



RESOLUTION No. 18-478

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION ACCEPTING OFFER OF DEDICATION FOR RIGHT OF WAY ON STATE HIGHWAY 174 (COLFAX HIGHWAY) AND AUTHORIZING THE RELEASE AND QUITCLAIM OF SAID OFFER OF DEDICATION TO THE STATE OF CALIFORNIA, DEPARTMENT OF TRANSPORTATION, APN'S 012-250-041 AND 012-250-042 (4/5 AFFIRMATIVE VOTE REQUIRED)

WHEREAS, as part of the State of California, Department of Transportation's (Caltrans) State Route 174 Safety Improvement Project, Caltrans has reviewed right of way documentation for State Highway 174 (Colfax Highway) from post mile 2.7 to post mile 4.6 and has identified offers of dedication where projects were conditioned to dedicate right of way to the County; and

WHEREAS, Caltrans requests that the County accept the offers of dedication and quitclaim the offers of dedication to Caltrans; and

WHEREAS, Pursuant to California Government Code § 25365, the Board of Supervisors may, by a four-fifths vote, grant, convey, quitclaim, assign, or otherwise transfer to the State, any real property, or interest therein belonging to the County; and notice was published at least a week prior to this action; and

WHEREAS, for this particular request involving Assessor Parcel Number's 012-250-041 and 012-250-042, "Parcel Map 98-06 Nevada Lands Holding, Inc." dated June 1998 and recorded July 31, 1998 in Book 18 of Parcel Maps, Page 375, included an offer of dedication for right of way on and adjacent to State Highway 174 identified as Area "B" and described as "TO THE COUNTY FOR FUTURE TRANSFER TO THE CALIF. DEPT. OF TRANSPORTATION FOR ALL ROAD AND PUBLIC UTILITY PURPOSES PER DOC. NO. 98024662"; and

WHEREAS, per Document No. 98024662, the County of Nevada rejected the offer of dedication retaining the right to accept it at a later date; and

WHEREAS, Caltrans has identified the "parcel" necessary for their project as 36959-1 and proposes to continue to use most of Area "B" where the highway currently exists and vacate the remaining portion per attached Exhibit A; and

WHEREAS, Section 771.010 of the California Code of Civil Procedure does not apply to this offer of dedication since the offer was made by separate certificate, it has been less than 25 years after the parcel map was recorded, and the real property has been used for the purpose of which the dedication was made.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the County of Nevada Board of Supervisors:

1. Declares that the above recitals are true and accurate.
2. Accepts offer of dedication to the County of Nevada for ingress, egress road construction and road maintenance purposes, together with any and all appurtenances thereto, including the right to trim and/or remove trees and vegetation and the right to extend culverts and slopes, that certain strip of land shown and designated on Parcel Map 98-06 recorded in Book 18 of Parcel Maps, page 375 as Area "B".
3. Authorizes the County of Nevada Director of Public Works to file a Certificate Accepting Offer of Dedication for Area "B" identified in Item 1 of Document No. 98084662, attached as Exhibit B.
4. Authorizes the Chairman of the Board of Supervisors to execute a quitclaim deed releasing and quitclaiming the above referenced offer of dedication to the State of California, Department of Transportation, attached as Exhibit C.

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 25th day of September, 2018, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Edward Scofield, Dan Miller, Hank Weston and Richard Anderson

Noes: None.

Absent: None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER
Clerk of the Board of Supervisors

By: 


Edward Scofield, Chair

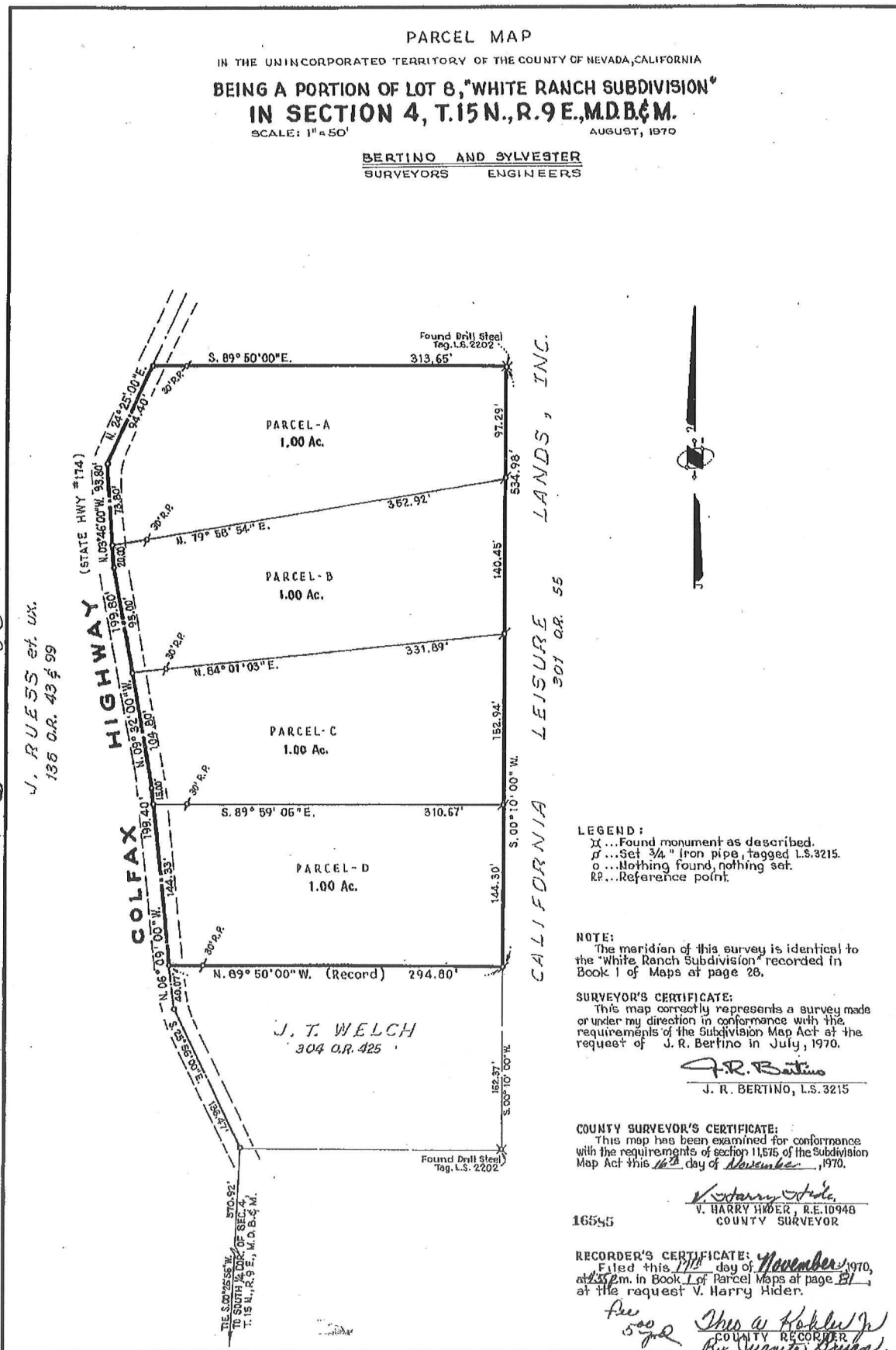
9/25/2018 cc: DPW*
AC* (HOLD)

