

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING NEVADA COUNTY'S ANNUAL MATCH CONTRIBUTION FUNDING PURSUANT TO THE AREA 4 AGENCY ON AGING JOINT POWERS AGREEMENT

WHEREAS, per Resolution 83-80, the Board of Supervisors approved a Joint Powers Agreement (JPA) between seven California Counties (Nevada, Placer, Sierra, Sutter, Sacramento, Yolo, and Yuba) pertaining to participation in the seven-county JPA for the new Area 4 Agency on Aging (A4AA); and

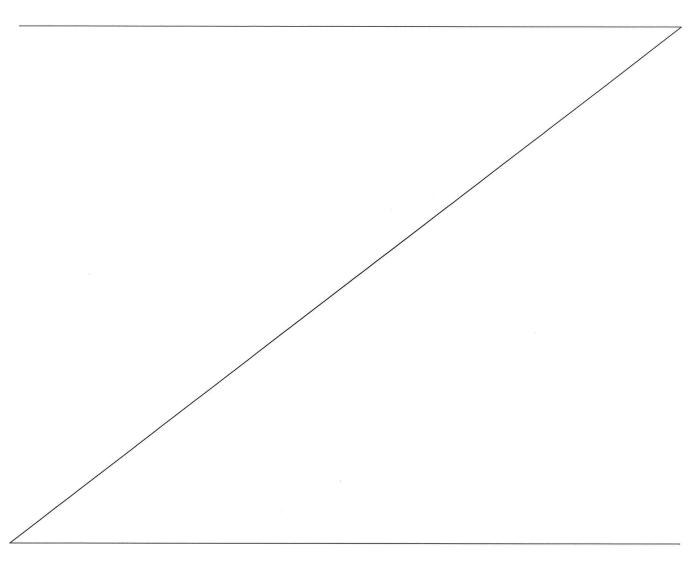
WHEREAS, under this JPA, A4AA works tirelessly to provide critical services for our aging population within Nevada County; and

WHEREAS, financial support from Nevada County, as well as the other six counties who are parties to the JPA, ensures the quality and content of A4AA's services does not suffer; and

WHEREAS, it is estimated that in Fiscal Year 2018/19, A4AA will receive and administer \$652,925 in Federal and State grants for nutrition, transportation, caregiving, information and assistance, long-term care ombudsmen and other supportive services in Nevada County.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that the annual Match Contribution funding pursuant to the Area 4 Agency on Aging Joint Powers Agreement in the maximum amount of \$43,572 for Fiscal Year 2018/19 be and hereby is approved.

Funds to be disbursed from account: 1589-50103-494-1101/521200.



PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the <u>26th</u> day of <u>June</u>, <u>2018</u>, by the following vote of said Board:

Ayes:

Supervisors Heidi Hall, Edward Scofield, Dan Miller, Hank

Weston and Richard Anderson

Noes:

None.

Absent:

None.

Abstain:

None.

ATTEST:

JULIE PATTERSON HUNTER Clerk of the Board of Supervisors

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Edward Scoffeld, Ch

6/26/2018 cc:

DSS* AC*

Area4*