



# RESOLUTION No. 18-474

## OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

### RESOLUTION AUTHORIZING THE RELEASE AND QUITCLAIM OF REAL PROPERTY ON STATE HIGHWAY 174 (COLFAX HIGHWAY) TO THE STATE OF CALIFORNIA, DEPARTMENT OF TRANSPORTATION, APN'S 012-261-010, 012- 261-011 AND 012-261-016 (4/5 AFFIRMATIVE VOTE REQUIRED)

WHEREAS, as part of the State of California, Department of Transportation's (Caltrans) State Route 174 Safety Improvement Project, Caltrans has reviewed right of way documentation for State Highway 174 (Colfax Highway) from post mile 2.7 to post mile 4.6 and has identified offers of dedication where projects were conditioned to dedicate right of way to the County; and

WHEREAS, Caltrans requests that the County quitclaim the real property to Caltrans; and

WHEREAS, Pursuant to California Government Code § 25365, the Board of Supervisors may, by a four-fifths vote, grant, convey, quitclaim, assign, or otherwise transfer to the State, any real property, or interest therein belonging to the County; and notice was published at least a week prior to this action; and

WHEREAS, for this particular request involving Assessor Parcel , "Subdivision Map Rollins Park-West" recorded August 23, 1974 in Book 5 of Subdivisions, Page 12, included an offer of dedication for right of way on and adjacent to State Highway 174 described as "For any and all public uses, all that portion of those certain strips of land shown and designated as "Greenhorn Picnic ground Access Road and the Colfax Highway" situated within the boundaries of this subdivision"; see attached Exhibit A; and

WHEREAS, the County of Nevada accepted the offer of dedication for any and all public uses as indicated on the map, see attached Exhibit A; and

WHEREAS, Caltrans has identified the "parcel" necessary for their project as 36824-2 and proposes to continue to use all of Area "A", see Exhibit B.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the County of Nevada Board of Supervisors:

1. Declares that the above recitals are true and accurate.
2. Authorizes the Chairman of the Board of Supervisors to execute a quitclaim deed releasing and quitclaiming the above referenced offer of dedication to the State of California, Department of Transportation, attached as Exhibit C.

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 25th day of September, 2018, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Edward Scofield, Dan Miller, Hank Weston and Richard Anderson

Noes: None.

Absent: None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER  
Clerk of the Board of Supervisors

By: \_\_\_\_\_

  
Edward Scofield, Chair

9/25/2018 cc: DPW\*  
AC\* (HOLD)

11/02/2018 cc: DPW\*  
AC\* (Release)

PM

Book 1 of 81

EXHIBIT A

PARCEL MAP

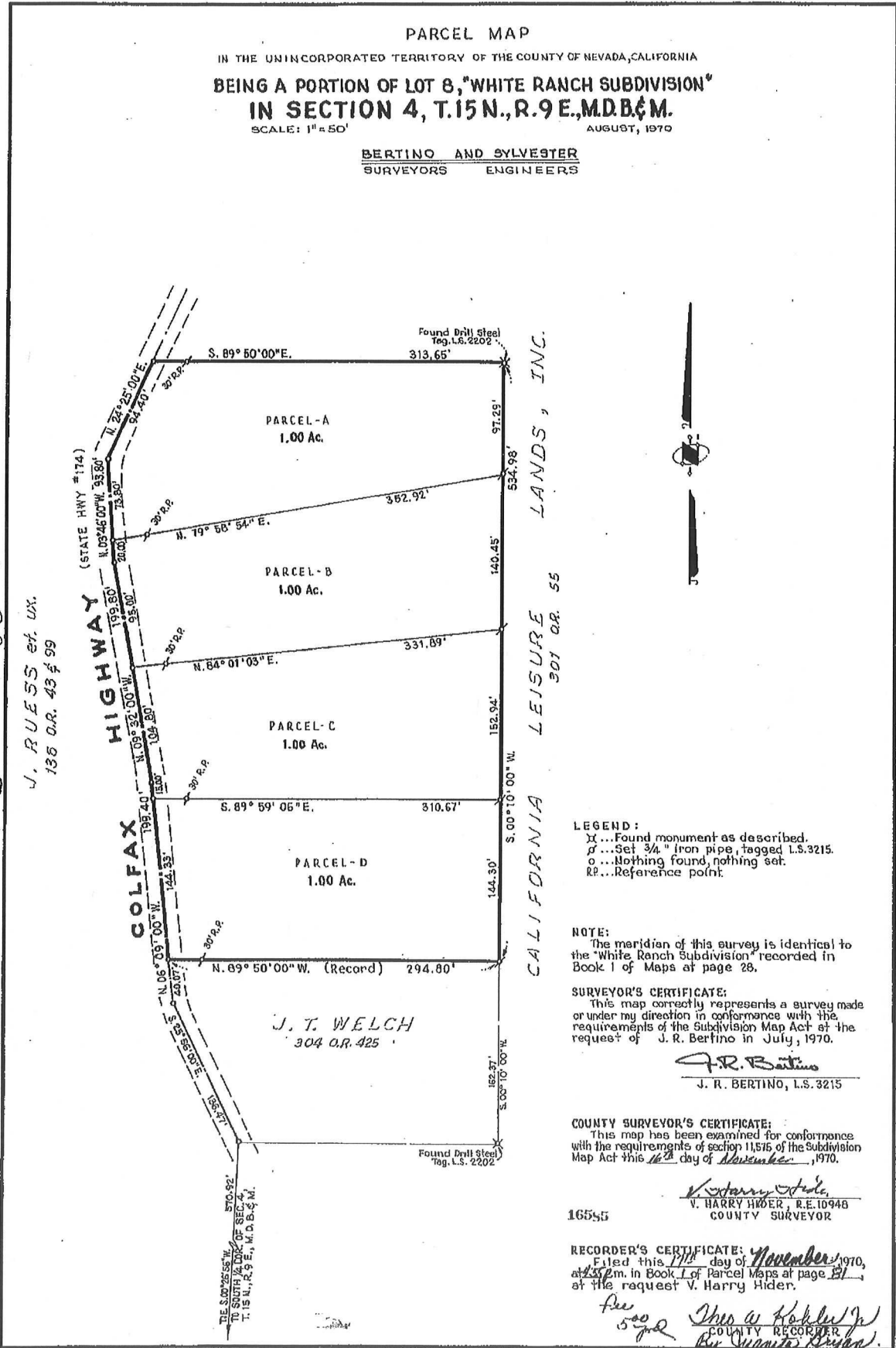
IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF NEVADA, CALIFORNIA

BEING A PORTION OF LOT 8, "WHITE RANCH SUBDIVISION"  
IN SECTION 4, T.15N., R.9E., M.D.B.&M.