11/02/2018 cc: DPW*
AC* (Release)

PM

Book 1 Pg 87

EXHIBIT A



18 map

J. RUESS et. ux.
136 O.R. 43 & 99

Rollins Park-West

BEING A RESUBDIVISION OF LOT 7 AND PORTIONS OF LOT 6 & 8 OF THE WHITE RANCH SUBDIVISION RECORDED IN BOOK 1 OF SUBD. PAGE 28

SECTION 4, T.15 N., R.9 E., M.D.M.
IN THE UNINCORPORATED TERRITORY OF
NEVADA COUNTY, CALIFORNIA
SCALE: 1" = 100'
APRIL, 1974

CRAMMER ENGINEERING, INC.
GRASS VALLEY, CALIFORNIA

STATE OF CALIFORNIA

County of Nevada
City of Reno
I, Kenneth E. Baker, County Clerk, do hereby certify that the foregoing is a true and correct copy of the original map of the subdivision of the White Ranch Subdivision, as recorded in Book 1 of Subdivisions, Page 28, and as the same appears on the original map of the subdivision.

SUBDIVISION AGREEMENT

The area of land contained within the boundaries of this subdivision is 11.588 acres, more or less. The area of land contained within the lot numbered 1 to 10, inclusive, is 10.000 acres, more or less. The area of land contained within the parcel identified as 11.588 acres, more or less.

NOTE:

The signatures of owners of easements recorded in Book 20, Page 20, Book 20, Page 21, and Book 20, Page 22, of Official Records, and Book 20, Page 23, have been omitted under the provision of Section 11587 (a) of the Subdivision Map Act since said interests are such that they cannot ripen into fee titles, and subdivisions are not required by the governing body.

COUNTY TAX COLLECTOR'S CERTIFICATE:

I, MARCELLA J. CARSON, the official computing redemptions for the County of Nevada, State of California, do hereby certify that according to the records of my office, there are no liens for unpaid taxes or special assessments collected as taxes against the lands subdivided herein except taxes or assessments not yet due and payable, payment of the amount of taxes and assessments not yet due and payable, but constituting liens is made in full. In witness whereof, I have hereunto set my hand and the seal of my office this 11th day of July, 1974.

Marcella J. Carson, Nevada County Tax Collector

COUNTY RECORDER'S CERTIFICATE:

I, J. C. Baker, County Recorder, do hereby certify that the foregoing is a true and correct copy of the original map of the subdivision of the White Ranch Subdivision, as recorded in Book 1 of Subdivisions, Page 28, and as the same appears on the original map of the subdivision.

J. C. Baker, County Recorder, Nevada County, Calif.

Map 12

SURVEYOR'S CERTIFICATE:
This final map of "ROLLINS PARK-WEST" represents a survey which is true and correct as shown, made by me or under my direction in conformance with the requirements of the subdivision map act and local ordinances in April, 1974, and the monuments are of the character and quantity the positions indicated and as shown are sufficient to locate the survey to be retraced.

Kenneth E. Baker
Surveyor

COUNTY SURVEYOR'S CERTIFICATE:

This final map has been examined by me, and the subdivision as shown is substantially the same as it appeared on the tentative map and any approved alterations thereto, and provisions of the subdivision map act and any local ordinances applicable at the time of the approval of the tentative map have been complied with, and I am satisfied that this final map is technically correct this 11th day of July, 1974.

Terrence E. Howell, R.C.E. 13398
County Surveyor

PLANNING COMMISSION CERTIFICATE:

The PLANNING COMMISSION of the County of Nevada, State of California, does hereby recommend approval of this final map of "ROLLINS PARK-WEST" and does consent to the filing thereof. Dated 11th day of July, 1974.

