

RESOLUTION No.

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING EXECUTION OF A RENEWAL MEMORANDUM OF UNDERSTANDING (MOU) BETWEEN THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF NEVADA AND THE NEVADA COUNTY BEHAVIORAL HEALTH DEPARTMENT

WHEREAS, under this renewal Memorandum of Understanding, the Nevada County Superior Court determines at the end of the fiscal year if they have money available to reimburse the Behavioral Health Department for agreeing to cooperate fully in the operation of the Juvenile Drug Court (JDC) and the Adult Mental Health Court (MHC); and

WHEREAS, the Behavioral Health Department and its subcontractors will:

- Provide assessment and treatment recommendations for JDC and MHC participants.
- Provide case management services when necessary.
- Participate in the JDC and MHC staffing and hearings.
- Provide administrative services when necessary.

The Court will:

- Refer JDC and MHC participants for assessment and therapeutic services.
- Compensate Behavioral Health for assessment, case management and administrative services under the MOU.
- As mutually agreed to, add services to either existing MOU by addendum or separate contracts as needed.

WHEREAS, this MOU allows for reimbursement from the Court to the Behavioral Health Department for services provided.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that the Memorandum of Understanding by and between the Superior Court of California, County of Nevada and the Nevada County Behavioral Health Department to cooperate in the operation of the Juvenile Drug Court and Adult Mental Health Court, and to allow for the Court to reimburse Behavioral Health for assessments, case management and administrative services up to a maximum of \$7,500 for the Agreement period of July 1, 2016 through June 30, 2017 be and hereby is approved.

BE IT FURTHER RESOLVED that the Nevada County Board of Supervisors authorizes the County Executive Officer to sign said MOU on behalf of the County of Nevada.

Funds to be deposited into account: 1589-40110-493-8301/440530