APPLICATION FOR APPOINTMENT TO COUNTY BOARDS/COMMISSIONS AND COMMITTEES

Name of Board/Commission/Committee as listed on announcement: EVADA DUNTY AGRICUltura OHMISSION Filing Period (as listed on the announcement): Type of Member: Incumbent? Yes 📢 No. () Name: Last First: Residence Address: (Must be a resident of Nevada County) Mailing Address, if different from residence: Address Address City City Supervisorial District 1 through 5 Home Phone with area code (Available from Election Office 265-1298) Email Address Extension SAME Time(s) available to attend meetings (days, evenings, etc.) Experience: A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application. Education/Employment Experience: S. U.C. DAVIS AGRICULTURAL ECONOMICS + BUSINESS PEACE CORPS - Subtropical Ag LATIN AMERICA B.S. U.C. DAVIS AGRICULTURAL Community Experience and Affiliations: CAFF CAG NID COMMITTEE! AAC FARM BUREAU CCOF Other County Boards, Commissions, or Committees on which you have served Other experience you feel would be helpful to the Board of Supervisors in making this appointment: References: Please list two referen I hereby certify that I am a registered voter in the State of California, County of Nevada, a citizen of the United States and will be at least 18 years of age at the time of the next election. I am not imprisoned or on parole for the conviction of a felony. I certify under penalty of perjury under the laws of the State of California, that the information on this application is true and correct. I understand that assuming this public responsibility could result in public knowledge of my background and/or qualifications, including financial interests. Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed in the Nevada County Clerk of the Board's office. An Oath of Office will be required upon appointment. I have reviewed the Financial Disclosure Statement requirement: Initial | [2] 8-10-18 hance Date: Applications must be filed with: Clerk of the Board of Supervisors, County of Nevada, 950 Maidu Ave., Nevada City, CA. 95959-8617. I understand that all of the information disclosed by me in this application may be subject to public disclosure.