

**AMENDMENT TO CONTRACT WITH**  
Cranmer Engineering, Inc.

**THIS AMENDMENT** is executed this 26th day of June, 2018 by and between Cranmer Engineering, Inc. and COUNTY OF NEVADA SANITATION DISTRICT NO. 1. Said Amendment will amend the prior agreement between the parties entitled "Contract Renewal between Nevada County Sanitation District No. 1 and Cranmer Engineering, Inc., for testing of provided samples from wastewater treatment facilities and collection systems" executed on July 11, 2017 by Resolution No. SD17-010.

**WHEREAS**, the parties desire to amend their agreement to allow or provide for additional Fiscal Year 2017/18 testing services; and

**NOW, THEREFORE**, the parties hereto agree as follows:

1. This amendment shall be effective as of June 26, 2018.
2. That (§2) Maximum Contract Price be amended to \$50,000
3. That the last paragraph in Exhibit "B" Schedule of Charges and Payments shall be changed to the following: The contract amount will not exceed \$50,000 for the term of the contract.
4. That in all other respects the prior agreement of the parties shall remain in full force and effect except as amended herein.

APPROVED AS TO FORM:  
COUNTY COUNSEL

COUNTY OF NEVADA

By: \_\_\_\_\_

By: \_\_\_\_\_  
Honorable Edward C. Scofield  
Chair of the Board of Directors

ATTEST:

CONTRACTOR:

By: \_\_\_\_\_  
Julie Patterson Hunter  
Clerk of the Board of Directors

By: \_\_\_\_\_