## AGRICULTURAL ADVISORY COMMISSION Ord. 991, 2076, 2148, 2211, 2417

Nevada County Board of Supervisor Supervisor Ed Scofield	Reappt. Appt.	Appointed 02/13/18 09/27/16	1 Year Term 12/31/18
Supervisor Dan Miller, Alternate	Reappt. Appt.	02/13/18 09/27/16	12/31/18
		<b>Appointed</b>	4 Year Term
Cattle Industry Terry Jochim	Reappt. Appt.	02/27/18 03/19/02	03/01/22
Equine Industry Pam Stone	Reappt. Appt.	03/27/18 03/19/02	03/01/22
Livestock Other Than Cattle and Equine Indu Brad Fowler (Vice-Chair)	istry Reappt. Appt.	03/27/18 04/09/13	03/01/22
Truck Farming Industry Richard Johansen (Chair)	Reappt. Appt.	08/26/14 08/13/02	08/01/18
Viticulture Industry Mark Henry	Appt.	09/13/16	11/01/20
Agricultural Interests Susan Hoek	Reappt. Appt.	03/24/15 03/27/07	04/01/19
Laura Barhydt	Appt.	08/11/15	07/01/19
Deborah Bierwagen	Appt.	09/26/17	01/01/22
Forest & Related Industry Vacant			03/01/19

## Ex-Officio & Liaison (Non-Voting): Agricultural Commissioner Nevada County Farm Home Advisor

COUNTY OF NEVADA REV: 4/18/2018

## AGRICULTURAL ADVISORY COMMISSION

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**Contact:** 

Agricultural Commissioner
Department of Agriculture, (530) 470-2690
950 Maidu Avenue, Suite 170
Nevada City CA 95959-8617

The Commission shall advise the Board of Supervisors on matters concerning the agricultural resources of the County, develop a framework for cooperation among agencies and institutions, interest groups, individuals, public and private property owners, and all others for wise conservation and management of resources to benefit the County's agricultural assets, and maintain an active Agricultural Commission to advise the County on agricultural-related matters.

The Agricultural Advisory Commission shall consist of nine members appointed by the Board of Supervisors and serve four year terms and until the appointment and qualification of their successor. Commissioners serve at the pleasure of the Board of Supervisors. Any vacancy created during a term shall be filled by the Board of Supervisors for the remainder of the unexpired term.

Meetings are held the third Wednesday of each month in the Board of Supervisors Chambers and convene at 6 p.m.

MEMBERS MUST FILE A FINANCIAL DISCLOSURE STATEMENT PURSUANT TO ORDINANCE 2429.

COUNTY OF NEVADA REV: 4/18/2018