



RESOLUTION No. 18-198

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION ACCEPTING A GRANT FROM THE CALIFORNIA STATE LIBRARY FOR \$7,000 IN FEDERAL LIBRARY SERVICES AND TECHNOLOGY ACT FUNDS TO HOST A MENTAL HEALTH RESOURCE FAIR AT THE NEVADA COUNTY COMMUNITY LIBRARY FOR USE DURING THE PERIOD APRIL 1, 2018, TO JUNE 30, 2018, AND TO DIRECT THE AUDITOR CONTROLLER TO AMEND THE FISCAL YEAR 2017/18 LIBRARY BUDGET TO REFLECT THE ADDITIONAL REVENUE AND RELATED EXPENSES (4/5 AFFIRMATIVE VOTE REQUIRED)

WHEREAS, the California State Library asked public library directors for requests for Federal Library Services and Technology Act funds through the Mental Health Initiatives Grant Program; and

WHEREAS, the County of Nevada Librarian presented a proposal to provide a Mental Health Resource Fair; and

WHEREAS, the grant was approved by the California State Library for the grant request of \$7,000.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that the Board of Supervisors:

1. Accepts the Federal Library Services and Technology Act grant for \$7,000 for use from April 1, 2018 through June 30, 2018 and directs the Auditor-Controller to deposit the funds into the Library budget, 1165 60201 581 1000 445090.
2. Directs the Auditor-Controller to amend the Fiscal Year 2017/18 Library budget as follows:

Increase Revenue	
1165 60201 581 1000 445090	\$7,000

Increase Expenses	
1165 60201 581 1000 522090	\$7,000

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 22nd day of May, 2018, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Edward Scofield, Dan Miller, Hank Weston and Richard Anderson

Noes: None.


Absent: None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER
Clerk of the Board of Supervisors

By: 


Edward Scofield, Chair

5/22/2018 cc: Library*
AC*