SCALE: 1"=50'

AUGUST, 1970

BERTINO AND SYLVESTER  
SURVEYORS ENGINEERS



18 dml

J. RUEESS et. ux.  
136 O.R. 43 & 99

CALIFORNIA LEISURE LANDS, INC.  
301 O.R. 55

J. T. WELCH  
304 O.R. 425

LEGEND:

- X...Found monument as described.
- ⌀...Set 3/4" Iron pipe, tagged L.S. 3215.
- ...Nothing found, nothing set.
- RP...Reference point.

NOTE:

The meridian of this survey is identical to the "White Ranch Subdivision" recorded in Book 1 of Maps at page 28.

SURVEYOR'S CERTIFICATE:

This map correctly represents a survey made or under my direction in conformance with the requirements of the Subdivision Map Act at the request of J. R. Bertino in July, 1970.

*J. R. Bertino*  
J. R. BERTINO, L.S. 3215

COUNTY SURVEYOR'S CERTIFICATE:

This map has been examined for conformance with the requirements of section 11,575 of the Subdivision Map Act this 16th day of November, 1970.

*V. Harry Hider*  
V. HARRY HIDER, R.E. 10948  
COUNTY SURVEYOR

16555

RECORDER'S CERTIFICATE:

Filed this 17th day of November, 1970, at 4:52 p.m. in Book 1 of Parcel Maps at page 21, at the request V. Harry Hider.

*Free*  
*500*  
*Wm A. Fowler*  
COUNTY RECORDER  
*By Juanita Bryan*  
70-20-B

4-780

Received 8-27-70

Sub 5 19/12

# Rollins Park-West

BEING A RESUBDIVISION OF LOT 7 AND PORTION OF LOT 6 & 8 OF THE WHITE RANCH SUBDIVISION RECORDED IN BOOK 1 OF SUBD, PAGE 28  
SECTION 4, T.15 N., R.9 E., M.D.M.  
IN THE UNINCORPORATED TERRITORY OF NEVADA COUNTY, CALIFORNIA  
SCALE: 1" = 100'  
APRIL, 1974  
GRANMER ENGINEERING, INC.  
GRASS VALLEY, CALIFORNIA

**SURVEYOR'S CERTIFICATE:**  
This final map of "ROLLINS PARK-WEST" represents a survey which is true and correct as shown, made by me or under my direction in compliance with the requirements of the SUBDIVISION MAP ACT and local ordinances in April, 1974 and the monuments are of the character and occupy the positions indicated and as shown are sufficient to enable the survey to be retraced.  
  
Kenneth E. Baker  
Surveyor  
13959  
SHERROD ST. SHERROD, NEVADA

**COUNTY SUPERVISOR'S CERTIFICATE:**  
This final map has been examined by me, and the subdivision as shown is substantially the same as it appeared on the tentative map and any approved alterations thereon, and provisions of the SUBDIVISION MAP ACT and any local ordinances applicable at the time of the approval of the tentative map have been complied with, and I am satisfied that this final map is technically correct this 22nd day of April, 1974.  
  
Kenneth E. Baker  
County Supervisor

**PLANNING COMMISSION CERTIFICATE:**  
The PLANNING COMMISSION of the County of Nevada, State of California, does hereby recommend approval of this final map of "ROLLINS PARK-WEST" and does consent to the filing thereof. Dated 1974.  
  
Chairman  
Secretary

STATE OF CALIFORNIA } 15208  
COUNTY OF NEVADA } 15212  
  
This is to certify that the BOARD OF SUPERVISORS of the County of Nevada, State of California, by a motion adopted at a meeting held on the 22nd day of April, 1974, did approve for filing this map of "ROLLINS PARK-WEST" consisting of 5 sheets and accepted for public use from 1, 3 and 6 but different sections of 4 and 5. All provisions of the SUBDIVISION MAP ACT and local ordinances have been complied with regarding deposits this 22nd day of April, 1974.  
  
Chairman of the Board  
Clerk of the Board

**BASIS OF BEARING:**

All bearings are based upon monuments found being the section of the subject property as recorded in Bk. 1 of Subdivisions Pg. 28, and further substantiated by a direct slider observation.

**SUBDIVISION AREA:**

The gross area of land contained within the boundaries of this subdivision is 11,538 acres, more or less. The area of land contained within the lot numbered 1 to 22, including 4, 15, 16, 17, 18, 19, 20, 21, 22, and 23, is 1,000 acres, more or less.

**NOTE:**

The signatures of members of easements recorded in Book 96, Page 58, Book 98, Page 53, and Book 100, Page 275 of Official Records, and 507 1/2 of Book 100, have been omitted under the provisions of Section 19587 (a) of the Subdivision Map Act, since said interests are such that they cannot ripen into fee title, and said signatures are not required by the governing body.

**COUNTY TAX COLLECTOR'S CERTIFICATE:**

I, MARCELLA J. CARSON, the official computing valuations for the County of Nevada, State of California do hereby certify that according to the records of my office, there are no liens for unpaid taxes or special assessments collected as taxes against the lands subdivided hereon, except taxes or assessments not yet due and payable, the amount of taxes and assessments not yet due and payable, but constituting a lien in favor of the State of Nevada, I have hereunto set my hand this 22 day of April, 1974.  
  
Marcella Carson  
Nevada Tax Collector

**COUNTY REGISTER'S CERTIFICATE:**

I, VERA D. GRIFFIN, County Register do hereby certify that District Clerk of Nevada County, State of California, has filed with this office, and that this map was accepted for record and recorded in Bk. 1 of Subdivisions, at Pg. 28, Document No. 15212, on August 23, 1974, at 10:53 AM.

**RESTRICTIONS**

ER 705 PG 354  
for 15212 by Grant  
MAD 1/2

The undersigned being thereby persons transferring any record title interest in the herein subdivided lands to hereby consent to the preparation and recording of this final map of "ROLLINS PARK-WEST", and offer for dedication and do hereby dedicate to the County of Nevada, the following:

1. For any and all public uses, all that portion of those certain strips of land shown and designated as "Greenham Roundabout Access Road" and the "Cohlex Highway" situated within the boundaries of this subdivision.

