

## OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

## RESOLUTION AMENDING AUTHORIZED PERSONNEL STAFFING RESOLUTION 17-507

WHEREAS, the Board of Supervisors of the County of Nevada, on October 10, 2017, adopted Resolution 17-507 allocating positions to various County departments; and

WHEREAS, the Board of Supervisors deems it necessary to amend the staffing pattern at this time; and

WHEREAS, funding for the changes is included in the various departmental budgets for Fiscal Year 2017-18; and

WHEREAS, bargaining units were met and conferred with as needed.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Nevada County Board of Supervisors hereby revises the staffing pattern as follows:

Personnel Staffing Resolution	
<b>Community Development Agency</b>	
Department of Public Works	
Fund 1114 SBU 30107 Roads-Maintenance	
<u>Deletion:</u>	
Road Superintendent	1.00
Addition:	
Road Services Manager	1.00
Health & Human Services Agency	
Social Services Department	
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Fund 1589 SBU 50105 Eligibility Services	
Deletion:	1.00
Eligibility Screener	1.00
Eligibility Worker I/II/III/IV	17.00
Employment & Training Worker I/II/III	4.00
Human Services Specialist I/II/III/IV	23.00
Addition:	
Eligibility Worker I/II/III/IV	16.00
Employment & Training Worker I/II/III	2.00
Human Services Specialist I/II/III/IV	24.00
Social Services Screener	1.00
Social Worker I/II/III	2.00
Social Worker 1/11/111	∠.00

## Library

Fund 1165 SBU 60201 Library

Deletion:

Library Assistant I/II/III 14.25 Library Technician 6.50

Addition:

Library Assistant I/II/III 14.50 Library Technician 6.25 Program Manager 1.00

BE IT FURTHER RESOLVED that these changes are effective February 27, 2018. The net changes add 1.0 FTE to the total staffing count. The total number of FTE on the Authorized Personnel Staffing Resolution changes from 793.85 to 794.85.

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 27th day of February, 2018, by the following vote of said Board:

Ayes:

Supervisors Heidi Hall, Edward Scofield, Dan Miller, Hank

Weston and Richard Anderson

Noes:

None.

Absent:

None.

Abstain:

None.

ATTEST:

JULIE PATTERSON HUNTER Clerk of the Board of Supervisors

2/27/2018 cc:

Dept. Heads\*