Chairman
Secretary

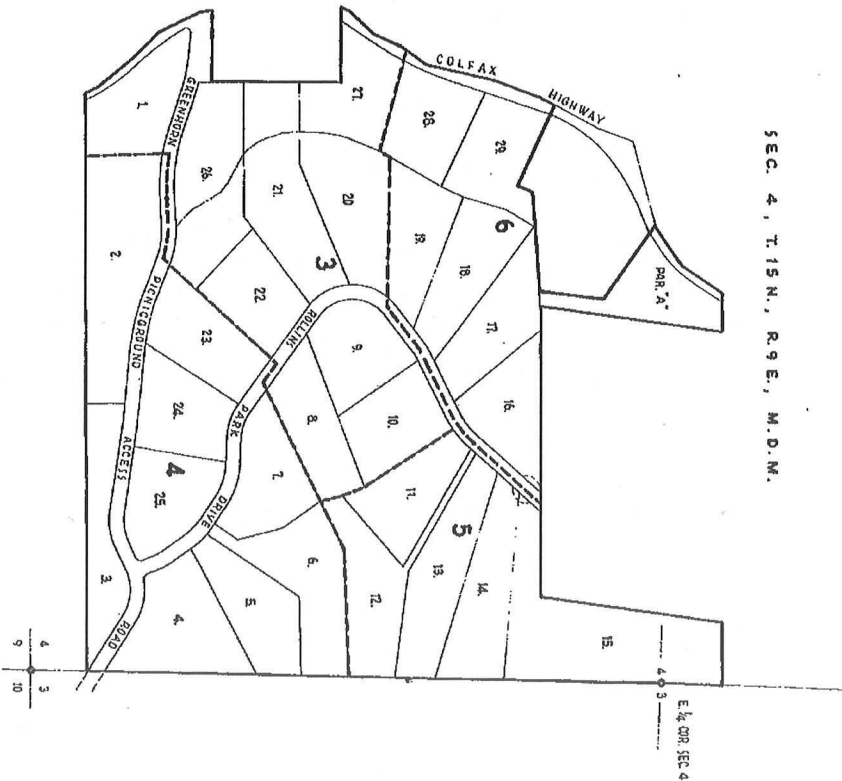
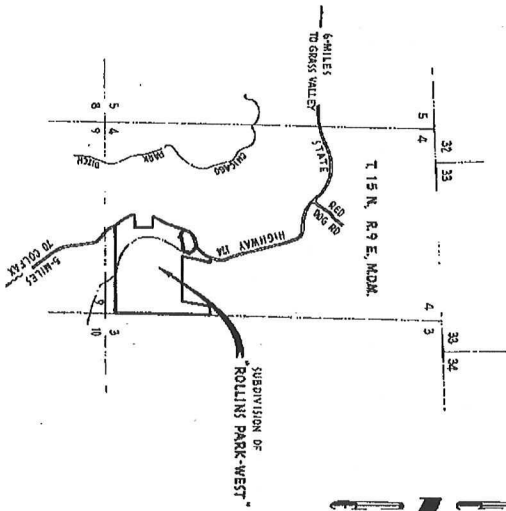
STATE OF CALIFORNIA } 15218
COUNTY OF NEVADA } 15218

This is to certify that the Board of Supervisors of the County of Nevada, State of California, by a motion adopted at a meeting held on the 12th day of August, 1974, did approve for filing this map of "ROLLINS PARK-WEST" consisting of 12 sheets and accepted for public use items 1, 3, 4 and 5. All provisions of the subdivision map act and local ordinances have been complied with regarding deposits this 12th day of August, 1974.

Chairman of the Board
Clerk of the Board

Rollins Park-West

BEING A RESUBDIVISION OF LOT 7 AND PORTION OF LOT 6 & 8 OF
THE WHITE RANCH SUBDIVISION RECORDED IN BOOK 1 OF SUBD, PAGE 28
BEING A PORTION OF
SECTION 4, T.15 N., R.9 E., M.D.M.
IN THE UNINCORPORATED TERRITORY OF
NEVADA COUNTY, CALIFORNIA
SCALE: 1" = 100'
APRIL, 1974
CRANMER ENGINEERING, INC.
GRASS VALLEY, CALIFORNIA





