## Grant Application Request/Notice



<ul> <li>New Competitive G</li> <li>New Non-competition</li> <li>Annual Renewal G</li> <li>X Electronic Submission</li> <li>GRANT BACKGRO</li> </ul>	ve Grant Applicat rant Application <i>(p</i> ion (ie. Grants.gov	ion <i>ver BOS Reso</i> # <sub>_</sub> <sup>,</sup> etc.)	_	e Date: <u>Ma</u> t Name: <u>I</u> Office 2:	GS					
Contact information for Name: John Gulserian Address: 10014 North B Nevada City, 6 Phone: 530-265-1515	Funding Type: ☐Federal: CFDA # ☐State ☐Other	<b>Period:</b> 16, 2018 19, 2019 ected to renew?  Yes ⊠ No								
Source(s) of matching f Facilities Maintenance F		Amount(s) of match:  \$ 9,000  In-Kind?  ☐ Yes ☑ No								
GRANT PROGRAM  Describe the program	DESCRIPTION CAL FIRE, California		ent Fire Preventio	n Program to	purchase:					
to be funded through	QTY 1 Skid Steer specified at 95 horsepower: \$60,000									
this grant (include	QTY 1 Brush Mulcher Attachment: \$30,000									
who will be served	\$81,000 Grant Funds + \$9,000 Matching Funds = \$90,000 Procurement Budget									
and what services will										
be provided):	The Nevada County Hazardous Vegetation Removal Equipment Project will focus									
	on the procurement and implementation of a Skid Steer Brush Mulcher. Mulcher									
	consists of Skid Steer and a Brush Mulcher attachment. Project equipment will									
	support the reduction of hazardous vegetation, while promoting a healthy									
GRANT FUNDING	ecosystem.									
	Yes No	If applicable 1	vhat percentage	9						
Does funding include: Administrative costs?		ij applicable, v	vnai perceniage	•						
Describe limitations	Grant does not have a matching requirement, however is considered very									
on allowable	competitive. It is proposed that the county provide a 10% match at \$9,000 to be									
administrative costs:	competitive in this grant. The cost share will be funded through Facilities									
tummismum costs.	Maintenance Funds and equipment will be transferred to this department.									
Describe funding				•	IX.					
sustainability:	Funding in grant will not reoccur.									
GRANT PROGRAM	STAFFING:									
	Job Title	% F	TE Temporar	<u>v?</u> <u>N</u>	ew hire?					
What staff will be	John Gulserian	100	☐Yes ⊠	No [	]Yes ⊠No					
assigned to grant			∐Yes ∐	No _	Yes No					
program?			∐Yes L	No _	]Yes □No					
I hereby approve submitte	d of this grant applic	cation per the aut	hority granted by	BOS Resolut	ion					
Department Director's Signature:	25000			Date: 5	16-18					
CEOs Signature:	en a Hh			Date: _5	18/18					
7			Grant Application Log		1/4					
Dept. provided complete copy of ap	plication to Auditor Controll	er on	(date)	By:	(name)					

Project Budget

Project Name: Nevada County Hazardous Vegetation Removal Equipment

Budget Item Description Category	Cost Basis			(	Cost Share (%)		Funding Source (\$)						Total (\$)	
estado con atracer com	Quantity	Units	Cost/U	it Grant	Grantee	Partner		Grant		Grantee	ı	Partner(s)		
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Equipment														
Skid Steer - Specifications:														
Horsepower 95, Tipping Load														
9143, Rated Operator Capacity														
35% @ 3200 50% @4570, Track			l						- 1					
Width 17" Hydraulic Pressure Brush Mulcher Attachment -	1	Each	\$ 60,0	00 90%	10%	0%	\$	54,000	\$	6,000	\$		\$	60,0
Specifications: Built-In Relief											1			
Rotor Width 60, Minimum														
Engine HP 65, Cutting Depth														
Level to 2", Below Rotor Shaft	1													
Size 2.5", Rotor Diameter (tool	,	Faab		000/	400/	00/	_	27.000						
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tal Project Costs							\$	81,000	\$	9,000	\$	150	\$	90,0
ss Program Income							\$		-8 V				\$	