

## EXHIBIT C

Space above this line for Recorder's Use

**QUITCLAIM DEED**

District	County	Route	Postmile	Number
03	NEV	174	4.0	36824-3

County of Nevada, a municipal corporation organized and existing under and by virtue of the laws of the State of California, hereinafter called GRANTOR, hereby releases and quitclaims to the State of California, Department of Transportation, hereinafter called STATE, all that real property in the unincorporated portion of the County of Nevada, State of California, described as follows:

See Exhibit "A", attached.

Dated: \_\_\_\_\_

County of Nevada

\_\_\_\_\_  
Name:

Title:

\_\_\_\_\_  
Name:

Title:

This is to certify that the State of California, acting by and through the Department of Transportation (according to Section 27281 of the Government Code), accepts for public purposes the real property described in this deed and consents to its recordation.

Dated \_\_\_\_\_

By \_\_\_\_\_  
Director of Transportation

By \_\_\_\_\_  
Attorney in Fact

Number
36824-3

## EXHIBIT "A"

**PARCEL 36824-3**

All that real property situated in the unincorporated portion of the County of Nevada, State of California, in Section 4, Township 15 North, Range 9 East, M.D.M., being all that portion of Colfax Highway offered for dedication and accepted by the Board of Supervisors of the County of Nevada as shown on that certain plat entitled "Rollins Park-West", filed in Book 5 of Subdivisions, at Page 12, Nevada County Records.

EXCEPTING THEREFROM all that portion lying southerly of that certain course along the southerly line of Parcel "A" and the northwesterly projection thereof, said certain course having a bearing and distance of "North 54°36'24" West 369.52 feet" as shown on said plat.

ALSO EXCEPTING THEREFROM all that portion lying northeasterly of that certain course along the northerly line of Parcel "A" and the westerly projection thereof, said certain course having a bearing and distance of "East" "158.09 feet" as shown on said plat.

This real property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature

*[Handwritten Signature]*  
Professional Land Surveyor

Date

*08-10-18*

