

APPLICATION FOR APPOINTMENT TO COUNTY BOARDS/COMMISSIONS AND COMMITTEES

JUN 06 2018

Instructions: You may fill out this application on-line by tabbing between fields. After you have completed the form, print the application by clicking on the Print button at the bottom of the page. Alternatively, you may print the blank form and fill it out by hand. You must sign and date the application. Attach any additional documents and mail to the address at the bottom of the form.

Name of Board/Commission/Committee as listed on announcement:

Child Care Development and Planning Council

Filing Period (as listed on the announcement):

June 2018

Type of Member:

Community Representative

Incumbent? ☒ Yes ☐ No

Name: Last

Boone

First

Sandra

Residence Address (Must be a resident of Nevada County)

Mailing Address, if different from residence

Address

City

Address

City

Supervisorial District 1 through 5

3

Home Phone with area code

☒ Unlisted?

Email Address

Work Phone with area code

Extension

Time(s) available to attend meetings (days, evenings, etc.)

Days and Evenings

Experience: A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.

Education/Employment Experience

BA/MA in Anthropology, Life Credential in Elementary Education and Special Education, Ma in Early Childhood. Worked as the Preschool/ Infant Special Education Consultant for Poplar Center. Was a trainer for Circle Preschool on their model inclusion program. Developed an early childhood curriculum for integrating special needs children into state preschools/centers and private preschools/centers. Did staff development on a variety of disabilities. Worked for N.C.S.O.S. for 34 years, retiring in 2013. During that time I conducted a program to screen, identify and serve infants and preschoolers with special needs in Nevada County. I wrote grants for staff development and specialized classroom

see attached page

Community Experience and Affiliations

Volunteered as a Girl Scout and Boy Scout Leader including as the coordinator of cookie sales for the region. Taught Sunday School and served on the Church Board. Worked with Nevada City Little League and Junior Miners Football. A member California's Association for the Education of the Young Child and our local Council for Exceptional Child. Serve on the Board and as Treasurer for the Nevada County Association for the Developmentally Disabled. Worked as a Family Services Coordinator at Williams AFB. Member of Sierra Nevada Memorial

see attached page

Other County Boards, Commissions, or Committees on which you have served:

Was on the Nevada/Placer Selpa Planning Committee.

Other experience you feel would be helpful to the Board of Supervisors in making this appointment:

Active in Square Dancing (Gold Dancers), also serving four terms as state President and Chairman of two state conventions for square dancing. Member of CTA/NEA and CTA/NEA Retired for over 40 years representing teachers of Nevada County as President of NCSEG., as Nevada County State Council Representative and as Feather River Service Center Chair serving Colusa, Nevada, Sierra, Sutter and Yuba

see attached page

References: Please list two references with telephone numbers

[Redacted]

Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at <http://www.fppc.ca.gov>. An Oath of Office will be required upon appointment.

I have reviewed the Financial Disclosure Statement requirement:

SUB
Initial

Signature

Sandra L Boone

Date

May 29, 2018

Applications must be filed with: **Clerk of the Board of Supervisors, County of Nevada, 950 Maidu Ave., Nevada City CA**

95959-8617. This application is a public document.

Print Form

**APPLICATION FOR APPOINTMENT TO COUNTY BOARDS/COMMISSIONS AND
COMMITTEES:**

EDUCATION/EMPLOYMENT EXPERIENCE: (CONTINUATION)

equipment that were funded by the State Department of Education.

COMMUNITY EXPERIENCE AND AFFILIATIONS: (CONTINUATION)

Member of Sierra Nevada Memorial Hospital Auxiliary. 30 year member of AAUW – past President of San Bruno Branch and past Vice President of Nevada County Branch.

**OTHER EXPERIENCE YOU FEEL WOULD BE HELPFUL TO THE BOARD OF SUPERVISORS
IN MAKING THIS APPOINTMENT: (CONTINUATION)**

Counties. Currently serving as delegate to the CTA/NEA Retired Board. I am invested in Nevada County's children as my children, grandchildren and great grandchildren went and/or go to school and live in Nevada County.