APPLICATION FOR APPOINTMENT TO COUNTY BOARDS/COMMISSIONS AND COMMITTEES

Instructions: You may fill out this application on-line by tabbing between fields. After you have completed the form, print the application by clicking on the Print button at the bottom of the page. Alternatively, you may print the blank form and fill it out by hand. You must sign and date the application. Attach any additional documents and mail to the address at the bottom of the form.

| Name of Board/Commission/Committee as listed of | on announcement: | RECEIVED |
|---|--|---------------------------------------|
| Countywide Redevelopment Oversight Board | | |
| Filing Period (as listed on the announcement): | May 18, 2018 | MAY 2 9 2018 |
| Type of Member: Board Appointed Member | Incumbent? (Yes (No | NEVADA COUNTY BOARD OF SUPERVISORS |
| Name: Last Arbuckle | First Janet | |
| Residence Address (Must be a resident of Nevada 0 | County) Mailing Address, if different from reside | nce |
| Address | Address | |
| City Grass Valley State CA Zi | p Code City State | Zip Code |
| Supervisorial District 1 through 5 (Available from Election Office, 265-1298) | lome Phone with area code | ✓ Unlisted? |
| Email Address jana@cityofgrassvalley.com | Vork Phone with area code | Extension |
| Time(s) available to attend meetings (days, evening | gs, etc.) | |
| Days preferred, but flexible | | |
| Experience: A resume, or additional sheets, <u>may</u> evaluating your application. | be attached containing any information that would be helpful | to the Board in |
| Education/Employment Experience | | |
| 2007 to present Council member City of Grass Viley | | |
| | | |
| | | 1.51 |
| 27 000 74 9 10000 | | |
| Community Experience and Affiliations Chair, Oversight Board Grass Valley Redevelopment Successor | Agoncy | |
| Chair, Oversight board Grass valley nedevelopment successor | Agency | |
| | | |
| Other County Boards, Commissions, or Committee | es on which you have served: | |
| Transit Services Commission; Nevada County Transportation C | | |
| | | , |
| Other experience you feel would be helpful to the | Board of Supervisors in making this appointment: | |
| | | |
| | 1 Th | |
| References: Please list two references with telepho | one numbers | |
| Keith Overbey | | |
| Lisa Swarthout | | |
| Applicants <u>may</u> be required by State Law and County of may be viewed at http://www.fppc.ca.gov . An Oath I have reviewed the Financial Disclosure Statement required. | | ointment process. The form |
| | Date 05 | -22 10 |
| Signature | Date US | 93-18 |

Applications must be filed with: Clerk of the Board of Supervisors, County of Neveda, 950 Maidu Ave., Nevada City CA

95959-8617. This application is a public document.

Print Form

Document-16360 Rev 1/2008

JUN 0 7 2018

Document-16360 Rev 1/2008

APPLICATION FOR APPOINTMENT TO COUNTY BOARDS/COMMISSIONS AND COMMITTEES

NEVADA COUNTY BOARD OF SUPERVISORS Instructions: You may fill out this application on-line by tabbing between fields. After you have completed the form, print the application by clicking on the Print button at the bottom of the page. Alternatively, you may print the blank form and fill it out by hand. You must sign and date the application. Attach any additional documents and mail to the address at the bottom of the form.

| Name of Board/Commission/Committee as listed on announcement: COUNTYWIDE REDEVELOPMENT OVERSIGHT BOARD |
|---|
| Filing Period (as listed on the announcement): MAY 18, 2018 |
| Type of Member: PUBLIC MEMBER Incumbent? (Yes No |
| Name: Last DE RYK JONES First JOAN |
| Residence Address (Must be a resident of Nevada County) Mailing Address, if different from residence |
| Address Address |
| City State CA Zip Code City State Zip Code |
| Supervisorial District 1 through 5 (Available from Election Office, 265-1298) 5 Home Phone with area code |
| Email Address DERJ@SBCGLOBAL.NET Work Phone with area code Extension |
| Time(s) available to attend meetings (days, evenings, etc.) DAYS |
| Experience: A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application. Education/Employment Experience UC DAVIS/SACRAMENTO STATE UNIVERSITY ACCOUNTING CONCENTRATION, SCHOOL OF BUSINESS 1984 NORTHSTAR AT TAHOE, DIRECTOR OF FOOD AND BEVERAGE 1984-1998 GENERAL MANAGES, GARWOODS GRILL AND PIER 1998-1999 CONTROLLER, CORDA CONSTRUCTION, 1999-2012 PRESIDENT, JONES CORDA CONSTRUCTION 2012-PRESENT COMMunity Experience and Affiliations COUNCIL MEMBER, TOWN OF TRUCKEE 2008-2016 SERVING AS MAYOR 2012 AND 2016 REDEVELOPMENT AGENCY 2008 - DISSOULUTION REDEVELOPMENT SUCCESSOR AGENCY CREATION THRU 2016 CHAIR AND MEMBER - REDEVELOPMENT OVERSIGHT BOARD CREATION - PRESENT Other County Boards, Commissions, or Committees on which you have served: SEE ABOVE Other experience you feel would be helpful to the Board of Supervisors in making this appointment: |
| References: Please list two references with telephone numbers JUDY PRICE, TOWN CLERK, TOWN OF TRUCKEE, |
| KIM SZCZUREK, ADMINISTRATIVE SERVICES DIRECTOR, |
| Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at http://www.fppc.ca.gov . An Oath of Office will be required upon appointment. have reviewed the Financial Disclosure Statement requirement: Signature Date Da |

Print Form

95959-8617. This application is a public document.