

RESOLUTION No. 18-440

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION AUTHORIZING SUBMITTAL OF AN APPLICATION TO THE STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS) FOR FEDERAL TRANSIT ADMINISTRATION (FTA) SECTION 5311 (49 U.S.C. SECTION 5311) GRANT IN THE AMOUNT OF \$470,602 FOR FISCAL YEAR 2019/20 (2019)

WHEREAS, the United States Department of Transportation (Caltrans) is authorized to make grants to states through the Federal Transit Administration to support operating assistance projects for non-urbanized public transportation systems under Section 5311 of the Federal Transit Act (FTA C 9040.1F); and

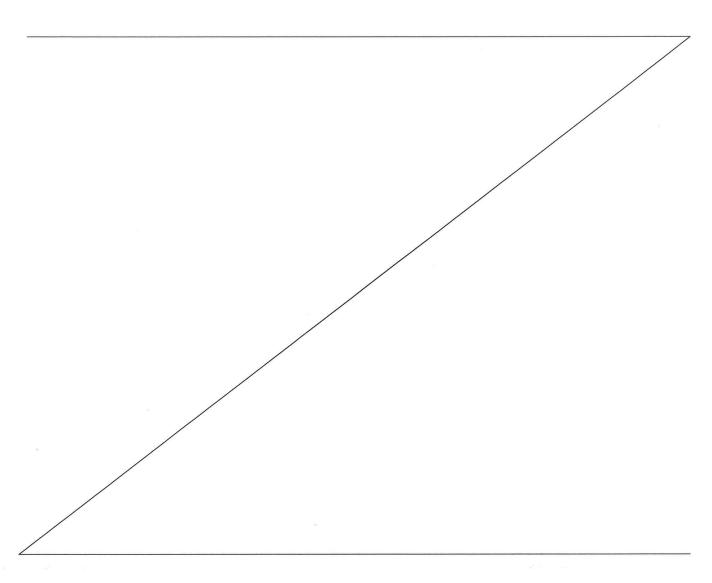
WHEREAS, the California Department of Transportation has been designated by the Governor of the State of California to administer Section 5311 grants for transportation projects for the general public for the rural transit and intercity bus; and

WHEREAS, Nevada County desires to apply for said financial assistance to permit operation of rural fixed route transit service in western Nevada County; and

WHEREAS, Nevada County has, to the maximum extent feasible, coordinated with other transportation providers and users in the region (including social service agencies).

NOW, THEREFORE, BE IT HEREBY RESOLVED AND ORDERED that the Nevada County Board of Supervisors does hereby:

- 1. Authorize the Director of the Department of Public Works to file and execute applications on behalf of Nevada County with the California Department of Transportation (Caltrans) to aid in the financing of capital/operating assistance projects pursuant to Section 5311 of the Federal Transit Act (FTA C 9040.1F), as amended.
- 2. Authorize the Director of the Department of Public Works to provide additional information as the California Department of Transportation (Caltrans) may require in connection with the application for the Section 5311 projects
- 3. Authorize the Director of the Department of Public Works to submit and approve requests for reimbursement of funds from the Department for the Section 5311 project(s).
- 4. The Board's approval will be obtained by the Department of Public Works for acceptance of grant if awarded.



PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the <u>28th</u> day of <u>August</u>, <u>2018</u>, by the following vote of said Board:

Ayes:

Supervisors Heidi Hall, Edward Scofield, Dan Miller, Hank

Weston and Richard Anderson

Noes:

None.

Absent:

None.

Abstain:

None.

ATTEST:

JULIE PATTERSON HUNTER Clerk of the Board of Supervisors

By: fulldelagorehote

Edward Scoffield, Chair

8/28/2018 cc:

DPW* AC* (Hold)

8/30/2018 cc:

DPW* AC* (Release)

DEPARTMENT OF TRANSPORTATION

DIVISION OF RAIL AND MASS TRANSPORTATION MS 39 1120 N STREET
P. O. BOX 942874
SACRAMENTO, CA 94274-0001
PHONE (916) 654-8811
FAX (916) 654-9366
TTY 711
www.dot.ca.gov



Serious drought. Help save water!

May 9, 2018

TO: MPOs AND RTPAs

The Division of Rail and Mass Transportation (DRMT) is pleased to announce a "Call for Projects" for Federal Transit Administration (FTA) Section 5311 program. Funds for Federal Fiscal Year (FFY) 2019, as appropriated by federal transportation legislation, Fixing America's Surface Transportation (FAST). Act, will be awarded to projects that enhance public transportation in rural areas. California's annual apportionment for FFY 2019 is estimated to be approximately \$21.7 million, which does not include the amount available for Section 5311(f) discretionary funding purposes and program administration.

The FTA apportionment amount is based on the 2010 decennial census and represents the full funding amount anticipated for FFY 2019. If the final amount allocated to California is less than the amount estimated, your allocation will be adjusted accordingly. The amount allocated to each region and a preaward letter (for operating Projects only) is located in the BlackCat under the Resources Tab. From the Resources Tab, access Organization Library (MPO/RTPA).

During this Call for Projects, the BlackCat System, our web-based electronic grants management system, will accept all section 5311, 5311(f) and Rural Congestion Mitigation and Air Quality Improvement Program (CMAQ) applications concurrently.

- Section 5311(f) and CMAQ applications are due <u>June 8, 2018</u>.
- Section 5311 applications are due June 15, 2018.

Specific details about the programs included in this Call for Projects follows:

FTA Section 5311 Program (Rural Transit)

Projects and budgets for the FFY 2019 funding year will need to be created in BlackCat Grants Management System (EGM).

FTA Section 5311(f) (Intercity Bus)

For Section 5311(f) the FFY 2019 funding is open to all applicants. Approved projects and budgets for the FFY 2019 funding year will need to be created in the EGM.

