## APPLICATION FOR APPOINTMENT TO COUNTY BOARDS/COMMISSIONS AND COMMITTEES

Instructions: You may fill out this application on-line by tabbing between fields. After you have completed the form, print the application by clicking on the Print button at the bottom of the page. Alternatively, you may print the blank form and fill it out by hand. You must sign and date the application. Attach any additional documents and mail to the address at the bottom of the form.

Name of Board/Commission/Committee as listed on announcement:  Adult and Family Services Commission
Addit and Family Services Commission
Filing Period (as listed on the announcement): Open until filled
Type of Member:   Private   Incumbent?
Name: Last Beatie First Lindy (Marlinda)
Residence Address (Must be a resident of Nevada County)  Mailing Address, if different from residence
Address
City City State Zip Code
Supervisorial District 1 through 5  (Available from Election Office, 265-1298)
Email Address  Work Phone with area code  Extension
Time(s) available to attend meetings (days, evenings, etc.)
Days, Evenings
<b>Experience:</b> A resume, or additional sheets, <u>may</u> be attached containing any information that would be helpful to the Board in evaluating your application.
Education/Employment Experience Education: Journalism major, San Diego State University, graduate 1976 Worked in youth development non-profit sector for 20 years Resume attached
Community Experience and Affiliations
Former Executive Director of: United Way of Nevada County Big Brothers Big Sisters of Nevada County, high school mentoring Rotary member - 49er Breakfast president and Sierra Passport, Auburn
Other County Boards, Commissions, or Committees on which you have served:
Adult and Family Services, 2004; Mental Health Advisory Board, 2013-2014
Other experience you feel would be helpful to the Board of Supervisors in making this appointment:
References: Please list two references with telephone numbers
Karen Wood -
Tina Vernon -
Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The for may be viewed at <a href="http://www.fppc.ca.gov">http://www.fppc.ca.gov</a> . An Oath of Office will be required upon appointment.  I have reviewed the <a href="financial Disclosure Statement">Financial Disclosure Statement</a> requirement:
Signature Muludo Plata Date 131/2018
Applications must be filed with: Clerk of the Board of Supervisors, County of Nevada, 950 Maidu Ave., Nevada City CA

**Print Form** 

Document-16360 Rev 1/2008

95959-8617. This application is a public document.

## Lindy J. Beatie

## Professional Experience

Over thirty years of experience in the nonprofit sector, primarily with youth development organizations:

**Executive Director** 

Big Brothers Big Sisters of Nevada County & North Lake Tahoe

**Executive Director** 

**United Way of Nevada County** 

**Statewide Alliance Coordinator** 

California Alliance of Boys & Girls Clubs

**Development Director** 

**Boys & Girls Clubs of Greater Sacramento** 

**Regional Director** 

**Challenger Center for Space Science Education** 

Regional Manager & Assistant to State Legislative director

**American Electronics Association** 

Personal

Moved from the Bay Area to Folsom in 1990

Has one grown daughter, married Gordon Beatie, 2002 Now lives in Rough and Ready outside of Grass Valley

**Education** 

Bachelor of Arts/Journalism, Public Relations emphasis

San Diego State University, 1976

Nevada County Community Leadership Institute, 2004-2005

Volunteer Activities Became a Rotarian in 2006

49er Breakfast Rotary member, Nevada City, CA

President, 2012-2013

**Rotary District 5190** 

District 5190 Literacy Chair 2013-2015
District Youth Services Co-Chair 2017-2020