APR 2 0 2018

APPLICATION FOR APPOINTMENT TO COUNTY BOARDS/COMMISSIONS AND COMMITTEES

NEVADA COUNTY

Document-16360 Rev 1/2008

Instructions: You may fill out this application on-line by tabbing between fields. After you have completed the Office application by clicking on the Print button at the bottom of the page. Alternatively, you may print the blank form and fill it out by hand. You must sign and date the application. Attach any additional documents and mail to the address at the bottom of the form.

Name of Board/Commission/Committee as listed on announcement: Nevada County Finance Authority
Filing Period (as listed on the announcement):
Type of Member: Incumbent? Yes O No
Name: Last BYERRUM First JOU
Residence Address (Must be a resident of Nevada County) Mailing Address, if different from residence
Address Address
City City State Zip Code
Supervisorial District 1 through 5 (Available from Election Office, 265-1298) Home Phone with area code
Email Address code Extension
Time(s) available to attend sheetings (days, evenings, etc.)
Experience: A resume, or additional sheets, <u>may</u> be attached containing any information that would be helpful to the Board in evaluating your application.
Superintendent Gras Volley Sch. District 1993-2010
Doard Member: United Way of N.C., BIS/125 of N.C., First 5 Community CASA
Other County Boards, Commissions, or Committees on which you have served:
<i>y</i>
Other experience you feel would be helpful to the Board of Supervisors in making this appointment:
References: Please/list two references with telephone numbers
Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form
may be viewed at http://www.fppc.ca.gov . An Oath of Office will be required upon appointment. I have reviewed the Financial Disclosure Statement requirement :
Initial II/11/10
Signature Date 4/1/18
Applications must be filed with: Clerk of the Board of Supervisors, County of Nevada, 950 Maidu Ave., Nevada City CA

Print Form

95959-8617. This application is a public document.