

EXHIBIT B

RECORDING REQUEST BY

AND WHEN RECORDED MAIL TO:

Name Nevada County Department of Public Works

Street 950 Maidu Avenue
Address

City & Nevada City, CA 95959
State

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CERTIFICATE ACCEPTING OFFER OF DEDICATION

The County of Nevada Director of Public Works, as authorized by Resolution No. 18-_____, hereby accepts Area “A” identified on Parcel Map 78-24 Filed in Book 12 of Parcel Maps, Page 208, attached, and as Item 3 in Document No. 21953 titled “Offer of Dedication for Parcel Map 78-24”, attached, for public use, and authorizes the recordation of this certificate of acceptance.

COUNTY OF NEVADA:

By: _____
Clerk of the Board

By: _____
Director of Public Works

Date: _____

Date: _____

PARCEL MAP NO. 78-24

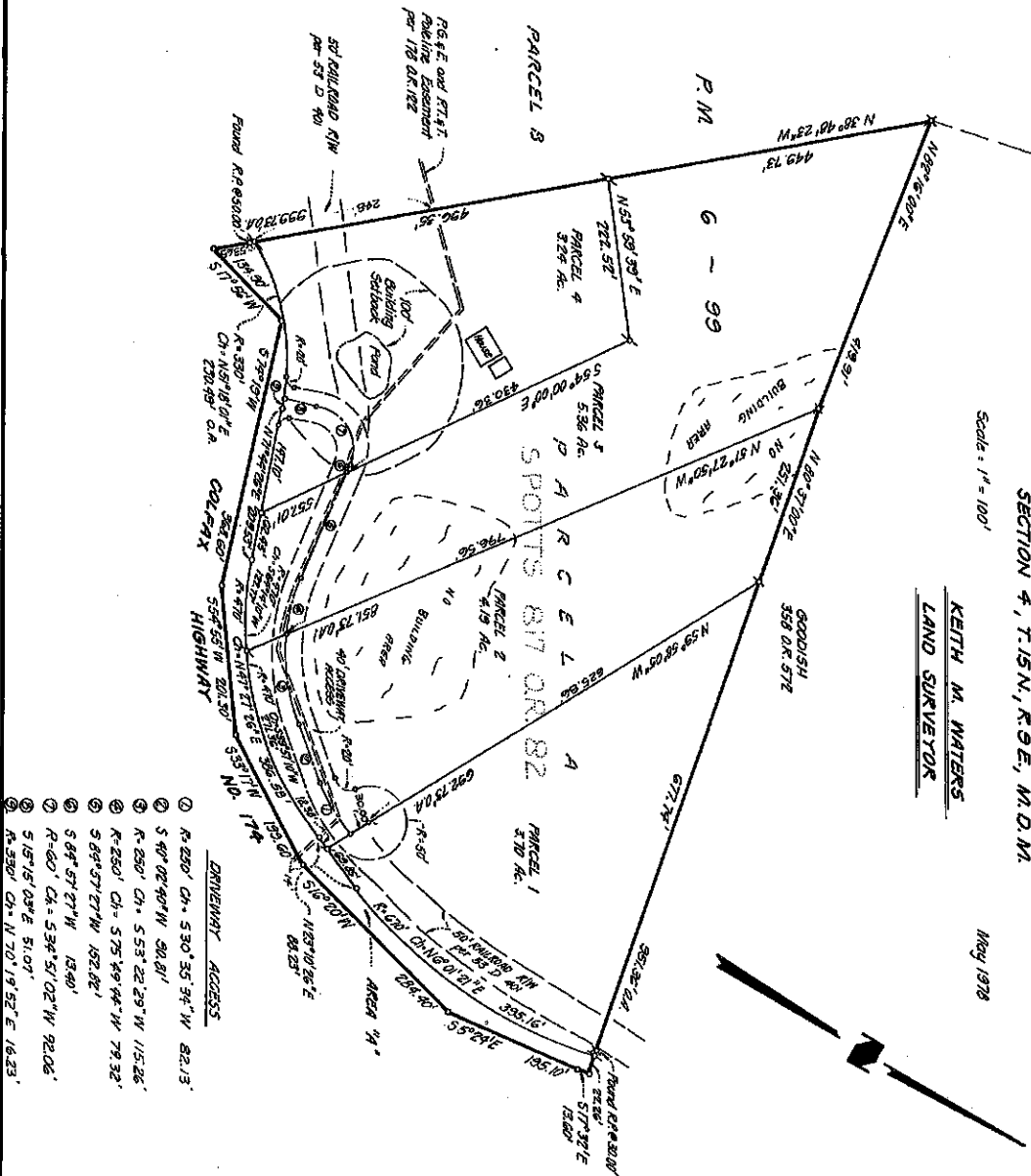
FOR CHARLES SPOTS

IN THE UNINCORPORATED TERRITORY OF NEVADA COUNTY, CALIFORNIA
BEING A PORTION OF LOT 14, WHITE RANCH SUBDIVISION
SECTION 4, T.15N., R.9E., M.D.M.