FTA Section Rural CMAQ

For Section 5311 agencies that received CMAQ funds from their MPOs for transit projects, the projects and budgets for the FFY 2019 funding year will need to be created in the EGM.

MPOs/RTPAs/TRANSIT AGENCIES May 9, 2018 Page 2

To access the BlackCat system and to complete and submit your application, please use the confidential log in information previously assigned to you. If you do not have a log in, please contact the BlackCat Grants Support Center at 1-888-238-9707. The BlackCat Grants Support Center can also assist you with any questions regarding the use of the system or with problems submitting your application.

Sincerely,

JAMES OGBONNA

Branch Chief

Rural Transit and Intercity Bus



CALIFORNIA DEPARTMENT OF TRANSPORTATION DIVISION OF RAIL & MASS TRANSPORTATION Rural Transit and Intercity Bus Branch

FEDERAL TRANSIT ADMINISTRATION (FTA) SECTION 5311 REGIONAL PROGRAM OF PROJECTS (POP)

FEDERAL FISCAL YEAR 2018 - 2019



All Section 5311(f), and Rural CMAQ Transit Applications and POPs are due June 8, 2018. All Section 5311 and POPs are due July 31, 2018.

However, if there are issues meeting the deadlines, please notify your HQ Liaison as soon as possible.

| County/Region: Nevada | District: 3 | |
|---------------------------|--|--|
| Original Submission Date: | Revision No. Revision Submission Date: | |

FEDERAL FISCAL YEAR 2019

Section 5311 Program of Projects (POP)

| (A) Available Funding: |
|---|
| |
| Carryover (Must specify FFY): (+) 0 |
| Estimated Apportionment [FFY 2019]: (+) \$565,784 |
| (A) TOTAL FUNDS AVAILABLE: = \$565,784 |
| (B) Programming (POP): Complete Parts I and II |
| Federal Share |
| Part I. Operating Assistance - Total: (+) \$565,784 |
| Part II. Capital - Total: (+) |
| (B) Total [Programmed]: (=) \$565,784 |
| (C) Balance |
| Federal Share |
| (A) Total Funds Available: (+) \$565,784 |
| (B) Total [Programmed]: (-) \$565,784 |
| * Balance: (=) 0 |
| *BALANCE – Regional Apportionment Funds ONLY: |
| O Please Note - |
| funds must be programmed in subsequent year |
| final approval to be determined by the Department Request/Letter to carryover funds should include - |
| iustification for programming postponement |
| purpose and project plan |
| letter of support from local Transportation Planning Agency |
| |

(D) Flexible Funds (CMAO. STP or Federalized STIP): Complete Part III (For reference only).

Request for transfer will be applied for <u>directly</u> through the District - Local Assistance District Engineer, and Headquarters' Division of Local Assistance. Division of Rail & Mass Transportation will receive a conformation once the transfer is completed.

(D) Part III. Flex Fund - Total:

Federal Share

FUNDING SUMMARY

| r Cribirio Schillianici | | |
|--|--|---|
| | | Federal Share |
| (B) Regional Apportioned - Total [Programmed]: | (+) | \$565,784 |
| (D) Flex Fund - Total: | (+) | |
| GRAND TOTAL [Programmed]: | (=) | \$565,784 |
| Daniel Landon | Date | e: 7/18/2018 |
| 530-265-3202 | | |
| | (B) Regional Apportioned - Total [Programmed]: (D) Flex Fund - Total: GRAND TOTAL [Programmed]: Daniel Landon | (B) Regional Apportioned - Total [Programmed]: (+) (D) Flex Fund - Total: (+) GRAND TOTAL [Programmed]: (=) Daniel Landon Date |

Statewide Transportation Improvement Program (STIP) -

All federal funds to be used for transit projects must be included in a federally approved STIP. A Transportation Planning Agency (TPA) must ensure that Section 5311 projects are included in the Department of Transportation's (Department) Statewide Transportation Federal Improvement Program (FSTIP), which is jointly approved by the Federal Highway Administration (FHWA) and FTA. A copy of the federally approved STIP Page must be attached for all projects to be programmed through the Section 5311 program. The project description and associated dollar amounts must be consistent with the federally approved STIP information.

Procurement staff will submit Non-MPO / Rural Transportation organizations projects directly to the Department's Division of Transportation Programming for inclusion into the Metropolitan Planning Organizations (MPOs) are responsible for programming projects within their jurisdiction. Upon receiving the POPs from the Districts, Rural Transit &

For further guidance see the Department's Division of Transportation Programming website: http://www.dot.ca.gov/hq/transprog/fedpgm.htm

For all Operating Projects - a complete application MUST be submitted with this POP. PART I. Regional Apportionment - Operating Assistance

| or an Operann | of an open ming 1 10/ets - a complete apparation model of subminista with this 1 01. | Cutton MOD | n ne suominen | ו אוווו ווווא ז חז | •1 | | | |
|---------------|--|---------------------------|--|--------------------------------------|--------|----------------|---------------------------|-----------------------|
| | | Federal Share (2019 | Carryover Funds Utilized (Must specify | Local Share (Excluding Toll | Toll | Net Project | PROGRAM OF PROJECTS | PROGRAMMED DATE OR |
| Subrecipient | Project Description | Funds) | FFY) | Credit) | Amount | Cost | DOC YR | AMENDMENT# |
| Nevada | 3 | | | , | | | | |
| County | Gold Country Stage | 470,602 | | 3,804,667 | | 4,275,269 | 2019 | |
| Town of | | | | | | | | |
| Truckee | Truckee Transit | 95,182 | | 1,152,790 | | 1,247,972 | 2019 | |
| | | | | | | | | |
| | | | | | | | | |
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| | 1 | | | | | | | |
| | | | | | | | | |
| | Operating Assistance Funds Total | 545,020 | 2 18 19 | 4,957,457 | | 5.523.241 | | |

