

MAY 23 2018

# APPLICATION FOR APPOINTMENT TO COUNTY BOARDS/COMMISSIONS AND COMMITTEES

NEVADA COUNTY

Instructions: You may fill out this application on-line by tabbing between fields. After you have completed the application by clicking on the Print button at the bottom of the page. Alternatively, you may print the blank form and fill it out by hand. You must sign and date the application. Attach any additional documents and mail to the address at the bottom of the form.

Name of Board/Commission/Committee as listed on announcement:

Sanitation District #1 Advisory Committee

Filing Period (as listed on the announcement):

Type of Member:

Incumbent? ☒ Yes ☐ No

Name: Last

WYDERA

First

EDWARD

Residence Address (Must be a resident of Nevada County)

Mailing Address, if different from residence

Address

Address

City

City

State

Zip Code

Supervisorial District 1 through 5  
(Available from Election Office, 265-1298)

☒ 2

Home Phone with area code

☐ Unlisted?

Email Address

Area code

Extension

Time(s) available to attend meetings (days, evenings, etc.)

Wed

**Experience:** A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.

Education/Employment Experience

Community Experience and Affiliations

Other County Boards, Commissions, or Committees on which you have served:

Other experience you feel would be helpful to the Board of Supervisors in making this appointment:

References: Please list two references with telephone numbers

Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at <http://www.fppc.ca.gov>. An Oath of Office will be required upon appointment.

I have reviewed the Financial Disclosure Statement requirement:

Initial

Signature

E. J. Wydera

Date

20 May 18

Applications must be filed with: **Clerk of the Board of Supervisors, County of Nevada, 950 Maidu Ave., Nevada City CA 95959-8617.** This application is a public document.

Print Form

Document-16360 Rev 1/2008