Scale: 1" = 100'

May 1978

KEITH M. WATERS
LAND SURVEYOR



- DRIVEWAY ACCESS
- ① R-250' Ch. 530° 35' 34\" W 82.13'
 - ② S 40° 02' 40\" W 50.81'
 - ③ R-250' Ch. 553° 22' 29\" W 115.26'
 - ④ R-250' Ch. 575° 49' 44\" W 79.32'
 - ⑤ S 89° 57' 27\" W 152.42'
 - ⑥ S 84° 57' 27\" W 13.40'
 - ⑦ R-60' Ch. 534° 51' 02\" W 92.06'
 - ⑧ S 15° 15' 03\" E 51.07'
 - ⑨ R-250' Ch. N 70° 19' 52\" E 16.23'

777-777

SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act of the State of California. I hereby state that the parcel map procedures of local agency have been complied with and that this parcel map conforms to the approved tentative map and the conditions of approval thereof which were required to be fulfilled for the filing of the parcel map.



COUNTY SURVEYOR'S CERTIFICATE

This map conforms with the requirements of the Subdivision Map Act and local ordinances.

Signed: *Keith M. Waters*
Notary Public, State of California
Deputy County Surveyor

RECORDER'S CERTIFICATE

Filed this 3rd day of August, 1978, at 11:04 A.M., in Book 12, of Parcel Maps of page 208, of the request of Charles Spots.

21954
11954

Michael D. Boller
County Recorder
By: *Sharon Boller*, deputy

STATUS OF BEARING

The meridian of this survey is identical to that parcel map recorded in Book 6 of Parcel Maps of Page 99.

NOTES

1. Zoning is "U" Unclassified, Urban Density.
2. There is no guarantee that water is available or that sewer can be disposed of on any parcel on this record map.
3. No further divisions will be allowed on these parcels.
4. Area "A" dedicated to the County of Nevada.
5. Road easement recorded in Book 107 of Page 245 is not determinable of record.

LEGEND

- 1 Set 8' Rebar, tagged L.S. 4238
- 2 Found 3/4\" Iron Pipe, tagged L.S. 3215
- 3 Nothing Found, Nothing Set

777-777

Nevada County

21953

Order No. 47768

OFFER OF DEDICATION

FUK

PARCEL MAP 78-24

OFFICIAL RECORDS
RECORDED AT REQUEST OF
DEPT. PUBLIC WORKS

AUG 3 1978

AT 1 MIN. PAST 11 O'CLOCK
NEVADA COUNTY, CALIFORNIA
FEB 11/88
7/1/88
RECORDED

21953

I, CHARLES Q. SPOTTS and MERLE L. SPOTTS, his wife
do hereby offer for dedication TO THE CO. OF NEVADA
shown within the boundaries of the Parcel Map recorded in Book 12 of Parcel
Maps at Page 208 and being more particularly described as follows:

1. For ingress, egress, road construction and road maintenance purposes, together with any and all appurtenances thereto, including the right to trim, and/or remove trees and vegetation, and the right to extend culverts and slopes, those certain strips of land shown and designated on the above-referenced Parcel Map as _____
2. For any and all public utility uses, including, but not limited to, overhead and/or underground conduits, cables, ditches and pipes, together with the right to trim and/or remove trees and vegetation, those certain strips of land shown and designated on the above-referenced Parcel Map as "Public Utility Easements" (P.U.E.).
- (Existing County 3. For any and all public uses, those certain strips of land shown and Maintained Roads) designated on the above-referenced Parcel Map as Area "A"
Colfax Highway No. 174
4. For the installation and maintenance of storm drain facilities on, under and across those strips of land shown on the above-referenced Parcel Map as "Drainage Easements" (D.E.).

Charles Q. Spotts 7/1/78
Owner Charles Q. Spotts Date

Merle L. Spotts 7/1/78
Owner Merle L. Spotts Date

(Notary)

DN-E35-9-76

EXHIBIT B

Nevada County

ca. 969 not 501

STATE OF CALIFORNIA

County of Nevada

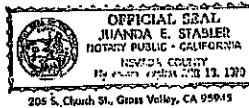
On July 1, 1971, before me, the undersigned
a Notary Public, in and for said State, personally appeared

Charles Q. Spotts and Marie L. Spotts

known to me to be the persons whose names are subscribed

to the within instrument, and acknowledged to me that they executed the same.

My commission expires 9-13-79 Juanita E. Stabler
Notary Public



SEP 13 1979

Nevada County

OFFER OF DEDICATION

FOR

PARCEL MAP 78-24

JACK J. CARRELL and ELIZABETH CARRELL, his wife as Joint Tenants, Beneficiary
under that certain Deed of Trust dated September 28, 1946, recorded October 5,
1976, in Book 617, Page 83, Official Records, Nevada County, California.

Jack J. Carrell
Jack J. Carrell

Elizabeth Carrell
Elizabeth Carrell

STATE OF CALIFORNIA

ss.

COUNTY OF NEVADA

On June 29, 1978, before me, Dorothy P. Miller
a Notary Public, in and for said State, personally appeared
Jack J. Carrell and Elizabeth Carrell

known to me to be the persons whose names are subscribed
to the within instrument, and acknowledged to me that they
executed the same.

Dorothy P. Miller
Notary Public

My commission expires



100-863-502

Nevada County

Order No. 47768

CERTIFICATE PROCESSING OFFER OF DEDICATION

FOR

PARCEL MAP 7B-24

The Director of the Department of Public Works, as authorized by Resolution 76-94, hereby consents to the recording of the attached "Offer of Dedication" and, on behalf of the Board of Supervisors of Nevada County, hereby takes the following action:

1. Accepts for public use items No. 2 of the attached Offer of Dedication.
2. Defers acceptance of items No. 3 of the attached Offer of Dedication.

LWL 969 MAR 503

Terrance E. Lowell, Director

Wesley W. Zachary
Wesley W. Zachary
Deputy County Engineer
R.C.E. 19284

8/31/18
Date

21953