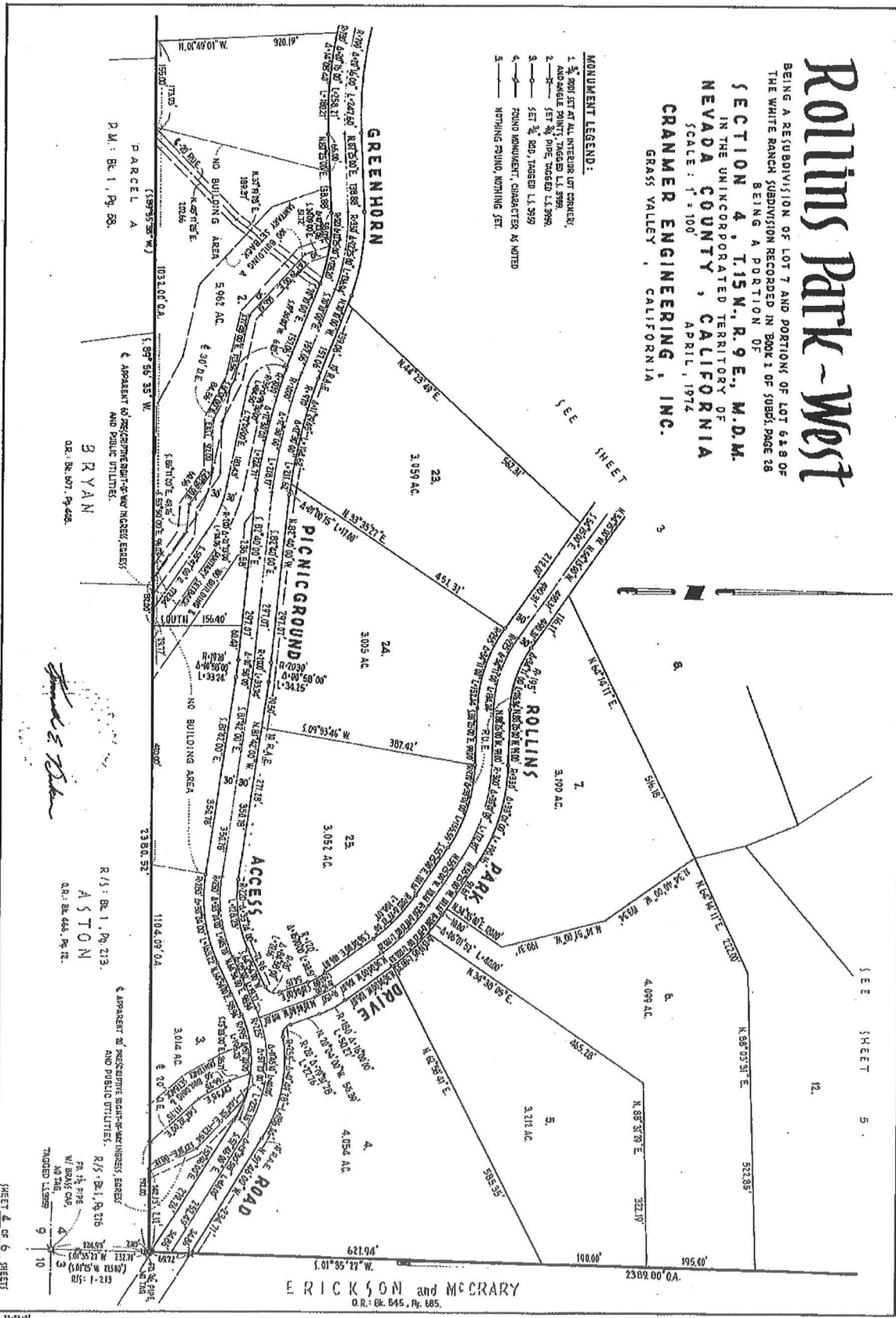
Rollins Park - West

BEING A REUDIVISION OF LOT 7 AND PORTION OF LOT 6 & 8 OF THE WHITE RANCH SUBDIVISION RECORDED IN BOOK 1 OF SUBD, PAGE 28

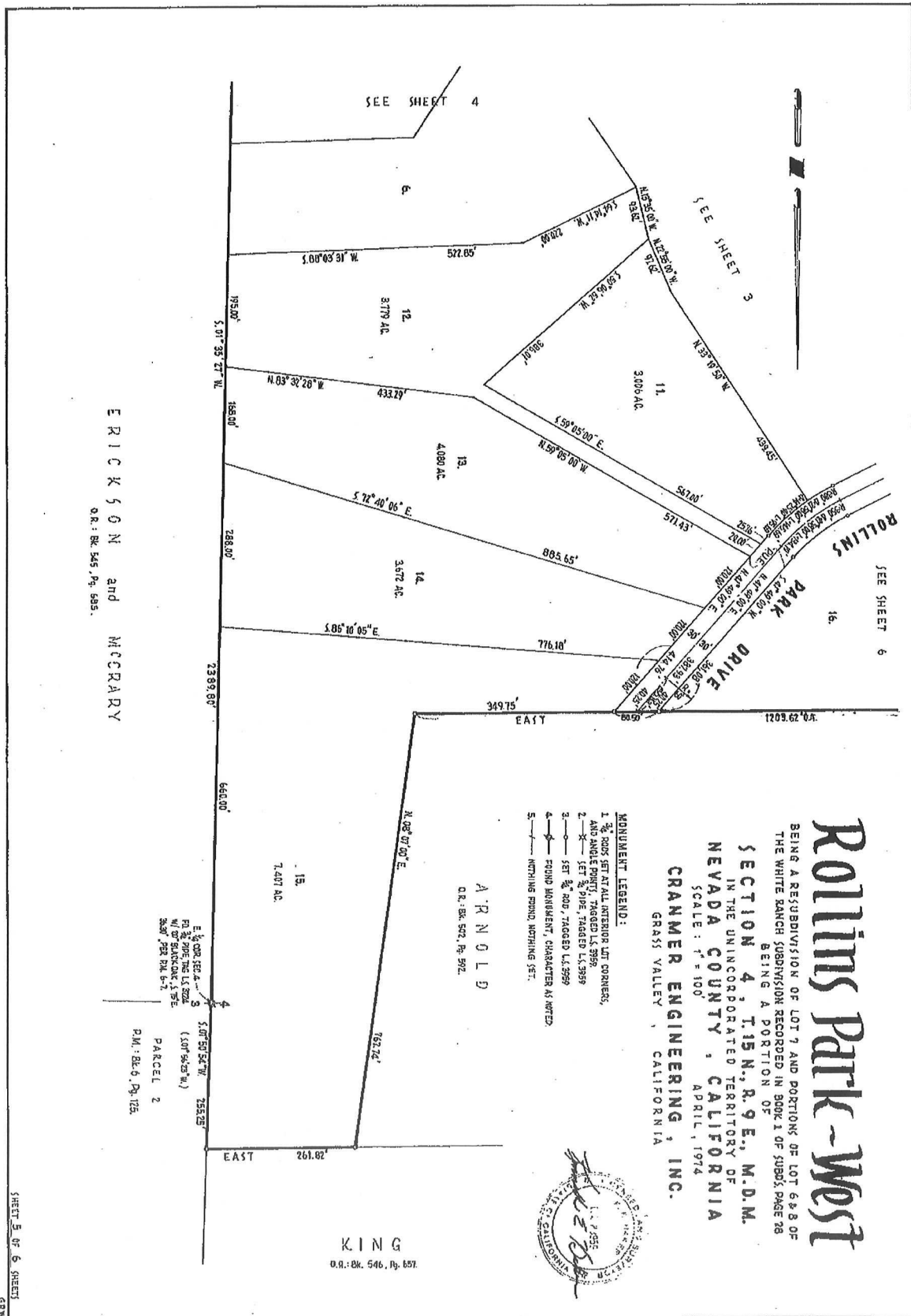
SECTION 4, T.15N., R.9E., M.D.M.
IN THE UNINCORPORATED TERRITORY OF NEVADA COUNTY, CALIFORNIA

CRANMER ENGINEERING, INC.
GRASS VALLEY, CALIFORNIA

- MONUMENT LEGEND:**
- 1. 1/4 CORNER SET AT ALL INTERIOR LOT CORNERS, AND ANGLE POINTS, TAGGED L.S. 2999.
 - 2. 1/4 CORNER SET 1/4 CORNER, TAGGED L.S. 2999.
 - 3. 1/4 CORNER SET 1/4 CORNER, TAGGED L.S. 2999.
 - 4. 1/4 CORNER SET 1/4 CORNER, TAGGED L.S. 2999.
 - 5. NOTHING FOUND, MONUMENT SET.



ERICKSON and MCCRARY
O.R.: BK. 645, Pg. 685.



ERICKSON and MCCRARY
O.R.: BK. 545, Pg. 585.

- MONUMENT LEGEND:**
- 1. $\frac{3}{4}$ RODS SET AT ALL INTERIOR LOT CORNERS, AND ANGLE POINTS, TAGGED L.S. 3958.
 - 2. $\frac{3}{4}$ SET $\frac{3}{4}$ PIPE, TAGGED L.S. 3959
 - 3. $\frac{3}{4}$ SET $\frac{3}{4}$ ROD, TAGGED L.S. 3959
 - 4. $\frac{3}{4}$ FOUND MONUMENT, CHARACTER AS NOTED.
 - 5. $\frac{3}{4}$ NOTHING FOUND, NOTHING SET.

