

RESOLUTION No. 18-129

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING THE GOVERNOR'S OFFICE OF EMERGENCY SERVICES (Cal OES) GRANT AWARD XC16010290 AMENDMENT NO. 1 FOR THE NEVADA COUNTY VICTIM SERVICES PROGRAM FOR THE PERIOD OF JULY 1, 2016 to DECEMBER 31, 2019

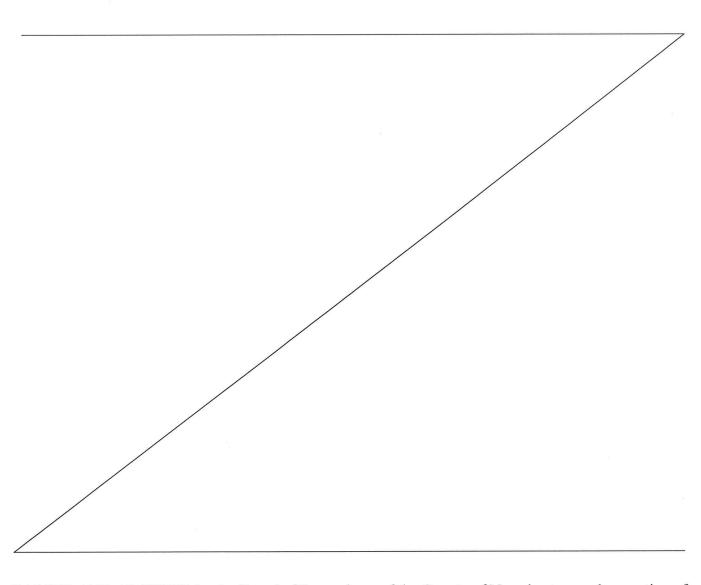
WHEREAS, the Board of Supervisors approved the California Office of Emergency Services (Cal OES) Grant Award XC16010290 in the amount of \$197,979 for the term of July 1, 2016 to June 30, 2018 per Resolution 16-516; and

WHEREAS, the California Office of Emergency Services (Cal OES) has awarded Amendment No. 1 to the County of Nevada District Attorney's Office additional Federal Victim of Crime Act (VOCA) funds in the amount of \$143,809 for a total of \$341,788 in Federal VOCA funds, and total project costs including match funds to \$427,235 for the extended term of July 1, 2016 to December 31, 2019; and

WHEREAS, any liability arising out of the performance of a XC Victim Services Program Grant Award Agreement, including civil court actions for damages, shall be the responsibility of the grant recipients and the authorizing agency. The State of California and Cal OES disclaim responsibility for such liability; and

WHEREAS, the grant funds received hereunder shall not be used to supplant existing expenditures controlled by this body.

NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors of the County of Nevada, State of California accepts the Cal OES Grant Amendment No. 1, extending the grant term to December 31, 2019. Additional grant funds received in the amount of \$143,809 for said project shall be deposited into the District Attorney Revenue Account 0101 50608 203 1000 446700.



PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 10th day of April, 2018, by the following vote of said Board:

Ayes:

Supervisors Heidi Hall, Edward Scofield, Dan Miller, Hank

Weston and Richard Anderson

Noes:

None.

Absent:

None.

Abstain:

None.

ATTEST:

JULIE PATTERSON HUNTER Clerk of the Board of Supervisors

By:_

Edward Scofield Chair



| GRANT SUBAWARD AMENDMENT | SUBAWARD #: XC16010290 |
|--|--|
| Federal Grant # 2015 - VA - 6X - 0058 | FIPS# 057-00000 / Amendment# 1 |
| Project # N/A DUNS# 01097 | 79029 Performance Period 07/01/2016 to 12/31/2019 |
| This amendment is between the California Grant Subrecipient: Nevada County | Governor's Office of Emergency Services, hereafter called Cal OES, and the |
| Grant Subaward XC16010290 between | the parties hereto is hereby amended to: |
| Increase the 2017 VOCA funds by \$143, Increase the 2017 VOCA match by \$35, Increase the Total Project Cost by \$179, | 952 from \$ 0 to \$35,952; ,761 from \$247,474 to \$427,235. |
| Change the Performance Period of Suba | award from 6/30/18 to 12/31/19 |
| SPECIAL CONDITIONS: The 2015 VOCA funds in the amount of expended by 6/30/18 and the final 2-201 | \$197,979 and 2015 VOCA Match in the amount of \$49,495 must be I must be submitted by 8/31/2018. |
| The 2017 VOCA funds in the amount of expended by 12/31/2019 and the final 2- | \$143,809 and 2017 VOCA Match in the amount of \$35,952 must be -201 must be submitted by 2/28/2020. |
| | |
| All other provisions of this agreement sh | nall remain as previously agreed upon. |
| Culsivalishe | nt (Certification and Signature of Authorized Agent) |
| By (Authorized Signature) 💉 | Date |
| 111 | - august 25 Dalt |
| Printed Name | Title |
| Clifford Newell | District Attorney |
| Address | |
| 201 Commercial Street | Nevada City, CA 95959 |
| Governor's Offi | ice of Emergency Services (For Cal OES use only) |
| By Director or Designee | Date |
| to la stand | 12.2.17 |
| Printed Name | Title Assistant Director |
| Tabisha Stout | |
| | 704 clit has selen of On the con |
| 143,009 90. | .20.45) tpc |
| Prior Amount Encumbered Fund Source | Chapter Statute Fiscal Year |
| 197,979 Feder | ral Trust 23/14 2016/2017 2017-18 |
| Total Amount Encumbered to Date PCA # | |
| 100 | 2061 |
| 201,100 | 1040 10 VOCA / 1 VOCA 14.313 |
| | that budgeted funds are available for the period and purpose of the expenditure stated above |
| Signature of Cal OES Fiscal Officer | Date |
| Mail () un Por | 12/20/17 |