

APR 20 2018

APPLICATION FOR APPOINTMENT TO
COUNTY BOARDS/COMMISSIONS AND COMMITTEES

Instructions: You may fill out this application on-line by tabbing between fields. After you have completed the form, print the application by clicking on the Print button at the bottom of the page. Alternatively, you may print the blank form and fill it out by hand. You must sign and date the application. Attach any additional documents and mail to the address at the bottom of the form.

Name of Board/Commission/Committee as listed on announcement:

MENTAL HEALTH ADVISORY BOARD

Filing Period (as listed on the announcement):

JUNE 8, 2018

Type of Member:

COMMUNITY

Incumbent? ☒ Yes ☐ No

Name: Last

KELLEY

First

ANN

Residence Address (Must be a resident of Nevada County)

Mailing Address, if different from residence

Address

Address

City

City

State

Zip Code

Supervisory District 1 through 5
(Available from Election Office, 265-1298)

3

Home Phone with area code

☐ Unlisted?

Email Address

Work Phone with area code

Extension

Time(s) available to attend meetings (days, evenings, etc.)

DAY TIME

Experience: A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.

Education/Employment Experience

MASTERS IN BEHAVIORAL PSYCHOLOGY
25 YRS. SELF-EMPLOYED AS AN INSTRUCTIONAL DESIGNER CREATING
TRAINING MATERIALS FOR FORTUNE 500 COMPANIES.

Community Experience and Affiliations

MENTAL HEALTH ADVISORY BOARD
ALCOHOLIC ANONYMOUS (AA) 18 YRS.
AL-ANON (1 1/2 YRS.)

Other County Boards, Commissions, or Committees on which you have served:

TREASURER OF MY HOMEOWNERS' ASSOCIATION

Other experience you feel would be helpful to the Board of Supervisors in making this appointment:

ONE YR. FELLOWSHIP @ JOHNS HOPKINS HOSP. IN BEHAVIORAL PSYCHOLOGY

References: Please list two references with telephone numbers

Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at <http://www.fppc.ca.gov>. An Oath of Office will be required upon appointment.

I have reviewed the Financial Disclosure Statement requirement:

AK
Initial

Signature

Anne Kelley

Date

4/18/18

Applications must be filed with: **Clerk of the Board of Supervisors, County of Nevada, 950 Maidu Ave., Nevada City CA 95959-8617.** This application is a public document.

Print Form

Document-16360 Rev 1/2008