (1)

Hank Weston, Chair

The foregoing instrument is a correct copy of the original on file in this office.

Kesolution 17-533

ATTEST: October 25,2017 Julie Patterson Hunter, Clerk of the Board