PART II. Regional Apportionment – Capital For all Capital Projects - a complete application MUST be submitted with this POP.

| PROGRAM OF PROGRAMMED DOC YR AMENDMENT # | | | | |
|---|--|--|---|---------------------|
| Net Project Cost | | | | |
| Toll Credit Amount | | | | |
| Local Share (Excluding Toll Credit) | | | 3 | |
| Carryover Funds Utilized (Must specify FFY) | | | 2 | |
| Federal Share (2019 Funds) | | | | |
| Project Description | | | | Capital Funds Total |
| Subrecipient | | | | = |

For Flex Fund Projects - a complete application MUST be submitted with this POP. *Federalized STIP projects must complete CTC allocation PART III. FLEX FUNDS (i.e. CMAQ, STP, or Federalized STIP*) if applicable process.

| PROGRAMMED DATE OR | AMENDMENT# | | |
|--|----------------------------------|---|---------------------|
| PROGRAM OF PROJECTS | DOC YR | | |
| Net Project | Cost | | |
| Toll Credit | Amount | | |
| Local Share (Excluding Toll | Credit) | | |
| Carryover Funds Utilized (Must specify | FFY) | 1 | |
| Federal | Share | | |
| Fund | Type | | |
| | Subrecipient Project Description | | Capital Funds Total |
| | Subrecipient | | |

PART IV. Vehicle Replacement Information

| | | | Dispositio | Date | | | |
|--------------------------|--|---------------------|----------------|-----------------|--|-----|--|
| | | | Current/End | Mileage | | | |
| Explain: | = | | In | Service Date | | | |
| Other | A. Carlotte and A. Carlotte an | Vehicle Description | VIN.# | | | | |
| Local Purchase Piggyback | | | Length | | | | |
| cal Purch | | | Fuel | Type | | 100 | |
| | | | Type Number of | Passengers | | | |
| State Contract | | | Type | | | | |
| | | | | | | | |

INSTRUCTIONS

PART I - Operating Assistance

- Do not list previously approved projects (i.e. projects listed in a prior grant).
 - Funding split: 44.67% Local Share and 55.33% Federal Share.
- Third Party Contract Requirement all third party contracts must contain federal clauses required under FTA Circular 4220.1E and approved by the State prior to bid release.
- Net project cost does not include ineligible cost (i.e. farebox, other revenues, etc.).

PART II - Capital (Vehicles, Construction, Preventive Maintenance and Planning)

- <u>All</u> vehicles procured with Section 5311 program funds must be ADA accessible regardless of service type (fixed route or demand-response service).
- Capital projects must contain a full description of project: A PRELIMINARY ENVIRONMENTAL SURVEY (PES) is required for Capital projects other than environmental review and approval. When the agency prepares the documentation for a categorical exclusion, the Environmental Justice Analysis must be vehicle procurement. (i.e. facility or shelter - include specifics, planning studies, preventative maintenance). The PES does not satisfy the requirements for included
- Funding split: 11.47% Local Share and 88.53% Federal Share.
- Procurement Contract Requirement all documents used for procuring capital projects must contain federal clauses required under FTA Circular 4220.1E and approved by DRMT prior to bid release.

PART III. Section 5311 FLEXIBLE FUNDS [i.e. CMAQ, STP, or Federalized STIP*] if applicable:

- Request for transfer will be applied for directly through the District Local Assistance District Engineer, and Headquarters' Division of Local Assistance. Division of Rail & Mass Transportation (DRMT) will receive a confirmation once the transfer is completed.
- Funding split: 11.47% Local Share and 88.53% Federal Share. CMAQ may be funded up to 100% at the discretion of the Regional Planning Agency/MPO.

PART IV. Vehicle Replacement

For each vehicle identified as replacement and/or expansion of fleet in sections II and/or III the following information is required: type (van, bus, trolley, type 1, 2, 3, 4, etc), vehicle identification number (VIN #), vehicle length (i.e. 35 ft.), passenger capacity, fuel type, in service date, current/end mileage, disposition date, and procurement type (i.e. State contract, local procurement, piggyback, etc)

FEDERAL FISCAL YEAR 2019: All Flexible (CMAQ) CAPITAL funded projects - a complete 5311 application is required at the time a POP is submitted. POP and application should be submitted by June 8, 2018. Part II of the application (Regional Certifications and Assurances) must be complete (i.e. signature, specific project programming information)



2019 Certifications and Assurances of the Regional Agency/Transportation Planning Agency State of California - FTA Section 5311 and Rural CMAQ Transit

Regional Agency/TPA: Nevada County Transportation Commission

Contact Person: Daniel B. Landon

Contact Email: dlandon@nccn.net

Contact Phone: (530) 265-3202

Name of Subrecipient: County of Nevada, Transit Services Division

Project Description: FFY 2019 County of Nevada, Transit Services Division Operations

Project Amount and Fund Type

| Regional Apportionment 5311 or CMAQ* | Carryover Amount | Toll Credits** | Local Match | Total Project Cost | Local Match Source/s |
|--------------------------------------|---------------------|----------------|-------------|--------------------|------------------------------------|
| \$470,602 | \$ | \$ | \$3,804,667 | \$4,275,269 | LTF, STA, Private Contributions |

^{*} Includes Section 5311 JARC eligible projects

^{**} Prior approval by Caltrans required

| Federal Transportation Improveme | ent Program - Metropolitan Planning Orga Planning Agency | nizations/Regional Transportatio |
|-----------------------------------|---|---|
| Document (or Amendment) Number | Document (or Amendment) Year | FHWA/FTA Federally Approved TIP (Date) |
| | 2019 | |

Check all that apply:

- X Some combination of state, local, or private funding sources have been or will be committed to provide the required local share.
- X The subrecipient has coordinated with other transportation providers and users in the region, including social service agencies capable of purchasing service.
- X The amount requested does not exceed the Federal funds provided to this agency in the approved Federal TIP/Federal Statewide TIP(FSTIP)
- X The regional agency/TPA has approved, by resolution, the programming of funds for this Project and Project has met all Statewide Transportation Improvement Program (STIP) requirements.

