## RECEIVED

## APPLICATION FOR APPOINTMENT FOR COUNTY BOARDS/COMMISSIONS AND COMMITTEES

Name of Board/Commission/Committee as listed on announcem  Nev C. Assessment Apr		MAR 1 6 2018
Filing Period (as listed on the announcement):		NEVADA COUNTY IRD OF SUPERVISORS
T	PAST MEM 8 Incumbent? Yes	SER CHAIR NOX
Name: GUERLAND .	DAVID	
Last	First (100)	in the second
Resident Address: (Must be a resident of Nevada	(County)	ip Code
THE STATE SECTION ASSESSMENT OF STORY CO. S. C.	a County)	ip Code
Mailing Address:	Zi	ip Code
Supervisorial District in which you reside: Ed Scofield		
(This information is available from the Election Office at 265-1298).  Phone Number: *HOME:	Email address	
*(Indicate if unlisted number)	JKK.	
Time(s) available to attend meetings (days, evenings, etc.)	utime	
EXPERIENCE: A resume <u>may</u> be attached containing this and are the Board in evaluating your application.	ny other information that v	vould be helpful to
Education/Employment Experience: M5 - Stanford	MBK- Long Isl.	end U
BSU.S.M. litary Academy	<i>Q</i>	
Community Experience and Affiliations: Previous Asses	sment Appeals K	31
member from approx 2008 - 2016; C		
	E.	and Committee
Other County Boards/Commissions/Committees on which you ha	ive served.	
Other aureriance you feel would be helpful to the Doord of Super	wigars in malsing this appro	ointmont.
Other experience you feel would be helpful to the Board of Super Real Estate Agent - 1989 to present (	W 107	
	CZI COINCI SION	
PROFESSIONAL FIDUCIARY		-
REFERENCES: Please list two references with telephone number	S:	
Applicants <u>may</u> be required by State Law and County Ordinance part of the appointment process. The form can be viewed at		
Board of Supervisors office. An Oath of Office will be required u		
I have reviewed the Financial Disclosure Statement requirement:	Initial	
31, 1,0	a Gueriana	
Applications must be filed with the Clerk of the Board of Supervisors, Co CA 95959-8617. This application is a public document.	unty of Nevada, 950 Maidu A	venue, Nevada City,

H:/staff.forms.commapp.doc (REV.6/2011)