

COUNTY BOARDS/COMMISSIONS AND COMMITTEES

Instructions: You may fill out this application on-line by tabbing between fields. After you have completed the form, print the application by clicking on the Print button at the bottom of the page. Alternatively, you may print the blank form and fill it out by hand. You must sign and date the application. Attach any additional documents and mail to the address at the bottom of the form.

Name of Board/Commission/Committee as listed on announcement:

RECEIVED

Nevada County Resource Conservation District

Filing Period (as listed on the announcement):

April 2018 to December 2020

APR 12 2018

Type of Member:

Board Member

Incumbent? ☐ Yes ☐ No

**NEVADA COUNTY
BOARD OF SUPERVISORS**

Name: Last

Miller

First

Linda

Residence Address (Must be a resident of Nevada County)

Mailing Address, if different from residence

Address

City

Address

City

State

Zip Code

Supervisorial District 1 through 5
(Available from Election Office, 265-1298)

4

Home Phone with area code

☐ Unlisted?

Email Address

Work Phone with area code

Extension

Time(s) available to attend meetings (days, evenings, etc.)

Any

Experience: A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.

Education/Employment Experience

AA Degree Sierra College
BA Degree Chico State

35 years teaching experience .. Nevada Union High School Grades 9 - 12 Physical Education and Textile Arts

Community Experience and Affiliations

Associate Director - NCRCD board Nevada County Livestock Producers
Nevada County Ag Boosters board Gold Country Sheep Producers
4-H 20+ years California Wool Growers
Nevada County Farm Bureau

Other County Boards, Commissions, or Committees on which you have served:

none

Other experience you feel would be helpful to the Board of Supervisors in making this appointment:

I have been involved in agriculture most of my life. I have a beef cattle and sheep operation in the Bitney Springs area and am interested in educating the public about responsible and sustainable agriculture. I remain connected to the 4-H and FFA programs because of their importance in building strong, ambitious, well spoken young leaders who will carry on our agricultural future.

References: Please list two references with telephone numbers

Jan Blake

Debby Totoonchie

Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at <http://www.fppc.ca.gov>. An Oath of Office will be required upon appointment.

I have reviewed the Financial Disclosure Statement requirement :

Initial

Signature

Date

April 10, 2018

Applications must be filed with: **Clerk of the Board of Supervisors, County of Nevada, 950 Maidu Ave., Nevada City CA**