CertifyingRepresentative:

By signing below, I have read and acknowledge that my agency is in compliance with certifications and assurances as stated above.

Name: Daniel B. Landon

Title: Executive Director

Signature: (

Date: 7/26/2018



Application Certification State of California DRMT Federal Programs Application

Applicant: County of Nevada, Public Works, Transit Services Division

FTA Program: FTA 5311 Program

Fiscal Year: 2019

I hereby certify that I am the authorized signee for the above listed applicant. I also herby certify that I have reviewed the organizational information and application forms submitted in the BlackCat system and all statements, information, and representations made are true and correct to the best of my knowledge. I also hereby certify that adequate local share as described in herein will be available to execute this project(s).

Please Enter Name & Title of Authorized Signee Below:

Name: Trisha Tillotson

Title: Director of Public Works

(D)

Date: 7/31/2018



Project Descriptions State of California FTA Section 5311

FY 2019

Application

Applicant: County of Nevada, Department of Public Works, Transit Services Division

Please find the sections of this form listed below along with their instructions.

General Project Description - All applicants <u>must</u> complete this section <u>once.</u>

Please select Project Types below for which your agency is applying and complete the relevant section/s of this form.

| 1. | Operating Assistance Request Details – Applicants who are requesting Operating Assistance funds must complete Section 1. |
|----|---|
| 2. | ☐ Capital Vehicle/Equipment Request Details – Applicants who are requesting Capital Assistance funds to purchase vehicles and/or equipment must complete Section 2. |
| 3. | ☐ Capital Construction/Real Estate Request Details — Applicants who are requesting Capital Construction and/or Real Estate funds must complete Section 3. |
| 4. | Planning Assistance Request Details – Applicants who are requesting Planning Assistance funds must complete Section 4. |
| 5. | Preventative Maintenance Request Details – Applicants who are requesting Preventative Maintenance funds must complete Section 5. |

General Project Description

State of California FTA Section 5311

Answer the following questions regarding the project descriptions:

| | 1. | Indicate the type(s) of public transportation service for the proposed project/s funded by FTA Section 5311. (Check all that apply.) |
|------|-------|---|
| | | ☐ Fixed Route - Vehicles will travel on specific roads and stop at pre-designated locations according to a schedule. |
| | | ☐ Demand Response - Vehicles will pick people up when they need a ride (Must be open to the general public). |
| | | Deviated Fixed Route - Vehicles will travel from point A to point B but go out of the way to pick up or drop off passengers if necessary (Deviations must be open to the general public). |
| | | ☐ Blended Paratransit - Complementary Paratransit Provided on the Same Vehicle as the Fixed Route Service. |
| | | ☐ ADA Paratransit Service |
| | | ☐ Job Access and Reverse Commute Project (JARC) – JARC projects must be designed to provide transportation for welfare recipients and eligible low-income individuals. |
| | | Commuter Service - Fixed route bus service characterized by service predominantly in one direction during peak periods, and with limited stops and routes of extended length, usually between the central business district and outlying suburbs. |
| | | University Service - An institution of higher education has a formal arrangement with the transit operator to provide university transportation service. |
| | | ☐ Charter Service |
| West | ern l | ties and counties served by your project/s: Nevada County, CA including incorporated cities of Grass Valley and Nevada City, ng rural areas and regional service to Placer County, CA and the City of Auburn. |
| | | |
| | 2. | Please fill out the following: |
| | A | At a minimum, transportation service shall be provided between: |
| | 6:0 | 00 AM to 8:00 PM from Monday to Saturday |
| | | |

3. For the FY you are applying for, did your agency receive any other FTA funds that

| would be utilized on this project/s? (Check all that apply and p agreement #s and dollar amount.) For 5307, the term "receive" obligated and your agency received an executed standard agree No | means funds have been |
|---|------------------------|
| Yes (which program(s) were utilized) | |
| 5307 (Urbanized Area Formula Program) | |
| \$ | |
| 5310 (Elderly and Disabled Specialized Transit Progr | ram) |
| Standard Agreement# | \$ |
| 5316 (Job Access and Reverse Commute Program) | |
| Standard Agreement# | \$ |
| 5317 (New Freedom Program) | |
| Standard Agreement# | \$ |
| Other FTA funds | |
| Specify: \$ | |
| 4. Which one of the following describes the project/s for which yo | ou are applying: |
| ☐ Add new service ☐ Expand existing service ☐ Maintain service at current level | ce to additional areas |
| 5. How is your project/s service marketed? (Check all that apply. ☐ Agency Website ☐ Newspaper ☐ Radio ☐ Public Hearing ☐ Television ☐ Other (Please specify): | |
| 6. Is your agency utilizing indirect costs for this project/s? | |
| ☐ Yes No | |
| If yes, your agency must have a PDF copy of its Indirect Cost Alloca the Caltrans Audits and Investigations approval letter stored in the a Grant Management System. | |

1. Operating Assistance Request Details (Complete only if applying for Operating Assistance)

1. Please describe the **Operating** service:Nevada County Transit Services/Gold Country Stage is a fixed route service that provides a repetitive, specific, public transit bus schedule serving the same origins and destinations along a specific route. The service is a "hub" system that departs and arrives at our central Tinloy Transit Center in Grass Valley, CA which is the main transfer point for all routes with additional transfer locations. The Gold Country Stage system connects population, commercial, and employment centers throughout western Nevada County with six routes weekdays 6:00am-8:00pm and Saturday 7:30am-5:00pm and includes a regional route to Placer County and rural stops in Rough and Ready, Penn Valley, Alta Sierra and Lake of the Pines. The two-zone fare system is based on a local and outlying service area. Cash, daily pass, and monthly pass fares are available with discounts for youth, senior and disabled passengers. Annual passenger boardings for FY2017-18 were 201,887, a 9.9 percent increase over prior year.

