

AGRICULTURAL ADVISORY COMMISSION
Ord. 991, 2076, 2148, 2211, 2417

Nevada County Board of Supervisor
Supervisor Ed Scofield

Reappt.
Appt.

Appointed
01/24/17
09/27/16

1 Year Term
12/31/17

Supervisor Dan Miller, Alternate

Reappt.
Appt.

01/24/17
09/27/16

12/31/17

Appointed **4 Year Term**

Cattle Industry
Terry Jochim (Chair)

Reappt.
Appt.

02/25/14
03/19/02

03/01/18

Equine Industry
Pam Stone

Redesignated
Reappt.
Appt.

04/12/16
02/25/14
03/19/02

03/01/18

Livestock Other Than Cattle and Equine Industry

Brad Fowler

Redesignated
Reappt.
Appt.

04/12/16
12/10/13
04/09/13

01/01/18

Truck Farming Industry
Richard Johansen (Vice-Chair)

Reappt.
Appt.

08/26/14
08/13/02

08/01/18

Viticulture Industry
Mark Henry

Appt.

09/13/16

11/01/20

Agricultural Interests
Susan Hoek

Reappt.
Appt.

03/24/15
03/27/07

04/01/19

Laura Barhydt

Appt.

08/11/15

07/01/19

Deborah Bierwagen

Appt.

09/26/17

01/01/22

Forest & Related Industry
Vacant

03/01/19

Ex-Officio & Liaison (Non-Voting):
Nevada County Farm Home Advisor
Agricultural Commissioner

AGRICULTURAL ADVISORY COMMISSION

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Contact:

Department of Agriculture, (530) 470-2690
950 Maidu Avenue, Suite 170
Nevada City CA 95959-8617

The Commission shall advise the Board of Supervisors on matters concerning the agricultural resources of the County, develop a framework for cooperation among agencies and institutions, interest groups, individuals, public and private property owners, and all others for wise conservation and management of resources to benefit the County's agricultural assets, and maintain an active Agricultural Commission to advise the County on agricultural-related matters.

The Agricultural Advisory Commission shall consist of nine members appointed by the Board of Supervisors and serve four year terms and until the appointment and qualification of their successor. Commissioners serve at the pleasure of the Board of Supervisors. Any vacancy created during a term shall be filled by the Board of Supervisors for the remainder of the unexpired term.

Meetings are held the third Wednesday of each month in the Board of Supervisors Chambers and convene at 6 p.m.

MEMBERS MUST FILE A FINANCIAL DISCLOSURE STATEMENT PURSUANT TO ORDINANCE 2429.