2. For any and all public uses upon acceptance by the County of Nevada, all that portion of those certain strips of land shown and designated as "Rollins Park Drive", situated within the boundaries of this subdivision, with acceptance of said land by the County of Nevada, the roads will remain private and for the exclusive use of the property owners, in this subdivision to be owned and controlled by the property owners' association of said subdivision.

3. Rights-of-way and easements for water, gas, sewer and drainage pipes, conduits, and ditches, and for poles and overhead and underground wires and conduits for electric and telephone services, together with all appurtenances thereon, on over and across those strips of land lying 8-feet in each side of all size and near the lines of each lot and on over and across those strips of land shown and designated as "Public Utility Easement" (P.U.E.), and on over, under and across those strips of land of a width of 10 feet lying adjacent and parallel to road lines of public and/or private roads, situate within the boundaries of this subdivision, and on over, under and across those strips of land of a width of 15 feet lying adjacent and parallel to all lot lines which form the exterior boundaries of this subdivision, excepting those exterior lines which are common to road lines of public and/or private roads, together with the right to trim and/or remove only necessary trees, limbs, or brush.

4. Rights-of-way for slope easements together with all appurtenances thereon, on over, under and across those certain strips of land shown and designated as "Slope Easement" (S.E.)

5. For drainage pipes, conduits, and ditches, together with all appurtenances thereon, on over, under and across those certain strips of land shown and designated as "Drainage Easement" (D.E.), together with the right to trim and/or remove only necessary trees, limbs, or brush.

6. An easement for that certain strip of land shown and designated as "Restricted Access Easement" (R.A.E.), said strip being Ten (10) feet in width lying parallel to and adjacent with the northern line of the "Greenham Roundabout Access Road" within those lots 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 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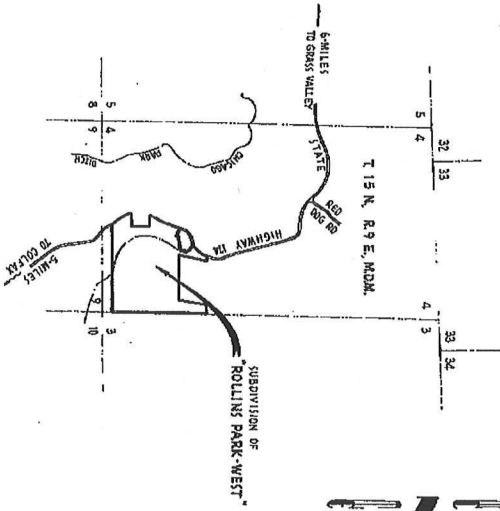
STATE OF CALIFORNIA } 55  
COUNTY OF NEVADA }  
On this 22 day of July 1974 before me, Kenneth E. Baker, a Notary Public in and for said County and State residing therein, duly commissioned and sworn personally appeared Vaughn Birmingham and J. Clayton Dr., known to me to be the President and Secretary respectively of California Leisure Land, Inc., a corporation, the corporation that created the within instrument, and also known to me to be the persons who created it on behalf of the corporation, them named, and they acknowledged to me that said corporation executed the same.  
In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.  
  
Kenneth E. Baker  
Notary Public in and for said County and State  
My Commission expires: February 28, 1977

By Vaughn Birmingham President  
By J. Clayton Dr. Secretary

Sub 5

# Rollins Park-West

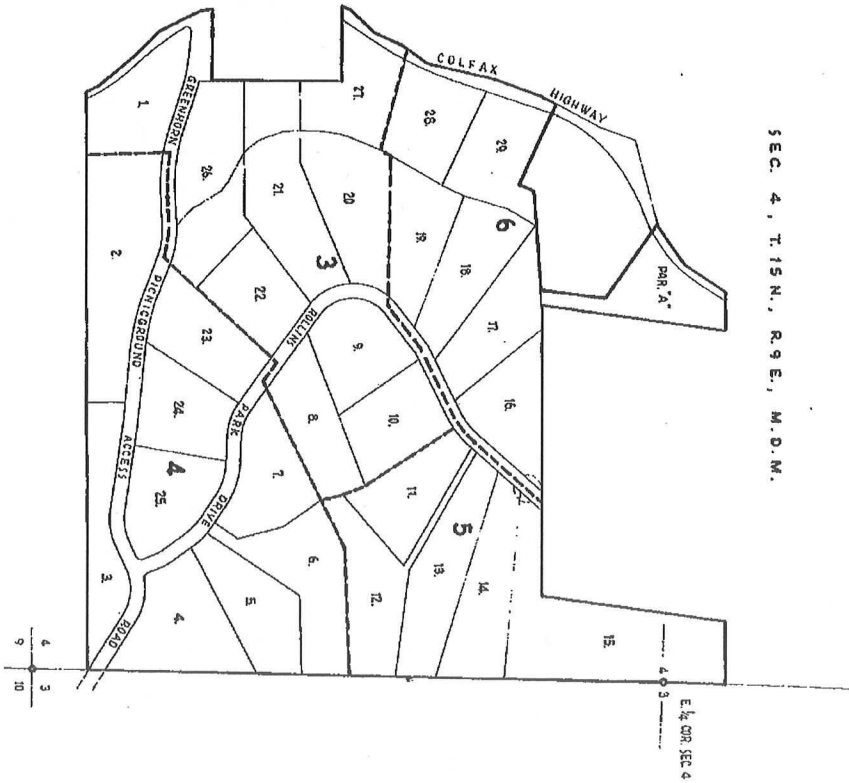
BEING A RE-SUBDIVISION OF LOT 7 AND PORTION OF LOT 6, 4, 8 OF THE WHITE RANCH SUBDIVISION RECORDED IN BOOK 1 OF SUBD, PAGE 28 BEING A PORTION OF SECTION 4, T. 15 N., R. 9 E., M. D. M. IN THE UNINCORPORATED TERRITORY OF NEVADA COUNTY, CALIFORNIA SCALE: 1" = 100' APRIL, 1974  
CRANMER ENGINEERING, INC.  
GRASS VALLEY, CALIFORNIA