| ۷. | What is the Operating Period for this project? |
|----|--|
| į | 7/1/2019 to 6/30/2020 |
| | |
| 3. | Is your current third party contract on file with Caltrans? |
| | Yes |
| | If yes, what is the operating period of this contract? |
| | Click here to enter a date. to Click here to enter a date. |
| | Is there any option to extend beyond the base years? |
| | |
| | Yes – What are the final option years? |
| | Not Applicable ■ Not Applicable Not Applicable |
| 1. | If your agency does not have an existing 3 rd Party contract for this service, will your agency seek a contract with a third party operator? |
| | Yes (Attach the PDF copy of the bid related documents/vendor selection process. If these documents are not available, please provide an estimate of when they would be available). Estimated Date when documents will be available: Click here to enter a date. |
| | No (Agency will directly operate Service) |

2. Capital Vehicle/Equipment Request Details (Complete only if purchasing vehicles and/or equipment)

| 1. | The proposed capi | ital purchase is | for: | | | | |
|-----------------------------------|--------------------------------|---------------------------------|---------------------|-----------------------|--|-----------|---------|
| | | <u>lust</u> be reviewe | | | vith pricing on base vehic altrans DRMT Procurem | | 0 |
| | Non- ITS Equequipment with the | | | y of three (3 | e) estimates of like-kind | | |
| | Hardware, Softwa | re, Fareboxes, em. (Fill out IT | GPS, AV | L, Smart Ca | ation Systems (ITS) Equands, Security Cameras, a section of this application | nd Vehicl | |
| | Capital Cost o | f Contracting (F | Please ans | wer Questic | on 10) | | |
| 2. | Indicate the type of | of the proposed | vehicle p | ourchase: | | | |
| | ☐ Vehicle Replac | cement | | | | | |
| | Service Expans | sion | | | | | |
| 3. | List the current ve | hicle(s) that wil | ll be repl a | aced (if app | licable): | | |
| Type (Bus, Van, Trolley, etc.) | Class (Type) | Fuel Type | Length | Passenger Capacity | Full VIN# | Age | Mileage |
| * | | | | | B We go in the gas | | |
| | | × * | | | | | |
| | | | | | | | |
| | | | | | | | |

4. List the **vehicle(s)** your agency proposes to **purchase***:

| Quantity | Type (Bus, Van, Trolley, etc.) | Class (Type) | Fuel Type | Length | Passenger Capacity | Unit Cost | Total Cost |
|----------|---------------------------------------|------------------------|------------------|-----------|-----------------------|------------------|------------|
| | | | | - | | | |
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| 1 | , | | | | | | |
| | | | | | | | |
| *M | lanufactured vehicles | shall not exceed th | e Original Equip | ment Manu | facturers Gross | Vehicle Weight R | ating. |
| | 5. List the equ | ipment your age | ency proposes to | purchase | e: | | |

| Quantity | Description of the equipment (Fareboxes, AVL, GPS, etc.) | Unit Cost | Total Cost |
|----------|--|-----------|------------|
| i | | | |
| | * | | 1 |
| = | | | |
| | | | |
| | | | (-) (a. |

| 6 | What is the need | for this | vehicle(s) | /equipment? | How did | you select the | project? |
|---|------------------|----------|------------|-------------|---------|----------------|----------|
| | | | | | | | |

- a. Describe what service improvements would be addressed by acquiring the equipment and/or vehicles?
- b. If your agency is requesting vehicle(s) replacement, explain why the vehicle(s) replacement is needed.
- c. If the request for vehicle(s)/equipment is for service expansion, how was the need for the expansion determined?
- d. If funding for this project is approved, how will the surrounding community benefit?

| 7. | Do you | intend ¹ | to l | ease | this | 5311 | funded | vehicle | e(s)/e | equipmen | it? |
|----|--------|---------------------|------|------|------|------|--------|---------|--------|----------|-----|
|----|--------|---------------------|------|------|------|------|--------|---------|--------|----------|-----|

| Voc | 0 |
|-----|---|
| Yes | C |

| Caltra types o | f purchase.) | rior to issuance of Purchase Order for all | | | | | | |
|--|--|--|--|--|--|--|--|--|
| Local Procurement (Attach PDF copy of RFP/IFB/RFQ and Bid Package to this application) | | | | | | | | |
| [| Three-like kind bids/quotes (For Purchases under \$100,000) (Attach PDF copy of three-like kind bids/quotes to this application) | | | | | | | |
| [F | Non-Local Procurement/Piggyback (Aviggyback Worksheet* to this application) | ttach PDF copy of assignability letter and | | | | | | |
| [| Sole Source (Attach PDF copy of Sole | Source Justification* to this application) | | | | | | |
| | Other (Specify): | | | | | | | |
| 9. Compl | ete the proposed procurement schedule: | | | | | | | |
| Procureme | nt Schedule | Date | | | | | | |
| Bid Package | to Caltrans | Click here to enter a date. | | | | | | |
| | se Order to Vendor | Click here to enter a date. | | | | | | |
| Delivery/Ins | tallation | Click here to enter a date. | | | | | | |
| Place Into So | ervice | Click here to enter a date. | | | | | | |
| indicate | are requesting reimbursement for Capital ethe type of contract below (Contract mu ed by DRMT Procurement Staff). | | | | | | | |
| | Service Contract (contractor provide service; subrecipient provides vehicles) | s maintenance and transit | | | | | | |
| | Service Contract (contractor provide provides vehicles and maintenance) | s transit service only; subrecipient | | | | | | |
| | ☐ Vehicle Maintenance Contract (contract subrecipient provides vehicles and trans | | | | | | | |
| | ☐ Vehicle Lease Contract (contractor provides maintenance and transit service | | | | | | | |
| | Maintenance/Lease Contract (contract maintenance; subrecipient provides trans | | | | | | | |
| | ☐ Turnkey Contract (contractor provide service)* | es vehicles, maintenance, and transit | | | | | | |
| | ☐ Vehicle/Service Contract (contractor service; subrecipient provides maintenant | provides vehicles and transit (ce)* | | | | | | |
| | | | | | | | | |

^{*}Please note that the types of contracts are based on the assumption that contractor provides the assets.

