

RESOLUTION No. 18-381

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING AMENDMENT NUMBER 1 TO THE AGREEMENT WITH USA FLEET SOLUTIONS, LLC FOR THE ACQUISITION AND USE OF THE FLEET SOLUTIONS VEHICLE LOCATIONAL AND DIAGNOSTIC INFORMATION SYSTEM

WHEREAS, on August 8, 2017, the Nevada County Board of Supervisors adopted Resolution 17-415, approving the 1 year contract with USA Fleet Solutions for provisions for equipment and web based access for vehicle locational and diagnostic information for Nevada County that began on July 1, 2017 and will expire on June 30, 2018; and

WHEREAS, the contract term may be extended for a two-year period between July 1, 2018 and June 30, 2020; and

WHEREAS, after a successful contract period the County wishes to continue the use of Fleet Solutions in Fiscal Years 2018/2019, and 2019/2020 and also expand the use of Fleet Solutions to more County vehicles; and

WHEREAS, Fleet Services will return to the Board in August 2018 with an amendment to extend the contract for Fiscal Years 2018/19 and 2019/20; and

WHEREAS, to prevent a break in covered services, this amendment will extend the current contract term to August 14, 2018; and

WHEREAS, there is sufficient contract amount remaining to cover this extension; and

WHEREAS, there is sufficient budget available in budget code 4291-92005-704-2000/521520.

NOW, THEREFORE, BE IT HEREBY RESOLVED the Board of Supervisors of the County of Nevada approves Amendment Number 1 to the agreement between the County of Nevada and USA Fleet Solutions, LLC for the period July 1, 2018 through August 14, 2018, and authorizes the Chair of the Board of Supervisors to execute the contract amendment on behalf of the County of Nevada.

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a special meeting of said Board, held on the <u>17th</u> day of July, <u>2018</u>, by the following vote of said Board:

Ayes: Noes:	Supervisors Heidi Hall, Edward Scofield, Dan Miller, Hank Weston and Richard Anderson None.
Absent:	None.
Abstain:	None.

ATTEST:

JULIE PATTERSON HUNTER Clerk of the Board of Supervisors

alfaBrt with

Edward Scoffield, Chair ist

7/17/2018	CC:
-----------	-----

Fleet* AC* (Hold)

Fleet* AC*(release)

AMENDMENT NO. 1

USA FLEET SOLUTIONS, LLC CONTRACT

THIS AMENDMENT is executed this 17th day of July, 2018, by and between USA FLEET SOLUTIONS, LLC and COUNTY OF NEVADA. Said Amendment will amend the prior agreement between the parties entitled Personal Services Contract between County of Nevada and USA Fleet Solutions, LLC for Provision of equipment and web based access for vehicle locational and diagnostic information for Nevada County, executed on July 1, 2017, by Resolution No. 17-415

NOW, THEREFORE, the parties hereto agree as follows:

- 1. To extend the contract term through August 14, 2018.
- 2. That in all other respects the prior agreement of the parties shall remain in full force and effect except as amended herein.

COUNTY OF NEVADA

By:

HONORABLE ED SCOPIELD Chair, Board of Supervisors

USA FLEET SOLUTIONS, LLC

President

ATTEST:

JULIE PATTERSON-HUNTER Clerk of the Board of Supervisors