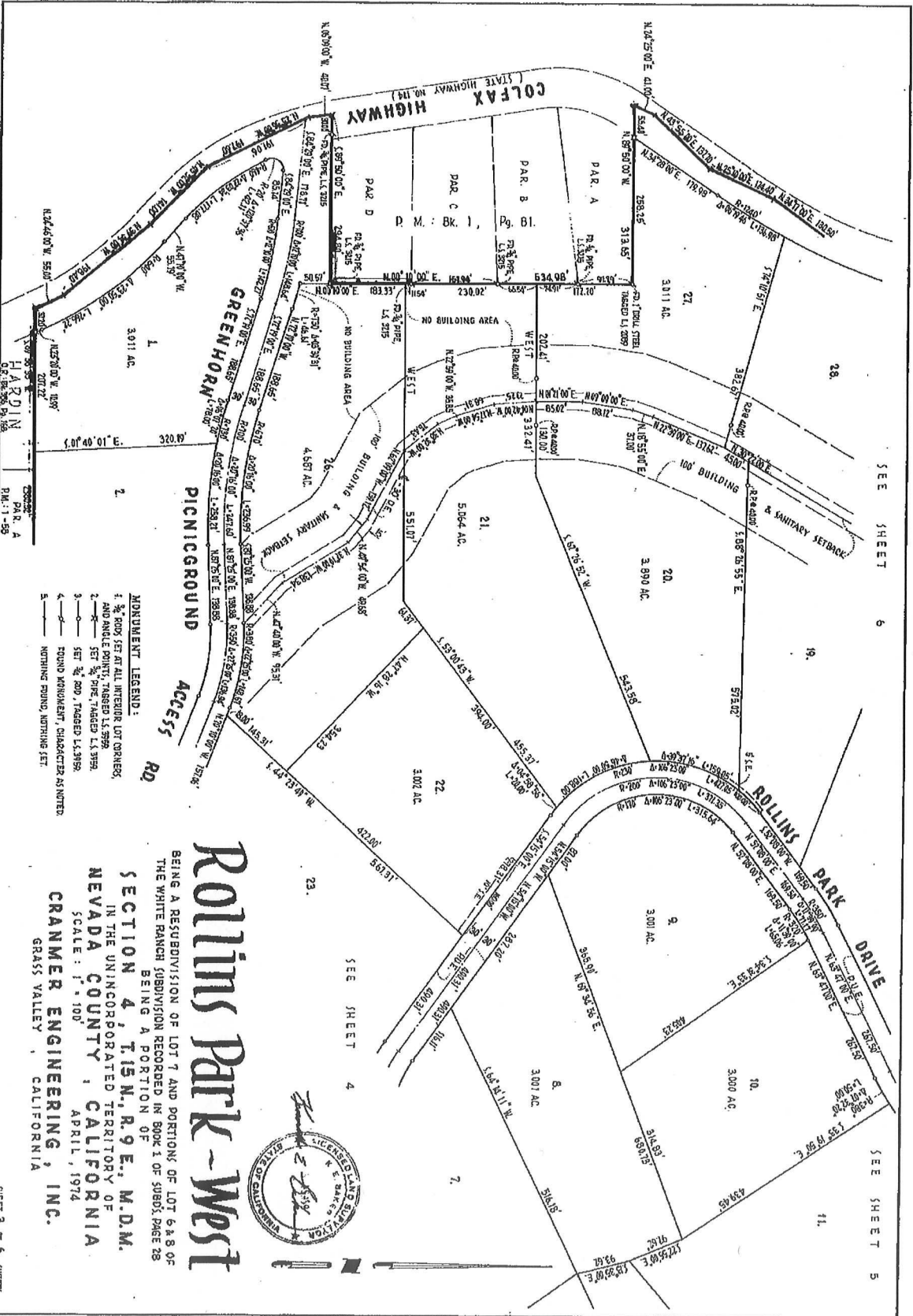
LOCATION MAP  
SCALE: 1" = 200'

*Handwritten signature*

SEC. 4, T. 15 N., R. 9 E., M. D. M.



INDEX MAP  
SCALE: 1" = 200'



- ADJUSTMENT LEGEND:
- 1. 3/4" DASH SET AT ALL INTERIOR LOT CORNERS, AND MIDDLE POINTS, TAGGED L.S. 3/8"
  - 2. 1/2" DASH SET AT ALL INTERIOR LOT CORNERS, AND MIDDLE POINTS, TAGGED L.S. 3/8"
  - 3. SET 3/4" DASH TAGGED L.S. 3/8"
  - 4. ROUND ADJUSTMENT CHARACTER AS NOTED
  - 5. NOTHING ROUND, NOTHING SET.

**Rollins Park - West**  
 BEING A RESUBDIVISION OF LOT 7 AND PORTIONS OF LOT 6 & 8 OF THE WHITE RANCH SUBDIVISION RECORDED IN BOOK 1 OF 5080, PAGE 28 BEING A PORTION OF SECTION 4, T.15N., R.9E., M.D.M. IN THE UNINCORPORATED TERRITORY OF NEVADA COUNTY, CALIFORNIA  
 SCALE: 1" = 100'  
 APRIL, 1974  
**CRANMER ENGINEERING, INC.**  
 GRASS VALLEY, CALIFORNIA