3. Capital Construction/Real Estate Request Details (Complete only if Project includes a Capital Construction/Real Estate Request)

| 1. | Indicate the type of Construction/Real Estate Acquisition for the proposed project |
|----|---|
| | ☐ Bicycle Facility |
| | Construction of a transit related facility |
| | ☐ Acquisition of Real Property (if the appraisal is more than \$500,000, submit the appraisal to Caltrans' DRMT) |
| | ☐ Improvement of a transit related facility |
| | Expansion of a transit related facility |
| | ☐ Purchase and installation of transit related equipment (i.e. bus shelters, benches, and signage) |
| | Other (Specify): |
| | your construction/real estate acquisition for the activities in great detail and include aplementation plan: |
| | |
| | |
| | |
| | |
| 2. | Is the project shovel ready? |
| | ☐ Yes ☐ No |
| 3. | What is the need for this project and did you select the project? |
| | a. Describe what service improvements would be addressed by constructing/expanding/improving the facility or acquiring the real property? |

| | b. If funding for this project is appro | oved, how will the surrounding community benefit? |
|------|---|---|
| | | |
| | | |
| 4. | Please identify the stakeholders (e.g. Low American Tribal governments, other unde organizations, and businesses) affected by | |
| | | |
| 5. | Does your agency have the experience, ar implement the project, and to submit requ | |
| | ☐ Yes ☐ No | |
| 6. | Does your agency have the resources to b | ring about successful completion of the project? |
| | ☐ Yes ☐ No | |
| 7. | Do you intent to lease this property/facilit | ry for incidental use? |
| 8. | What is your proposed method of procure | ement? |
| | Local Procurement (Attach RFP/IFB/I | RFQ and Bid Package to this application) |
| | ☐ Three-like kind bids/quotes (Attach th | ree-like kind bids/quotes to this application) |
| | ☐ Non-Local Procurement/Piggyback (A Worksheet to this application) | attach assignability letter and *Piggyback |
| | Sole Source (Attach *Sole Source Just | tification to this application) |
| | Other (Specify): | |
| 9. | Fill out the proposed project schedule: | |
| | chase and Installation of Transit Related | Date |
| | ipment | |
| | Package to Caltrans | Click here to enter a date. |
| | Purchase Order to Vendor | Click here to enter a date. |
| _ | very/Installation | Click here to enter a date. |
| 'lac | e Into Service | Click here to enter a date. |

| Real Estate Acquisition | Date |
|--|-----------------------------|
| Appraisal of Real Estate | Click here to enter a date. |
| Appraisal Review of Real Estate | Click here to enter a date. |
| Appraisal Concurrence | Click here to enter a date. |
| Establish Market Value | Click here to enter a date. |
| Making an Offer | Click here to enter a date. |
| Uneconomic Remnant (If applicable) | Click here to enter a date. |
| Filing Condemnation (If applicable) | Click here to enter a date. |
| Administrative Settlements (If applicable) | Click here to enter a date. |
| Settlement Concurrence Process (If applicable) | Click here to enter a date. |
| Relocation Assistance (If applicable) | Click here to enter a date. |
| Purchase | Click here to enter a date. |

Or

| Purchase and Installation of Transit Related | Date |
|--|-----------------------------|
| Equipment | |
| Bid Package to Caltrans | Click here to enter a date. |
| Issue Purchase Order to Vendor | Click here to enter a date. |
| Delivery/Installation | Click here to enter a date. |
| Place Into Service | Click here to enter a date. |

| 10. | Is your agency planning on using your own labor force to carry out the proposed project? |
|-----|---|
| | ☐ Yes ☐ No |
| 11. | Is the total cost of your project \$100,000 or more, and include your own labor? |
| | Yes (Attach your agency's force account plan to this application. If there is no force account plan in place, your agency must develop a plan before the project can be included in the grant application to FTA.) |
| | □No |

Note: At all times while the PROJECT property is in the possession or control of the subrecipient, the subrecipient shall be the registered owner and STATE shall be the legal owner or lien holder. The subrecipient shall not transfer ownership of the PROJECT property at any time while the standard agreement is in effect. As the lien holder, the STATE may take possession of the PROJECT property, as a result of the subrecipient's non-compliance with contract terms or by mutual agreement between the STATE and the subrecipient. The STATE shall retain the original Certificate of Title until such time that disposition of the PROJECT property is released by the STATE to the subrecipient or other appropriate party as outlined in Exhibit D, Paragraph 4 of the standard agreement.