ARNOLD
O.R.: BK. 507, Pg. 592

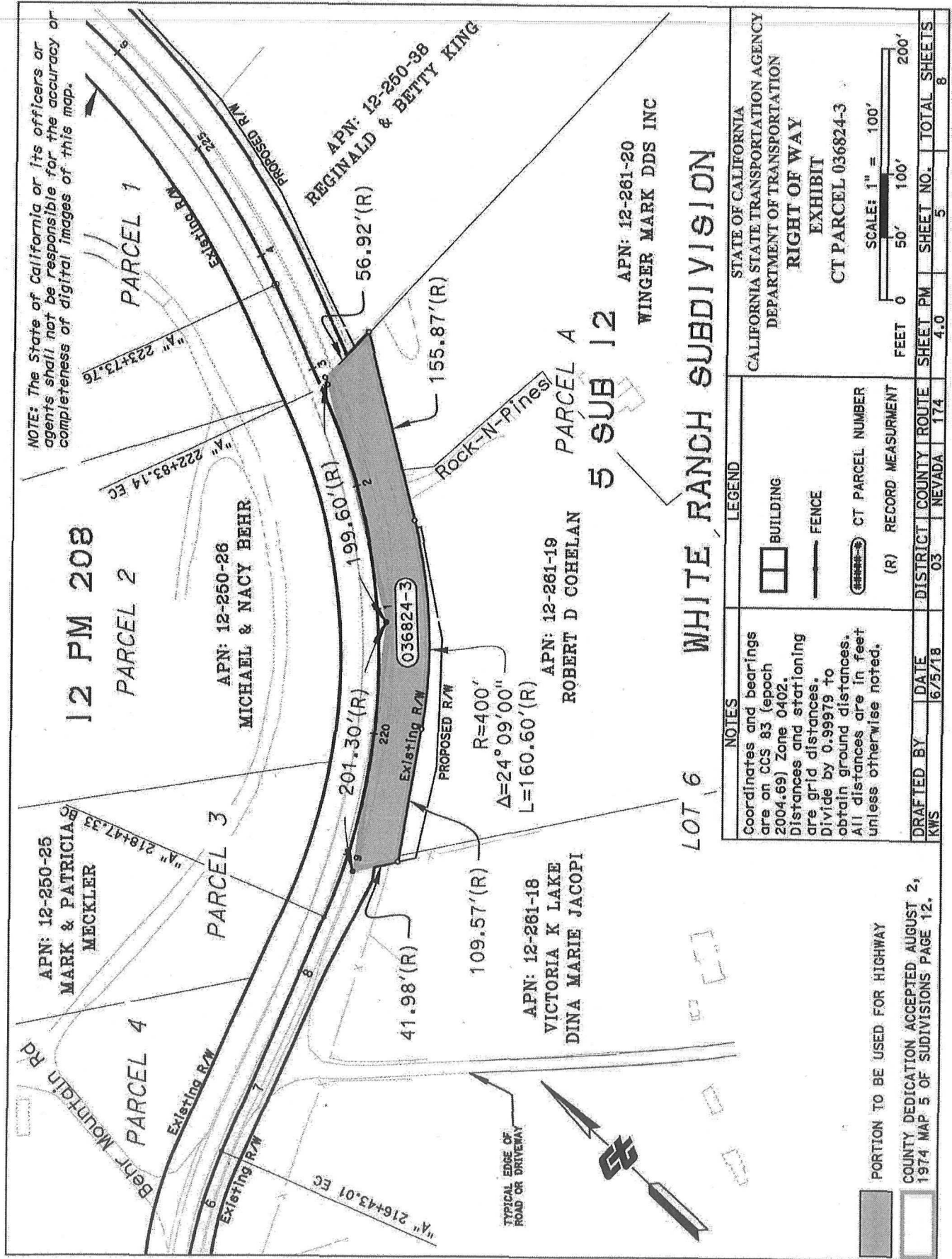
KING
O.R.: BK. 546, Pg. 657

Rolins Park-West
BEING A RESUBDIVISION OF LOT 7 AND PORTION OF LOT 6 & 8 OF THE WHITE RANCH SUBDIVISION RECORDED IN BOOK 1 OF SUBD., PAGE 28 BEING A PORTION OF
SECTION 4, T.15N., R.9E., M.D.M.
IN THE UNINCORPORATED TERRITORY OF
NEVADA COUNTY, CALIFORNIA
SCALE: 1" = 100'
APRIL, 1974
CRAMER ENGINEERING, INC.
GRASS VALLEY, CALIFORNIA





EXHIBIT B



RECORDING REQUEST BY

AND WHEN RECORDED MAIL TO:

Name Nevada County Department of Public Works

Street 950 Maidu Avenue
Address

City & Nevada City, CA 95959
State

Nevada County Recorder

Gregory J. Diaz

Document#: 20180019115

Friday September 28 2018, at 10:34:21 AM

Paid: \$0.00

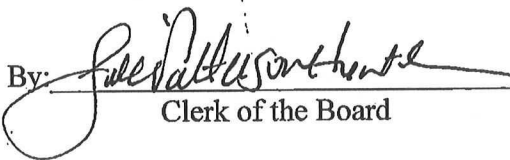
Recorded By:CP

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CERTIFICATE ACCEPTING OFFER OF DEDICATION

The County of Nevada Director of Public Works, as authorized by Resolution No. 18-478, hereby accepts Area "B" identified on Parcel Map 98-06 Filed in Book 18 of Parcel Maps, Page 375, attached, and as Item 1 in Document No. 98024662 titled "Offer of Dedication", attached, for public use, and authorizes the recordation of this certificate of acceptance.

COUNTY OF NEVADA:

By: 
Clerk of the Board

By: 
Director of Public Works

Date: 9/28/2018

Date: 9/28/18

CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }

County of Nevada }

On September 28 2018 before me, Karyn S. Koelling-Kiger,
(Here insert name and title of the officer)

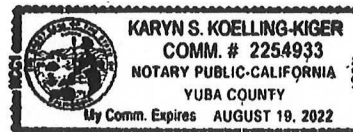
personally appeared Trisha Tillotson and Julie Patterson Hunter
who proved to me on the basis of satisfactory evidence to be the person(s) whose
name(s) ~~is~~/are subscribed to the within instrument and acknowledged to me that
~~he/she~~/they executed the same in ~~his/her~~/their authorized capacity(ies), and that by
~~his/her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that
the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]
Notary Public Signature

(Notary Public Seal)



ADDITIONAL OPTIONAL INFORMATION

DESCRIPTION OF THE ATTACHED DOCUMENT

orders of Dedication
(Title or description of attached document)

(Title or description of attached document continued)

Number of Pages 2 Document Date 9-28-18

CAPACITY CLAIMED BY THE SIGNER

- ☐ Individual (s)
☐ Corporate Officer

(Title)

- ☐ Partner(s)
☐ Attorney-in-Fact
☐ Trustee(s)
☒ Other _____

INSTRUCTIONS FOR COMPLETING THIS FORM

This form complies with current California statutes regarding notary wording and, if needed, should be completed and attached to the document. Acknowledgments from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary law.

- ☒ State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- ☒ Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- ☒ The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- ☒ Print the name(s) of document signer(s) who personally appear at the time of notarization.
- ☒ Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. he/she/they, is/are) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- ☒ The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- ☒ Signature of the notary public must match the signature on file with the office of the county clerk.
 - ☒ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
 - ☒ Indicate title or type of attached document, number of pages and date.
 - ☒ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- ☒ Securely attach this document to the signed document with a staple.

PARCEL MAP PM 98-06 **NEVADA LAND HOLDINGS INC.**

BEING A PORTION OF LOT 14, OF THE "WHITE RANCH SUBDIVISION" RECORDED IN
 1 SUBD 28 NCR, LOCATED IN SECTION 4, T15N, R9E, M.D.M.
 IN THE UNINCORPORATED TERRITORY OF NEVADA COUNTY, CA.
 JUNE, 1998

COUNTY RECORDERS STATEMENT

FILED THIS 24th DAY OF July, 1998 1:55 PM BOOK 18
 OF PARCEL MAPS, AT PAGE 375, AT THE REQUEST OF
 NEVADA LAND HOLDINGS INC.

Anna J. Belonger
 BRUCE C. BURGER-COUNTY RECORDER

2024/6/1
 DOCUMENT # 210 OF 18 BY Dr. August P. V. 21
 FEE

COUNTY SURVEYORS STATEMENT

THIS PARCEL MAP HAS BEEN EXAMINED BY ME AND IS SUBSTANTIALLY
 THE SAME AS IT APPEARED ON THE TITLED MAP AND ANY APPROVED
 ALTERATIONS THEREON AND ALL PROVISIONS OF THE SUBDIVISION MAP ACT
 AND LOCAL ORDINANCE APPLICABLE AT THE TIME OF THE TITLED MAP
 HAVE BEEN COMPLIED WITH AND I AM SIGNED THIS PARCEL MAP IS
 TECHNICALLY CORRECT THIS 22nd DAY OF July, 1998.

Thomas P. Martin
 THOMAS P. MARTIN IS 5018
 DEPUTY COUNTY SURVEYOR
 Exp. 9-30-98



SURVEYORS STATEMENT

THIS MAP WAS PREPARED BY US OR UNDER MY DIRECTION AND IS
 BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS
 OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST
 OF NEVADA LAND HOLDINGS INC. I HEREBY STATE THAT THIS PARCEL MAP
 SUBSTANTIALLY COMPIED TO THE APPROVED OR CURRENTLY APPROVED
 TITLED MAP, IF ANY, AND THAT ALL MONUMENTS ARE OF THE CHARACTER
 AND OCCUPY THE POSITIONS REQUIRED, AND THEY ARE SUFFICIENT TO
 ENABLE THE SURVEY TO BE REPRODUCED.



John C. Schaefer
 JOHN C. SCHAEFER IS 4728
 Exp. 3-30-99

NOTES:

1. PLOT EASEMENT AS RECORDED IN 173 O.R. 225 FOR POLES AND WIRES
 IS INCORPORATED AS IS EXACT LOCATION.
2. A MAINTENANCE AGREEMENT FOR ROADS AND ACCESS RIGHTS EXISTS
 AND IS RECORDED IN DOC. NO. 88-32445.
3. PLOT EASEMENT RECORDED IN DOC. NO. 81 18878 IS LOCATED WITHIN
 THE NORTHWESTERLY RIGHT OF WAY OF DALLAMATION DRIVE TO BE
 OFFERED HEREON.
4. DRAINAGE EASEMENT RECORDED IN DOC. NO. 84 25658, EXACT LOCATION
 CANNOT BE DETERMINED OF RECORD.
5. THE RIGHT OF WAY BEING THE OLD NEVADA COUNTY NARROW GAUGE
 RAILROAD RIGHT OF WAY BEING LOCATED ON THE SOUTHEAST PORTION
 OF THIS PROPERTY, THE EXACT LOCATION CANNOT BE DETERMINED.

- AREA "A" A 25' WIDE RIGHT OF WAY OFFERED TO THE COUNTY OF NEVADA FOR
 ALL ROAD AND PUBLIC UTILITIES PURPOSES PER DOC. NO. 210-21662.
- AREA "B" A 40' WIDE RIGHT OF WAY OFFERED TO THE COUNTY OF NEVADA FOR
 FUTURE TRANSFER TO THE CALIF. DEPT. OF TRANSPORTATION FOR
 ALL ROAD AND PUBLIC UTILITIES PURPOSES PER DOC. NO. 210-21662.
- AREA "C" A 10' WIDE RIGHT OF WAY FOR PUBLIC TRAIL PURPOSES TO THE NEVADA
 COUNTY LAND TRUST PER DOC. NO. 210-21662.
- AREA "D" A 140' WIDE NOISE SETBACK AREA / RESTRICTED BUILDING AREA
 SEE SHEET 3
- AREA "E" A 20' WIDE RIGHT OF WAY FOR EQUESTRIAN PURPOSES APPURTENANT
 TO PARCELS 1, 2, AND 3 OF THIS MAP

LEGEND:

- = SET 5/8" REBAR, WITH 2" ALUM. CAP, STAMPED LS4728
- = RECORD MON. 3/4" P. IS 3275 PER 6 PM 99
- ✕ = RECORD MON. 3/4" P. IS 3845 PER 8 PM 105
- = FOUND MONUMENT AS NOTED
- = NOTHING FOUND, NOTHING SET

BASES OF BEARINGS

THIS MAP IS BASED ON MONUMENTS FOUND PER MAP RECORDED IN
 BOOK 6 OF PARCEL MAPS PAGE 89, NEVADA COUNTY RECORDS.

SHEET 1 OF 3 SHEETS
 PM 181375

MAP 375

PARCEL MAP PM 98-06 **NEVADA LAND HOLDINGS INC.** BEING A PORTION OF LOT 14, OF THE "WHITE RANCH SUBDIVISION" RECORDED IN 1 SUBD 28 NCR, LOCATED IN SECTION 4, T15N, R10E, M.D.M. IN THE UNINCORPORATED TERRITORY OF NEVADA COUNTY, CA JUNE, 1988 SCALE 1" = 100'

LEGEND

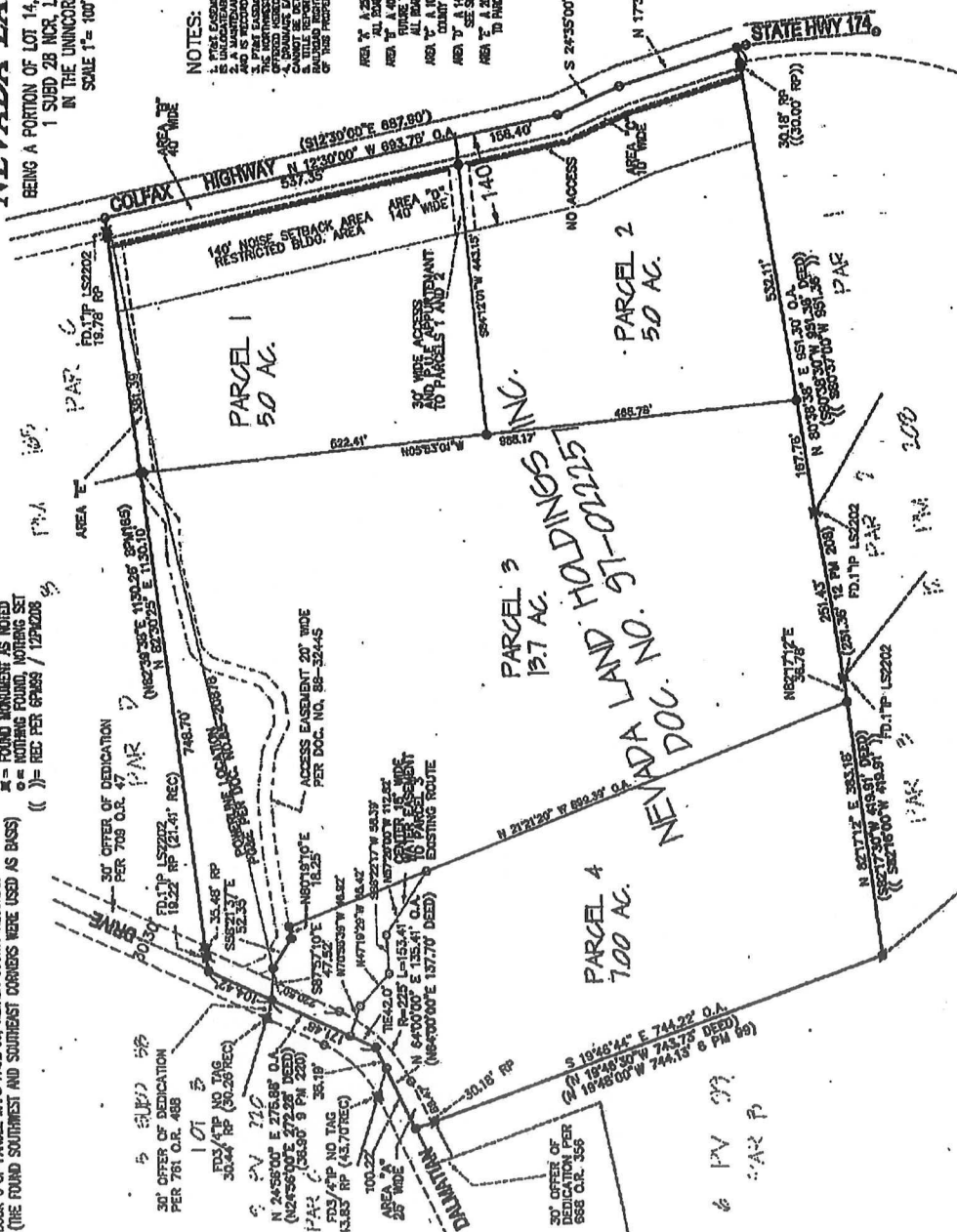
- = SET 5/8" REBAR WITH 2" ALUM. CAP, STAMPED L54728
- = RECORD MON. 3/4" DIA. IS THIS PER 8 PM 98
- △ = RECORD MON. 3/4" DIA. IS THIS PER 8 PM 165
- = FOUND MONUMENT AS NOTED
- = FOUND MONUMENT AS NOTED
- () = REF. PER 8 PM 98 / 12 PM 98

BASE OF BEARING

THIS MAP IS BASED ON MONUMENTS FOUND PER MAP RECORDED IN
 BOOK 6 OF PARCEL MAPS PAGE 99, NEVADA COUNTY RECORDS.
 (THE FOUND SOUTHWEST AND SOUTHEAST CORNERS WERE USED AS BASES)

NOTES:

1. FIRST EASEMENT AS RECORDED IN 173 D.E. 223 FOR POLES AND WIRES
2. A MAINTENANCE EASEMENT FOR ROADS AND ACCESS RIGHTS EXISTS
3. A 10' WIDE EASEMENT FOR ROADS AND ACCESS RIGHTS EXISTS
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82. A 10' WIDE EASEMENT FOR ROADS AND ACCESS RIGHTS EXISTS
83. A 10' WIDE EASEMENT FOR ROADS AND ACCESS RIGHTS EXISTS
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97. A 10' WIDE EASEMENT FOR ROADS AND ACCESS RIGHTS EXISTS
98. A 10' WIDE EASEMENT FOR ROADS AND ACCESS RIGHTS EXISTS
99. A 10' WIDE EASEMENT FOR ROADS AND ACCESS RIGHTS EXISTS
100. A 10' WIDE EASEMENT FOR ROADS AND ACCESS RIGHTS EXISTS