SEE SHEET 6  
 PAR. A  
 PAR. B  
 PAR. C  
 PAR. D

SEE SHEET 4

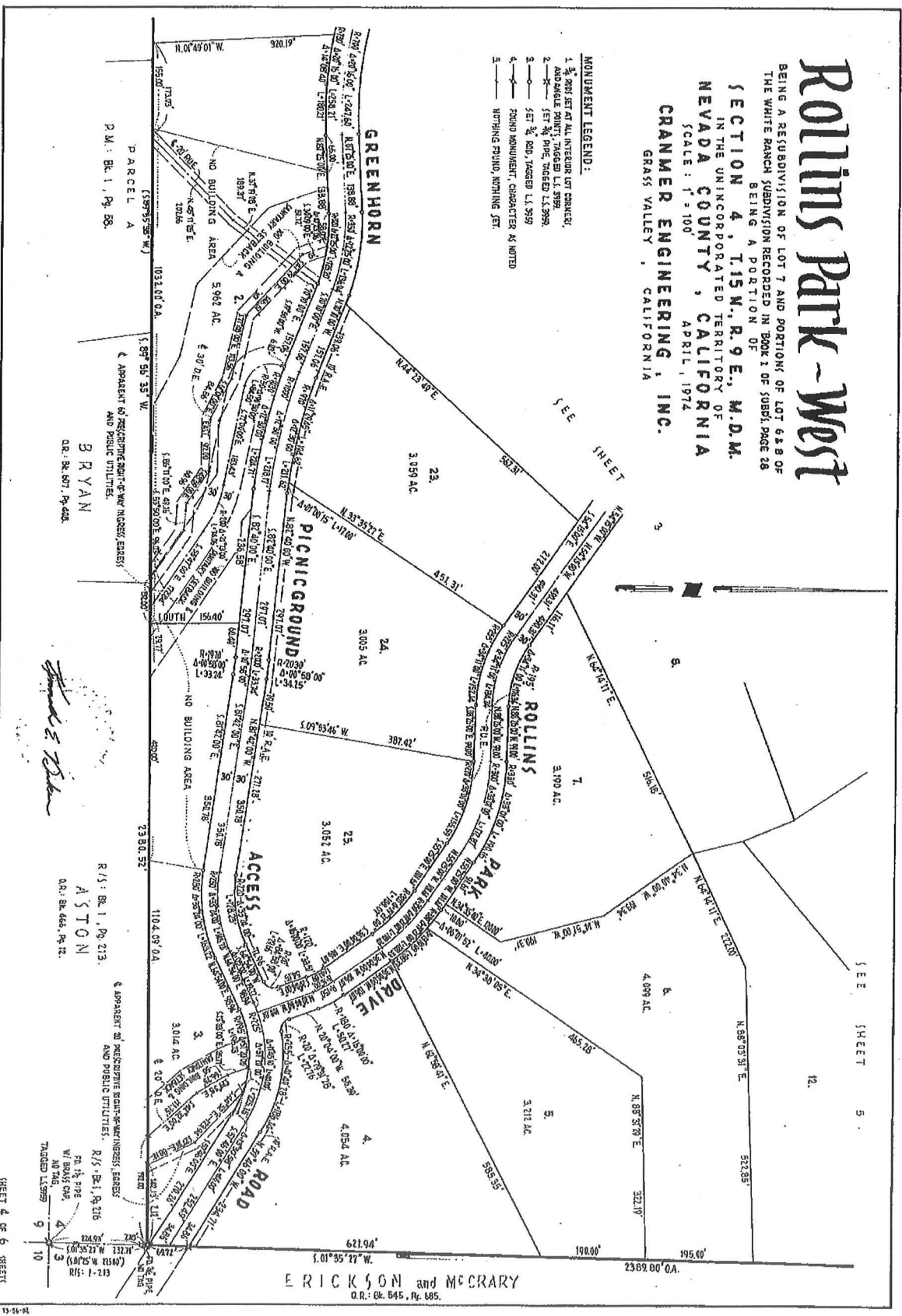
SEE SHEET 6

SEE SHEET 5

# Rollins Park - West

BEING A RECONVEYANCE OF LOT 7 AND PORTION OF LOT 6 & 8 OF  
THE WHITE RANCH SUBDIVISION RECORDED IN BOOK 1 OF 1986, PAGE 26  
BEING A PORTION OF  
**SECTION 4, T.15N., R.9E., M.D.M.**  
IN THE UNINCORPORATED TERRITORY OF  
**NEVADA COUNTY, CALIFORNIA**  
SCALE: 1" = 100'  
APRIL, 1972  
**CRANMER ENGINEERING, INC.**  
GRASS VALLEY, CALIFORNIA

- MONUMENT LEGEND:**
- 1. 1/2" IRON SET AT ALL INTERIOR LOT CORNERS.
  - 2. AND ANGLE POINTS, TAGGED L.I. 3999.
  - 3. SET 3/4" PIPE, TAGGED L.I. 3999.
  - 4. SET 3/4" ROD, TAGGED L.I. 3999.
  - 5. ROUND MONUMENT, CHARACTER AS NOTED.
  - 6. NOTHING FOUND, NOTHING SET.



*Signature*

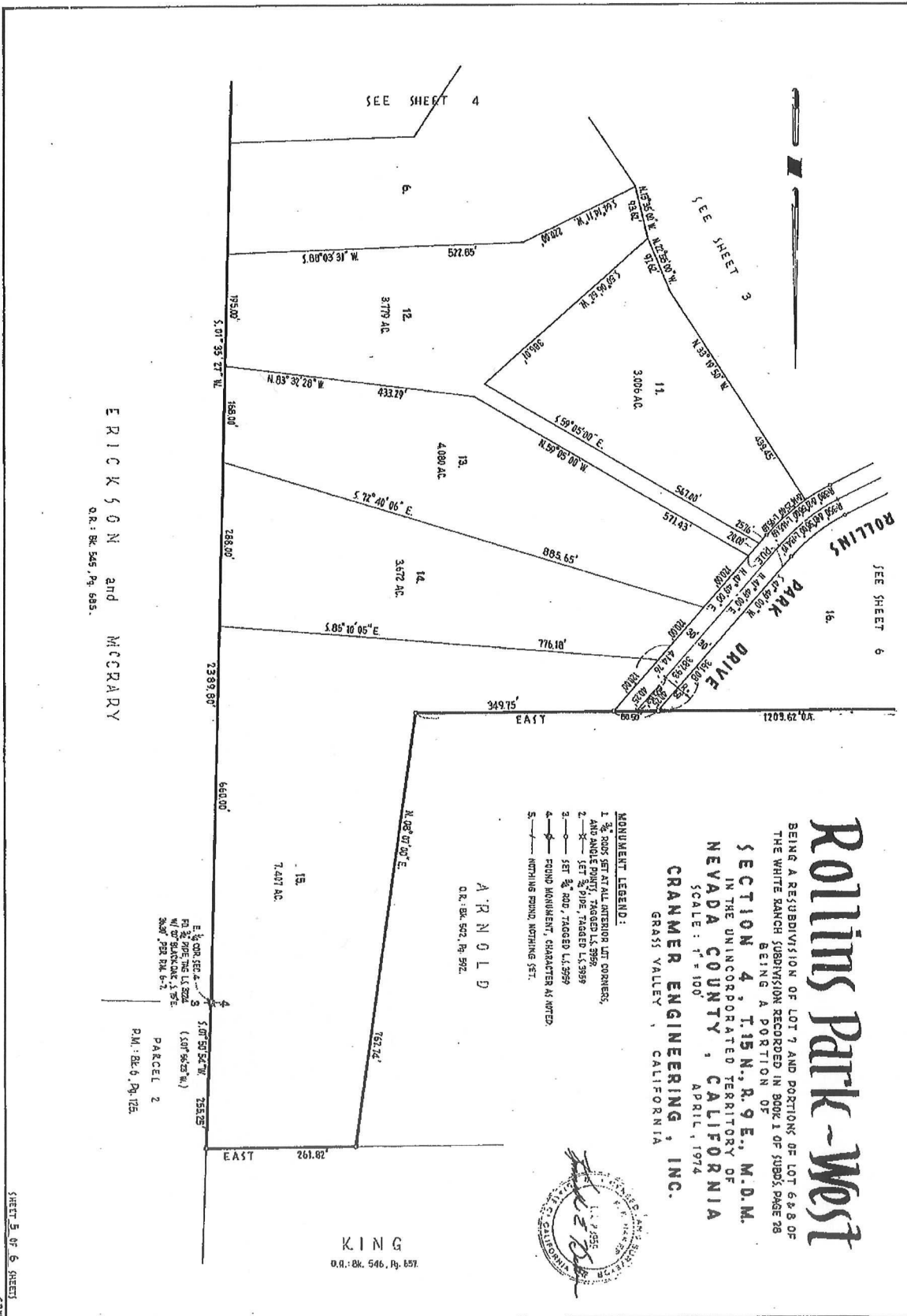
R.15 - Bl. 1, Pg. 213.  
ASTON  
O.R. - Bl. 444, Pg. 12.

