

COUNTY OF NEVADA COMMUNITY DEVELOPMENT AGENCY DEPARTMENT OF PUBLIC WORKS

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Sean Powers
Community Development Agency Director

Trisha Tillotson Director of Public Works

File: 240.5756 004

NEVADA COUNTY BOARD OF SUPERVISORS

Board Agenda Memo

MEETING DATE: February 27, 2018

TO: Board of Supervisors

FROM: Marc Mikan, Assistant Engineer

SUBJECT: Notice of Acceptance and Completion for the Nevada County Thermoplastic

Safety Project 2017 - County Contract No. 225030, Federal Project No.

HSIP-5917 (094)

RECOMMENDATION: Approve the attached Resolution.

<u>FUNDING</u>: Funding was provided through Highway Safety Improvement Program (HSIP) funds in the Fiscal Year 2016/17 and 2017/18 Roads CIP budgets. There was no impact to the County's General Fund.

BACKGROUND:

The project contract was awarded to Central Striping Service Inc. on May 23, 2017 by Resolution 17-225. The project was completed on December 7, 2017. Construction costs are summarized as follows:

CONTRACT AS APPROVED (RESOLUTION NO. 17-225)

 Contract Item
 \$288,054.07

 Contingency
 \$28,805.41

 TOTAL AUTHORIZED
 \$316,859.48

FINAL COST

 Contract Items
 \$288,054.07

 Change Orders
 -\$3,074.90

 TOTAL
 \$284,979.17

Item Initiated by: Marc Mikan, Assistant Engineer

Approved by: Trisha Tillotson, Director of Public Works

Submittal Date: 02/08/2018

Revision Date: