

## RESOLUTION NO.\_\_\_\_

## OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING EXECUTION OF AMENDMENT A01 TO THE STANDARD AGREEMENT NO. 16-10698 WITH THE CALIFORNIA DEPARTMENT OF PUBLIC HEALTH (CDPH) FOR THE NEVADA COUNTY PUBLIC HEALTH DEPARTMENT TO IMPLEMENT PROJECT LAUNCH (LINKING AND ADDRESSING THE UNMET NEEDS FOR CHILDREN'S HEALTH) ACTIVITIES THROUGHOUT NEVADA COUNTY (RESOLUTION 17-147)

WHEREAS, the Nevada County Board of Supervisors approved Agreement No. 16-10698 with the California Department of Health for the California Project LAUNCH on March 28, 2017 per Resolution 17-147; and

WHEREAS, the Nevada County Public Health Department is to receive funds under this Agreement with the California Department of Public Health to implement Project LAUNCH activities throughout Nevada County; and

WHEREAS, Project LAUNCH is a program funded by the Substance Abuse Mental Health Services Agency (SAMHSA) that replicates specific successful early childhood strategies resulting in improved mental health, reduced substance use, increased parenting skills, and improved maternal and child health; and

WHEREAS, the services provided under Project LAUNCH improve outcomes for families who reside in at-risk communities through evidence-based home visiting programs; and

WHEREAS, the purpose of Amendment A01 to this agreement is to decrease the maximum amount of this Agreement for Fiscal Years 2017/18 and 2018/19 due to Project LAUNCH funding reductions and to extend the Agreement term three months and add funding for these additional three months.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Board of Supervisors of the County of Nevada, State of California, that Amendment A01 to Standard Agreement No. 16-10698 between the County and the California Department of Public Health for the County's Public Health Department to implement Project LAUNCH (Linking and Addressing the Unmet Needs for Children's Health) activities throughout Nevada County pursuant to decreasing the total maximum amount from \$367,931 to \$263,106 (a decrease of \$104,825) and to extend the contract term three months for a revised term of October 1, 2016 through September 30, 2019, be and hereby is approved in substantially the form attached hereto, and that the Chair of the Board of Supervisors be and is hereby authorized to execute the Agreement on behalf of the County of Nevada.

Funds to be deposited into revenue account: 1589-40114-492-3435/446230.