

RESOLUTION No. 18-518

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION AMENDING AUTHORIZED PERSONNEL STAFFING RESOLUTION 18-240

WHEREAS, the Board of Supervisors of the County of Nevada, on June 19, 2018, adopted Resolution 18-240 allocating positions to various County departments; and

WHEREAS, the Board of Supervisors deems it necessary to amend the staffing pattern at this time; and

WHEREAS, funding for the changes is included in the various departmental budgets for Fiscal Year 18-19; and

WHEREAS, bargaining units were met and conferred with as needed;

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Nevada County Board of Supervisors hereby revises the staffing pattern as follows:

Personnel Staffing Resolution

Community Development Agency	
Department of Public Works	
Fund 4291 SBU 92005 Fleet Services	Allocation:
Deletion:	
Heavy Equipment Mechanic	3.00
Senior Heavy Equipment Mechanic	1.00
Addition:	
Heavy Equipment Mechanic I/II	3.00
Supervising Mechanic	1.00
Fund 1114 SBU 30100 DPW-Admin	

Deletion: Fund 1114

Addition: Fund 1123

Health and Human Services Agency Department of Behavioral Health Fund 1589 SBU 40105 Alcohol and Drug Deletion:		
Behavioral Health Therapist I/II/Lic	1.10	
<u>Addition:</u> Behavioral Health Therapist I/II/Lic	2.10	
Public Health <u>Fund 1589 SBU 40102 Health Education</u> <u>Deletion:</u> Health Education Specialist	0.85	
<u>Addition:</u> Health Education Coordinator	1.00	
Public Health <u>Fund 1589 SBU 40114 Public Health Client Services</u> Deletion:		
Health Education Specialist	0.15	
Probation Department Fund 0101 SBU 20310 Juvenile Hall Deletion: Group Supervisor I/II	17.00	
Addition: Group Supervisor I/II	16.00	
Information and General Services		
Library Fund 1165 SBU 60201 Library Services		
<u>Deletion:</u> Library Assistant I/II/III Library Technician	14.50 6.25	
<u>Addition:</u> Library Assistant I/II/III Library Technician	14.75 6.00	
District Attorney <u>Fund 0101 SBU 20103 District Attorney</u> <u>Deletion:</u> Attorney I/II/III Criminal	8.00	
Legal Office Assistant I/II	3.00	
<u>Addition:</u> Attorney I/II/III Criminal Legal Office Assistant I/II	9.00 2.00	

BE IT FURTHER RESOLVED that these changes are effective October 23, 2018. The total number of FTE on the Authorized Personnel Staffing Resolution remains at **798.35**.

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the <u>23rd</u> day of <u>October</u>, <u>2018</u>, by the following vote of said Board:

Ayes:Supervisors Heidi Hall, Edward Scofield, Dan Miller, Hank
Weston and Richard AndersonNoes:None.Absent:None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER Clerk of the Board of Supervisors

apretinte

Edward Scoffield, Chair .ed

10/23/2018	CC:	HR*
		Dep

HR* Dept. Heads*