## APPLICATION FOR APPOINTMENT TO COUNTY BOARDS/COMMISSIONS AND COMMITTEES

· 解释的第一 1947

Instructions: You may fill out this application on-line by tabbing between fields. After you have completed the form, print the application by clicking on the Print button at the bottom of the page. Alternatively, you may print the blank form and fill it out by hand. You must sign and date the application. Attach any additional documents and mail to the address at the bottom of the form. Name of Board/Commission/Committee as listed on announcement: Mental Health Advisory Board Open until filled Filing Period (as listed on the announcement): Incumbent? ( Yes No District 5 Representative Type of Member: Anne First Name: Last Rarick Mailing Address, if different from residence Residence Address (Must be a resident of Nevada County) Address **Address** Zip Code State Cltv Unlisted? Supervisorial District 1 through 5 Home Phone with area code 5 (Available from Election Office, 265-1298) Extension Work Phone with area code Email Address Time(s) available to attend meetings (days, evenings, etc.) Days Experience: A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application. I am currently obtaining a Masters in Public Health from University of Nevada, Reno. My anticipated graduation date is August 2019. In the winter, I work as the Shift Supervisor at the Emergency Warming Center in Truckee. From 2014-2017, I worked at Project MANA as the Outreach and Program Coordinators. In addition, I provided outreach to community members experiencing homelessness in 2015. I received a Bachelors of Arts with a major in Spanish from Western Washington University in 2012. Community Experience and Affiliations Tserved as an AmeriCorps member for Project MANA in 2014. In addition, I've volunteered at Tahoe Forest Hospital with their activites program at the Long Term Care Center. Other County Boards, Commissions, or Committees on which you have served: **Emergency Warming Center Steering Committee** Other experience you feel would be helpful to the Board of Supervisors in making this appointment: IMy two brothers have both experienced mental illness and substance abuse. My older brother is in recovery for alcohol and my younger brother recently experienced marijuana induced psychosis. He was admitted to a psychiatric hospital where my parents and I visited until his hold was lifted. I have been involved in their recoveries and attended a NAMI meeting as well. References: Please list two references with telephone numbers Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at <a href="http://www.fppc.ca.gov">http://www.fppc.ca.gov</a>. An Oath of Office will be required upon appointment. I have reviewed the Financial Disclosure Statement requirement: Initial Signature Date Applications must be filed with: Clerk of the Board of Supervisors, County of Nevada, 950 Maldu Ave., Nevada City CA 95959-8617. This application is a public document.

**Print Form** 

Document-16360 Rev 1/2008

# Anne Rarick

#### **EDUCATION**

MASTER OF PUBLIC HEALTH University of Nevada, Reno – Reno, NV

• GPA: 3.95

**Expected Graduation Summer 2019** 

BACHELOR OF ARTS - Major: Spanish, Minors: International Studies, Latin

Western Washington University - Bellingham, WA

2012

• Thesis: World Efforts of Language Revitalization

#### WORK EXPERIENCE

#### SHIFT SUPERVISOR

North Tahoe-Truckee Emergency Warming Center – Truckee, CA

December 2017-present (seasonal)

• Check in guests, enforce rules, manage volunteers, resolve conflicts using nonviolent communication.

#### PROGRAM COORDINATOR

Project MANA (Making Adequate Nutrition Accessible) – Truckee, CA

2014 - 2017

• Supervised and managed food distributions, delivered food to homebound community members, data collection/analysis regarding clients, researched for grant applications, connected clients with other resources, worked at fundraising/outreach events and gave presentations about the organization to the wider community.

#### PROGRAM ASSISTANT

A.F.S. Intercultural Programs – Portland, OR

March 2013 – September 2013

• Provided technical assistance with data entry and compliance at national service organization. Conducted quality assurance and provided recommendation on applicants.

#### **CERTIFICATIONS**

- Crisis Intervention Training: September-October 2017
- Motivational Interviewing: March 2016
- Bridges Out of Poverty: November 2016 & April 2017

#### LEADERSHIP EXPERIENCE

• North Tahoe-Truckee Leadership Program

January-May 2017

#### **VOLUNTEER EXPERIENCE**

AMERICORPS CORPORATION FOR NATIONAL SERVICE

September 2014-September 2015

 Served as an AmeriCorps member for Project MANA as the Outreach Coordinator. Participated in AmeriCorps service days.

TAHOE FOREST HOSPITAL - Truckee, CA

December 2013 – September 2014

• Assisted with supervision and care coordination of residents at the Long-Term Care Center during the Activities Program. Provided facilitation of activities and direct support services to residents.

### **SKILLS**

- Proficient in written and spoken Spanish
- Data Analysis Skills: SAS, Microsoft Access