APPROXIMATE OF RESERVING RIGHT-WAY INTERESTS, EASES, AND PUBLIC UTILITIES.  
BRYAN  
O.R. - Bl. 507, Pg. 448.

APPROXIMATE OF RESERVING RIGHT-WAY INTERESTS, EASES, AND PUBLIC UTILITIES.  
ASTON  
O.R. - Bl. 444, Pg. 12.

**ERICKSON and MCCRARY**  
O.R. - Bl. 645, Pg. 685.





ERICKSON and MCCRARY  
O.R.: BK. 545, Pg. 535.

- MONUMENT LEGEND:**
- 1.  $\frac{1}{2}$ " RODS SET AT ALL INTERIOR LOT CORNERS,
  - AND ANGLE POINTS, TAGGED L.S. 5998
  - 2.  $\frac{1}{2}$ " X  $\frac{1}{2}$ " SET  $\frac{1}{2}$ " PIPE, TAGGED L.S. 5999
  - 3.  $\frac{1}{2}$ " X  $\frac{1}{2}$ " SET  $\frac{1}{2}$ " ROD, TAGGED L.S. 5997
  - 4.  $\frac{1}{2}$ " X  $\frac{1}{2}$ " SET  $\frac{1}{2}$ " ROD, TAGGED L.S. 5997
  - 5.  $\frac{1}{2}$ " X  $\frac{1}{2}$ " SET  $\frac{1}{2}$ " ROD, TAGGED L.S. 5997
  - 6. NOTHING FOUND, NOTHING SET.