4. Planning Assistance Request Details (Complete only if applying for Planning Assistance)

*Please be aware that Caltrans' Division of Transportation Planning administers FTA 5304 Planning Grant Opportunities for transit related projects as well. http://www.dot.ca.gov/hq/tpp/grants.html

| | as well. <u>http://www.dot.ca.gov/hq/tpp/grants.html</u> |
|----|---|
| 1. | Please briefly summarize the proposed planning project? |
| | |
| | |
| 2. | What is the need for this planning project? |
| | |
| | |
| 2 | |
| 3. | How did you select the project? |
| | |
| | |
| 4. | Describe what service improvements would be addressed by the proposed planning project? |
| | |
| | |
| | |
| 5, | If funding for this project is approved, how will the surrounding community benefit? |

| 6. | Is the agency planning contract with a third party entity for the proposed project? |
|----|--|
| | Yes (Attach the PDF copy of the bid related documents/vendor selection process. If these documents are not available, please provide an estimate of when they would be available). |
| | □No |
| 7. | Please identify the stakeholders (e.g. Low-income, minority community, Native American Tribal governments, other underrepresented groups, community-based organizations, and businesses) affected by the grant work. |
| | |
| | |
| | |
| 8. | Describe the outreach and engagement methods that will be used to reach and gather input from stakeholders. Per FTA Circular 9040.1F IV, 3; FTA Circular 9050.1 ChapterVIII-2, & Title 49 USC 5323(b), subrecipient must hold public hearing to receive comments from the public on the proposed planning project. |
| | |
| | |
| | Please check applicable below and upload the documents into the "Public Hearing Documentation" form section of the online BlackCat application. |
| | ☐ Municipal Letter of Resolution of Support ☐ Electronic Copy of Published Public Hearing Notice ☐ Affidavit of Public Hearing Notice ☐ Minutes of Public Hearing, Copies of Exhibits, and Written Statements |
| 9. | Please provide the project scope of work and project Implementation plan. |

5. Preventative Maintenance Request Details (Complete only if applying for Preventative Maintenance)

| 1. | Please indicate the type of Preventative Maintenance for the proposed project. (Check all that |
|----|--|
| | apply): Inspections |
| | Repairs or Replacements |
| | Overhauls/Refurbish |
| | Other; Specify: |
| 2. | Please describe the Preventative Maintenance activities: |
| 3. | Does your agency contract with a third party for Preventative Maintenance for existing service? |
| | Yes |
| | ☐ No (Go to question 6) |
| | What is the Period for this project? Click here to enter a date. to Click here to enter a date. |
| 5. | Is your current third party contract on file with Caltrans? |
| | Yes |
| | If yes, what is the period of this contract? |
| | Click here to enter a date. to Click here to enter a date. Is there any option to extend beyond the base years? |
| | ☐ Yes – What are the final option years? |
| | ☐ Not Applicable |
| 6. | If your agency does not have an existing 3 rd Party contract for this service, will your agency seek a contract with a third party operator? |
| | Yes (Attach the PDF copy of the bid related documents/vendor selection process. If these documents are not available, please provide an estimate of when they would be available). Estimated Date when documents will be available: Click here to enter a date. |
| | No (Agency will directly operate Service) |

| Applicant | County of Nevada, Dept. of Public Works, Transit Services Division | | |
|--------------------------------------|---|--------------|--|
| Budget Category | | Total | |
| Operating (In House) | \$ | 4,275,369.00 | |
| Operating (3rd Party) | \$ | - | |
| Capital Equipment | \$ | | |
| Planning (In House) | \$ | | |
| Planning (3rd Party) | \$ | - | |
| Maintenance | \$ | - | |
| Construction-Real Estate (In House) | \$1 | - | |
| Construction-Real Estate (3rd Party) | \$ | • | |
| Total Estimated Expenditures | \$ | 4,275,369.00 | |

OPERATING PROJECT "IN-HOUSE" BUDGET WORKSHEET

The worksheet provides annual expense categories that applicants should use to calculate project eligible expenses for work done "in-house." The information in this worksheet should be used in completing project budget information within the BlackCat Grants System.

| Nivert Labor | | | | | Haracon and the same of the sa | |
|--|--|----------------|------|-----------|--|-----------------------|
| Direct Labor | | | | | | |
| (Job Title/Classification) | Description of Task Performed | Total Hours | Hour | y Rate | Total | |
| Transit Services Manager | Management | 2080 | \$ | 82.92 | \$ | 172,473.6 |
| Supervising Bus Drivers | Supervision & Driving | 4160 | \$ | 48.74 | \$ | 202,758.4 |
| Full Time Drivers | | 20,800 | \$ | 42.98 | \$ | 893,984.0 |
| Temporary Drivers | Driving | 12500 | \$ | 21.22 | \$ | 265,250.0 |
| | | | \$ | - | \$ | <u> </u> |
| | | | \$ | - | \$ | |
| | | | \$ | - | \$ | - |
| | | 1355 | \$ | | \$ | |
| | | | \$ | - | \$ | - |
| | | | | Total | \$ | 1,534,466.0 |
| Direct cost(s) for Employees (Exc | | | | | | |
| | Equipment and Supplies (Itemize) | | | | Amount | F 40, 000 C |
| | Vehicle Maintenenace and Fuel Building and Shelter Maintenance | | | | \$ | 549,900.0 33,820.0 |
| Office eyes | enses, copier,postage,uniforms,software, computers | | | | \$ | 40,500.0 |
| Office expe | Rents & Leases | | | | \$ | 32,020.0 |
| | ivents & Leases | | | | \$ | 32,020.0 |
| | | | | \$ | | |
| | | | \$ | | | |
| | | | \$ | <u>-</u> | | |
| | | | | \$ | _ | |
| | | | | | \$ | _ |
| and the second second | | | | Total | | 656,240.0 |
| Manufick Commonwealer of the Monage | Other Direct Costs (Itemize) | | | | Amount | |
| | Interagency Support | | | | \$ | 463,105.0 |
| Special Department Expense and Insurance | | | \$ | 116,827.0 | | |
| | | | \$ | 8,060.0 | | |
| | Utilities | | | | \$ | 20,946.0 |
| | Contracted Professional Services | | | | \$ | 1,473,200.0 |
| | | | | | \$ | - |
| | | | | Total | | 2,082,138.0 |
| | Travel Costs (Itemize) | | | | Amount | |
| | Mileage Reimbursement | | | | \$ | 500.0 |
| Travel/Training | | | \$ | 2,025.0 | | |
| | | | | | \$ | - |
| | | | | | \$ | - |
| | | | | _ | \$ | |
| | | | | | \$ | - |
| | | | | Total | \$ | 2,525.0 |
| direct Cost(s) | | | | | | |
| Indirect cost(s) (Ov | verhead and Fringe Benefits) (Must have approved | | | | Amount | |
| | Overhead Rate Pe | rcentage | | 0% | \$ | - |
| | | | | Subtotal | | |