98024662

Recorded at the request of:
CALIFORNIA LAND TITLE COMPANY
Escrow No. 83005-BM
When Recorded, mail to:

Nevada Land Holdings, Inc.
93C Tahoe Blvd., #802, Suite 166
Incline Village, NV 89451

Recorded in Official Records, County of
Nevada, Bruce C. Bollinger, Clerk/Recorder



No Fee

98024662 3:54pm 07/31/98

005 10020307 01 02
X34 3 7.00 6.00 0.00 0.00 0.00 0.00

OFFER OF DEDICATION
FOR
PARCEL MAP 98-06

Nevada Land Holdings, Inc., a Nevada corporation does hereby offer for dedication to the County of Nevada for public use those certain strips of land shown within the boundaries of the Parcel Map recorded in Book 18 of Parcel Maps, at Page 375 and being more particularly described as follows:

1. For ingress, egress road construction and road maintenance purposes, together with any and all appurtenances thereto, including the right to trim and/or remove trees and vegetation and the right to extend culverts and slopes, those certain strips of land shown and designated on the above-referenced Parcel Map as Area "A" and Area "B".
2. For any and all public utility uses, including, but not limited to, overhead and/or underground conduits, cables and pipes, together with the right to trim and/or remove trees and vegetation, those certain strips of land shown and designated on the above-referenced Parcel Map as "Public Utility Easements" (P.U.E.).
3. (Existing County-Maintained Roads.)
For any and all public uses, those certain strips of land shown and designated on the above-referenced Parcel Map as Area "A".
4. For the installation and maintenance of storm drain facilities on under and across those strips of land shown on the above-referenced Parcel Map as "Drainage Easements" (D.E.)

The offer provided for herein is a divisible offer as to each of the purposes set forth hereinabove and the County may accept any and/or all of the portions of this offer in any combination that it deems appropriate.

NEVADA LAND HOLDINGS, INC.

Katie Guilliat
By: Katie Guilliat

(Continued)

98024662

STATE OF CALIFORNIA)
COUNTY OF Nevada)

On July 2, 1998, before me Billi Moniz, a Notary Public in and for said State, personally appeared Katie Guilliat, () personally known to me or () proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Billi Moniz



Billi Moniz

Name (Typed or Printed)

Notary Public in and for said State.

98024662

CERTIFICATE PROCESSING OFFER OF DEDICATION
FOR
PARCEL MAP 18/375

The Director of the Nevada County Department of Transportation, as authorized by Resolution No. 91-255, hereby consents to the recording of the attached "Offer of Dedication" and, on behalf of the Board of Supervisors of Nevada County, hereby takes the following action:

1. Accepts for public use item 2 of the attached Offer of Dedication.
2. Rejects, subject to Section 771.010 of the Code of Civil Procedure, item 1 of the attached Offer of Dedication, and per Section 66477.2(a) of the Subdivision Map Act, retains the right to accept these items at a later date.

THOMAS MILLER, DIRECTOR

By: Thomas P. Martin 7-20-90
Thomas P. Martin Date
Deputy County Surveyor
L.S. 5618

Ref:pa94lu8

END OF DOCUMENT

RECORDING REQUEST BY
AND WHEN RECORDED MAIL TO:

Name: Nevada County,
Department of Public Works

Street Address: 950 Maidu Ave, Suite 170

City, State & Zip: Nevada City, CA 95959

Mail tax statements to the same address as above

Nevada County Recorder

Gregory J. Diaz

Document#: 20180020228

Tuesday October 16 2018, at 11:27:45 AM

Paid: \$0.00

Recorded By: KP

Space above this line for Recorder's Use

QUITCLAIM DEED

District	County	Route	Postmile	Number
03	NEV	174	4.1	36959-1

County of Nevada, a municipal corporation organized and existing under and by virtue of the laws of the State of California, hereinafter called GRANTOR, hereby releases and quitclaims to the State of California, Department of Transportation, hereinafter called STATE, all that real property in the unincorporated portion of the County of Nevada, State of California, described as follows:

See Exhibit "A", attached.

Dated: 9/26/18

Document Fee \$ -0- ; No Apparent Value or Common Area
"No Fee Required" (Government Code Section 27383)

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ -0-

() computed on full value of property conveyed, or

() computed on full value less value of liens and
encumbrances remaining at time of sale

County of Nevada

Ed Scofield
Name: Ed Scofield

Title: Chair, Board of Supervisors

Name:

Title:

This is to certify that the State of California, acting by and through the Department of Transportation (according to Section 27281 of the Government Code), accepts for public purposes the real property described in this deed and consents to its recordation.

Dated 10/2/18

By LAURIE BERMAN

Director of Transportation

By

Douglas Bortz
Attorney in Fact

DOUGLAS BORTZ

Senior Right of Way Agent

Project Coordination, Estimating &
Local Programs Branch, Marysville

Number
36959-1

Exhibit "A"

PARCEL 36959-1

All that real property situated in Section 4, Township 15 North, Range 9 East, M.D.M, in the unincorporated portion of Nevada County, State of California, being all that portion of Colfax Highway (Highway 174) shown as "Area B, 40' Wide" on Parcel Map entitled "Parcel Map No. 98-06 Nevada Lands Holding, Inc." dated June 1998 and recorded July 31, 1998 in Book 18 of Parcel Maps, Page 375 and as accepted in Offer of Dedication for Parcel Map 98-06 to the County of Nevada recorded

September 28, 2018 as Document No. 20180019115,
Official Records of Nevada County.

End of Description

This real property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature

Richard F. Aviles
Professional Land Surveyor

Date

08-29-2018



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of Nevada)

On Oct. 15, 2018 before me, Cindy Hunt, notary public,
Date Here Insert Name and Title of the Officer

personally appeared Edward C. Scofield
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Cindy Hunt
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Quitclaim Deed Document Date: 9/26/18
 Number of Pages: 2 Signer(s) Other Than Named Above: Douglas Bortz

Capacity(ies) Claimed by Signer(s)

Signer's Name: Edward C. Scofield

- ☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other _____

Signer is Representing: _____

Signer's Name: _____

- ☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other _____

Signer is Representing: _____

#36959-1