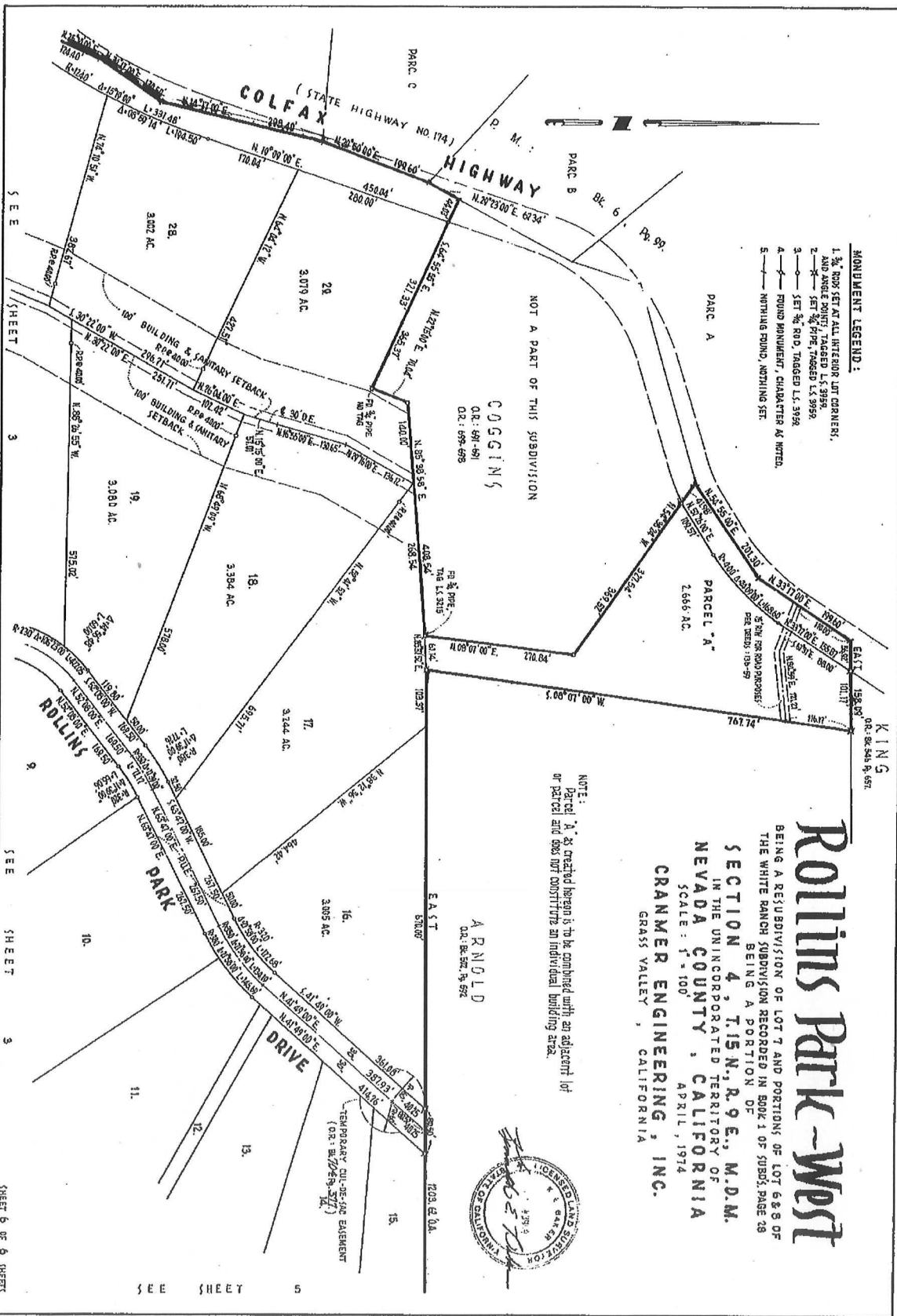
ARNOLD  
O.R.: BK. 552, Pg. 592

**Rollins Park-West**  
BEING A RESUBDIVISION OF LOT 7 AND PORTIONS OF LOT 6 & 8 OF  
THE WHITE RANCH SUBDIVISION RECORDED IN BOOK 1 OF SUBDIV. PAGE 78  
BEING A PORTION OF  
**SECTION 4, T15N., R.9E., M.D.M.**  
IN THE UNINCORPORATED TERRITORY OF  
**NEVADA COUNTY, CALIFORNIA**  
SCALE: 1" = 100'  
APRIL, 1974  
**CRANMER ENGINEERING, INC.**  
GRASS VALLEY, CALIFORNIA



KING  
O.R.: BK. 546, Pg. 557





**MONUMENT LEGEND:**

1. 1/4" ROD SET AT ALL INTERIOR LOT CORNERS, AND ANGLE POINTS, TAGGED L.S. 3959.
2. 1/2" SET PIPE TAGGED L.S. 3959.
3. 3/4" SET PIPE TAGGED L.S. 3959.
4. FOUND MONUMENT, CHARACTER AS NOTED.
5. NOTHING FOUND, NOTHING SET.

NOT A PART OF THIS SUBDIVISION  
 COGGINS  
 O.R.: 691-491  
 O.L.: 699-498

NOTE:  
 Parcel 7, 8 created hereon is to be combined with an adjacent lot of parcel and does not constitute an individual building area.

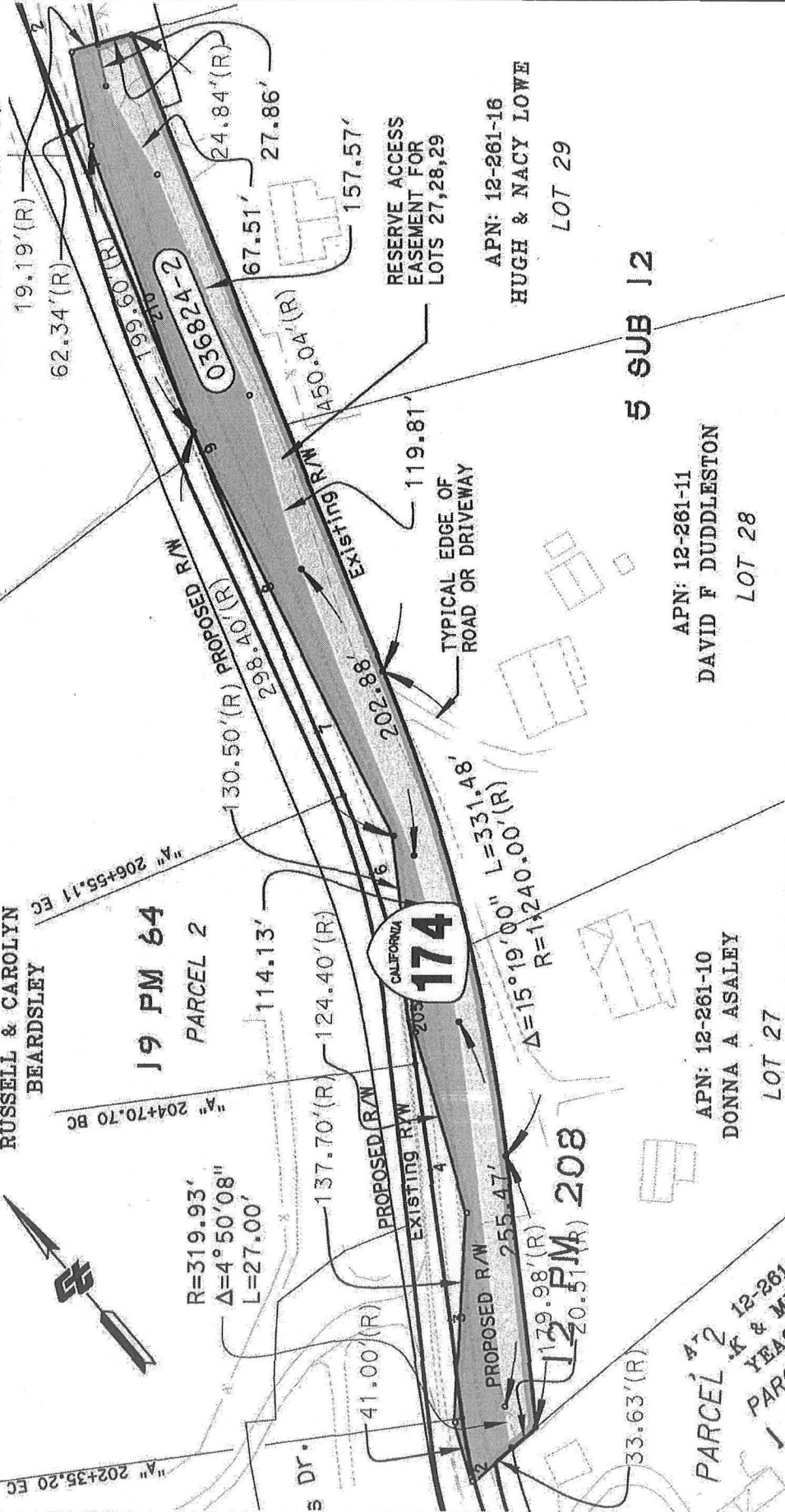
**Rollins Park - West**  
 BEING A RESUBDIVISION OF LOT 7 AND PORTIONS OF LOT 6 & 8 OF THE WHITE RANCH SUBDIVISION RECORDED IN BOOK 1 OF SUBD., PAGE 26 BEING A PORTION OF SECTION 4, T15N., R.9E., M.D.M. IN THE UNINCORPORATED TERRITORY OF NEVADA COUNTY, CALIFORNIA SCALE: 1" = 100' APRIL, 1974  
**CRANMER ENGINEERING, INC.**  
 GRASS VALLEY, CALIFORNIA

ARNOLD  
 O.L.: 66, 52, 15, 52



EXHIBIT B

NOTE: The State of California or its officers or agents shall not be responsible for the accuracy or completeness of digital images of this map.