Disadvantage Business Enterprise (DBE) State of California DRMT Federal Programs Application

Applicant: County of Nevada, Department of Public Works, Transit Services Division

What enforcement mechanisms does the subrecipient use for DBE requirements? Please explain.
Construction engineer monitors DBE participation during any construction. Actual payment
records to DBE firms are kept and submitted to oversight agency upon final completion of
projects. Contract provisions require authorizations and justification to change subs; if there is
DBE subrecipient sustitution, a good faith effort must be made to replace with a DBE.
Unauthorized substitutions result in penalties.

| 2. | Does the subrecipient require contractors to obtain approval from its DBE Liaison Officer (DBEL) prior to substituting a DBE firm after contract award? | O) |
|----|--|------|
| | | |
| 3. | . Does the subrecipient monitor prime contractors to ensure that DBEs are actually performing applicable work on federally funded projects? | |
| | | |
| 4. | Did the subrecipient receive any complaints or procurement protests alleging that it did not comply with the DBE regulations for federally funded projects? | у |
| | Yes (Go to question #6) | |
| 5. | What are the subrecipients' processes for handling protests? Please explain. Any interested party may file a bid protest with County of Nevada Purchasing Department of | n |
| | the basis that the County of Nevada (County) failed to comply with a federal or state law or | that |
| | the County failed to follow its own Procurement regulations. The County will entertain prote | ests |
| | from interested parties regarding its procurement actions. The County will respond to any bo | ona |
| | fide protest filed in a timely manner provided that the protest is not of a frivolous or vexatio | us |
| | nature. The County has established Pre-Bid, Pre-Award and Post-Award procurement Protes | |

Policies and Procedures so that all procurement protests/disputes are filed, processed and resolved in a manner consistent with the requirements of the Federal Transit Administration (FTA) Circular (4220.1F) Third PArty Contracting Guidance, dated November 1, 2008. The availability of review of bid protests by FTA is as follows: 1. A grantee's failure to have or follow its protest procedures, or its failure to review a complaint or protest; or 2. Violations of federal laws or regulations.

| 6. Do the complaints indicate any problems with the DBE program? |
|---|
| ☐ Yes No |
| *The following is a link to FTA's sample DBE program, "Section 26.37 Monitoring and Enforcement |
| Mechanisms" this section gives examples of monitoring and enforcement mechanisms that ensure |
| compliance. http://www.fta.dot.gov/civilrights/dbe/civil rights 5771.html |



Description of Efforts to Coordinate Services with Social Service Agencies State of California DRMT Federal Programs Application

Applicant: County of Nevada, Department of Public Works, Transit Services Division

Please answer the following questions regarding the description of efforts to coordinate services with social service agencies:

- What human service agencies, employment/training programs, or other transportation
 providers does your agency coordinate with?
 County of Nevada Social Services, Turning Point Community Programs, Nevada Joint Union
 High Scool District, Gold Country Community Center, Cal Works/Nevada County WORKS,
 Alta California Regional Center, Community Recovery Resources, Connecting Point
 Community Services Central, FREED Center for Independent Living, Placer County Transit,
 Auburn Transit, AMTRAK, Gold Country Lift
- 2. In your agency's coordination efforts with social service agencies, check all that apply:

| | Current Practice | Would Consider |
|---|---------------------|----------------|
| Drivers attend safety/sensitivity training | \boxtimes | |
| Sharing vehicles with other agencies | | \boxtimes |
| Providing information to riders/patrons on other available services | \boxtimes | |
| Working with CTSA or other agencies to coordinate trips | \boxtimes | |
| Utilize pre-paid fare media with other agencies | \bowtie | |
| Coordinate with Medical, CalWorks or Employment Programs | \boxtimes | |
| Other | | |

3. Describe your agency's role in the human service-public transportation coordination planning efforts?

We are a key stakeholder in coordinating public fixed route with paratransit services, social service agencies and other community providers in addressingand meeting identified transportation needs in western Nevada County. We work closely with our RTPA, the Nevada County Transportation Commission and community partners to establish and sustain workable transportation options.

| 4. | | | n coordination plan or maintain the e | |
|----|-------|------|---|--|
| | X Yes | ☐ No | | |
| 5. | | | rts to provide information about your es, the Work Force Center, or other a | |
| | X Yes | ☐ No | | |



Charter Bus State of California DRMT Federal Programs Application

Applicant: County of Nevada, Department of Public Works, Transit Services Division

| 1. | Does your agency provide charter services? If yes, go to question #2 through #4 | | | | |
|-------------------|--|---|--|--|--|
| | Yes | ⊠ No | | | |
| 2. | 2. Is charter service using FTA funded or maintained vehicles provided under one of the exceptions? If no, skip this section. If yes, check the exception that best describes the charter service: | | | | |
| | Governmen | t officials on official government business | | | |
| | Qualified H | uman Service Organization (QHSOs) | | | |
| | Leasing FT | A funded equipment and drivers | | | |
| | ☐ When no re | gistered charter provider responds to notice from an agency | | | |
| | Agreement | with registered Charter providers | | | |
| | Petitions to the Administrator | | | | |
| 3. | Did the transit agency p providing the requested | rovide notice to all registered charter providers prior to charter service? | | | |
| | Yes | □No | | | |
| 4. | Was all charter service timely? | reporting | | | |
| | Yes | □No | | | |
| | | | | | |
| R | eporting schedule is as fol | lows: | | | |
| April 1 July 1 | y 1 – March 31 – June 30 – September 30 | ReportDeadline April 30 July 30 October 30 | | | |
| Octobe | ober 1- December 31 January 30 | | | | |