



RESOLUTION No. 18-271

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING AMENDMENT NO. 1 TO THE PERSONAL SERVICES CONTRACT BETWEEN THE COUNTY OF NEVADA AND CHILD ADVOCATES OF NEVADA COUNTY (RESOLUTION 16-546) TO EXTEND THE CONTRACT FROM JUNE 30, 2018 TO DECEMBER 31, 2019 AND INCREASE THE CONTRACT BY \$47,933.00 TO A MAXIMUM AMOUNT OF \$113,926.00

WHEREAS, the Board of Supervisors approved the California Office of Emergency Services (Cal OES) Grant Amendment XC16010290 in an additional amount of \$143,809.00 for an extension for the term of July 1, 2016 to December 31, 2019 per Resolution 18-129; and

WHEREAS, the California Office of Emergency Services (Cal OES) has awarded Amendment No. 1 to the County of Nevada District Attorney's Office additional Federal Victim of Crime Act (VOCA) funds in the amount of \$143,809.00 for a sum of \$341,788 in Federal VOCA funds, and total project costs including match funds to \$427,235; and

WHEREAS, The County of Nevada entered into a two year personal services contract with Child Advocates of Nevada County for victim services per the CalOES XC16010290 grant award on November 15, 2016 for the period of July 1, 2016 to June 30, 2018 in the amount of \$65,993; and

WHEREAS, The County of Nevada wishes to extend the period of the personal services contract from June 30, 2018 to December 31, 2019 increasing the maximum contract amount to \$113,926; and

WHEREAS, any liability arising out of the performance of a XC Victim Service Program Grant Award Agreement, including civil court actions for damages, shall be the responsibility of the grant recipients and the authorizing agency. The State of California and Cal OES disclaim responsibility for such liability; and

WHEREAS, the grant funds received hereunder shall not be used to supplant existing expenditures controlled by this body; and

NOW, THEREFORE, BE IT RESOLVED, that the Board of Supervisors of the County of Nevada, State of California, hereby approves Amendment No. 1 to the Personal Services Contract between the County of Nevada and Child Advocates of Nevada County increasing the contract amount by \$47,933.00 to a maximum of \$113,926.00 and extending the contract end date from June 30, 2018 to December 31, 2019 and that the Chair of the Board of Supervisors is authorized to execute the contract amendment on behalf of the County of Nevada.

Funds will be disbursed from account: 0101-50608-203-1000/521525.

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a special meeting of said Board, held on the 19th day of June, 2018, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Edward Scofield, Hank Weston and Richard Anderson

Noes: None.

Absent: Supervisor Dan Miller

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER
Clerk of the Board of Supervisors

By: 


Edward Scofield, Chair

6/19/2018 cc: DA*
AC* (Hold)

6/22/2018 cc: DA*
AC* (Release)
CANC

**AMENDMENT NO. 1 TO CONTRACT WITH
CHILD ADVOCATES OF NEVADA COUNTY**

THIS AMENDMENT is executed this 19th day of June, 2018 by and between Child Advocates of Nevada County and COUNTY OF NEVADA. Said Amendment will amend the prior agreement between the parties entitled Personal Services Contract executed on November 15, 2016 by Resolution No. 16-546.

WHEREAS, the CalOES Grant XC16010290 Amendment #1 has been approved by the Board of Supervisors per Resolution No. 18-129 providing additional Federal Victim of Crime Act (VOCA) funds; and

WHEREAS, Child Advocates of Nevada County has provided advocacy services to victims of domestic violence in Nevada County with funds provided by CalOES Grant monies as authorized by Resolution No. 16-546; and

WHEREAS, the parties desire to amend their agreement to allow for services to extend from June 30, 2018 to December 31, 2019 and increase funding;

NOW, THEREFORE, the parties hereto agree as follows:

1. This amendment shall be effective as of June 19, 2018.
2. Paragraph 2 entitled Maximum Contract Price should be increased from \$65,993.00 to \$113,926.00.
3. Paragraph 3 entitled Contract Termination Date shall be changed from June 30, 2018 to December 31, 2019.
4. That the Schedule of Services, Exhibit "A" shall be amended by adding the following:

Provide required CalOES and the Office for Victims of Crime reporting state and federal requirements. The CalOES 6 month progress reports will be provided two weeks following the end of each reporting period per the schedule below. All information for the Subgrant Award Report (SAR) and the Subgrantee Report will be completed two weeks following the end of each quarter.

Progress Report	Report Period	Due to Nevada County DA	Due to Cal OES
1 st Report	July 1, 2016 to December 31, 2016	January 15, 2017	January 31, 2017
2 nd Report	Jan. 1, 2017 to June 30, 2017	July 15, 2017	July 31, 2017
3 rd Report	July 1, 2017 to December 31, 2017	January 15, 2018	January 31, 2018
4 th Report	Jan. 1, 2018 to June 30, 2018	July 15, 2018	July 31, 2018
5 th Report	July 1, 2018 to December 31, 2018	January 15, 2019	January 31, 2019
6 th Report	Jan. 1, 2019 to June 30, 2019	July 15, 2019	July 31, 2019
7 th Report	July 1, 2019 to December 31, 2019	Jan. 15, 2020	January 31, 2020

5. That the Schedule of Charges and Payments, Exhibit "B" shall be amended with the maximum not to exceed \$113,926.00 for satisfactory performance in accordance with Exhibit "A" for the entire term of the Contract through December 31, 2019. The following table shall replace the table in Exhibit "B" in the existing contract.

Description	Amount
Wages	\$94,959.00
Benefits	\$9,114.00
Travel and Training	\$5,053.00
Advertising, Volunteer Recruitment Processes	\$4,800.00
Total	\$113,926.00

The match funds will also be included in each invoice, totaling \$62,212.00 for the contract.

6. That in all other respects the prior agreement of the parties shall remain in full force and effect except as amended herein.


APPROVED AS TO FORM:
COUNTY COUNSEL

By: _____



COUNTY OF NEVADA

By: _____


Honorable Edward C. Scofield
Chair of the Board of Supervisors


ATTEST:

By: _____


Julie Patterson Hunter
Clerk of the Board of Supervisors

CONTRACTOR:

By: _____


Marina Bernheimer
Executive Director of Programs