<p>STATE OF CALIFORNIA CALIFORNIA STATE TRANSPORTATION AGENCY DEPARTMENT OF TRANSPORTATION</p> <p><b>RIGHT OF WAY EXHIBIT</b></p> <p>CT PARCEL 036824-2</p> <p>SCALE: 1" = 100'</p>		<p>STATE OF CALIFORNIA CALIFORNIA STATE TRANSPORTATION AGENCY DEPARTMENT OF TRANSPORTATION</p> <p><b>RIGHT OF WAY EXHIBIT</b></p> <p>CT PARCEL 036824-2</p> <p>SCALE: 1" = 100'</p>	
<p>LEGEND</p> <p> BUILDING</p> <p> FENCE</p> <p> CT PARCEL NUMBER</p> <p>(R) RECORD MEASUREMENT</p>		<p>NOTES</p> <p>Coordinates and bearings are on CCS 83 (epoch 2004.69) Zone 0402. Distances and stationing are grid distances. Divide by 0.99979 to obtain ground distances. All distances are in feet unless otherwise noted.</p>	
<p>DRAFTED BY: RWS</p> <p>DATE: 6/12/18</p>		<p>DISTRICT: 03</p> <p>COUNTY: NEVADA</p> <p>ROUTE: 174</p>	
<p>PORTION TO BE USED FOR HIGHWAY</p> <p>AREA TO BE VACATED AT END OF PROJECT</p> <p>COUNTY DEDICATION ACCEPTED AUGUST 2, 1974 MAP 5 OF SUBDIVISIONS PAGE 12.</p>		<p>FEET: 0, 50, 100, 200</p> <p>SHEET: PM 3</p> <p>TOTAL SHEETS: 8</p>	

APN: 12-261-06  
RUSSELL & CAROLYN  
BEARDSLEY

19 PM 64  
PARCEL 2

APN: 12-261-10  
DONNA A ASALEY

LOT 27

PARCEL 2 12-261-60  
YEAGER & MINDEE  
PARCEL A  
1 PM 81

12 PM 208

APN: 12-261-11  
DAVID F DUDDLESTON

LOT 28

5 SUB 12

APN: 12-261-16  
HUGH & NACY LOWE

LOT 29

CALIFORNIA  
174

3  
NR

RECORDING REQUEST BY  
AND WHEN RECORDED MAIL TO:

Name: Nevada County  
Department of Public Works  
  
Street Address: 950 Maidu Ave, Suite 170  
  
City, State & Zip: Nevada City, CA 95959

Nevada County Recorder  
Gregory J. Diaz  
Document#: 20180020231  
Tuesday October 16 2018, at 11:27:45 AM  
  
Paid: \$0.00  
Recorded By: KP

Mail tax statements to the same address as above

Space above this line for Recorder's Use

**QUITCLAIM DEED**

District	County	Route	Postmile	Number
03	NEV	174	3.67	36824-2

County of Nevada, a municipal corporation organized and existing under and by virtue of the laws of the State of California, hereinafter called GRANTOR, hereby releases and quitclaims to the State of California, Department of Transportation, hereinafter called STATE, all that real property in the unincorporated portion of the County of Nevada, State of California, described as follows:

See Exhibit "A", attached.

Dated: 9/26/18

Document Fee \$ -0-; No Apparent Value or Common Area  
"No Fee Required" (Government Code Section 27383)

The undersigned grantor(s) declare(s):  
Documentary transfer tax is \$ -0-  
 computed on full value of property conveyed, or  
 computed on full value less value of liens and  
encumbrances remaining at time of sale

County of Nevada

*Ed Scofield*

Name: Ed Scofield  
Title: Chair, Board of Supervisors

Name: \_\_\_\_\_  
Title: \_\_\_\_\_

This is to certify that the State of California, acting by and through the Department of Transportation (according to Section 27281 of the Government Code), accepts for public purposes the real property described in this deed and consents to its recordation.

Dated 10/2/18

By LAURIE BERMAN  
Director of Transportation

By *Douglas Bortz*  
Attorney-in-Fact

DOUGLAS BORTZ  
Senior Right of Way Agent  
Project Coordination, Estimating &  
Local Programs Branch  
Marysville

Number
<b>36824-2</b>

EXHIBIT "A"

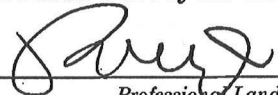
**PARCEL 36824-2**

All that real property situated in the unincorporated portion of the County of Nevada, State of California, in Section 4, Township 15 North, Range 9 East, M.D.M., being all that portion of Colfax Highway offered for dedication and accepted by the Board of Supervisors of the County of Nevada as shown on that certain plat entitled "Rollins Park-West", filed in Book 5 of Subdivisions, at Page 12, Nevada County Records.

EXCEPTING THEREFROM all that portion lying southerly of that certain course along the southerly line of Lot 27 and the easterly and westerly projections thereof, said certain course having a bearing and distance of "North 89°50'00" West 313.65 feet" as shown on said plat.

ALSO EXCEPTING THEREFROM all that portion lying northeasterly of that certain course along the northeasterly line of Lot 29 and the northwesterly projection thereof, said certain course having a bearing and distance of "South 64°55'55" East 365.37 feet" as shown on said plat.

This real property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature   
Professional Land Surveyor

Date 8-10-2018



# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )

County of Nevada )

On Oct. 15, 2018 before me, Cindy Hunt, notary public,  
Date Here insert Name and Title of the Officer

personally appeared Edward C. Scofield  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Cindy Hunt  
Signature of Notary Public

Place Notary Seal Above

### OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

#### Description of Attached Document

Title or Type of Document: Quitclaim Deed # 36824-2 Document Date: 9/26/18  
Number of Pages: 2 Signer(s) Other Than Named Above: Douglas Bartz

#### Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other \_\_\_\_\_  
Signer is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other \_\_\_\_\_  
Signer is Representing: \_\_\_\_\_