

APPLICATION FOR APPOINTMENT TO BOARD OF SUPERVISORS-APPOINTED SPECIAL DISTRICT POSITION &CT 1 0 2018

Name of Special District	t as listed on announcement: Nevada County Resource	e Conservation District	NEVADA COUNT BOARD OF SUPERVI
Filing Period (as listed on the announcement):		October 19, 2018	
	Board Director	Incumbent? Ye	s No
Name:	Kiehi	l, Patricia	
Resident Address:	Last	First	
		t of Nevada County)	Zip Code
Mailing Address:		Same as above	Secretary Control of the Control of
(This information is av	which you reside: 2 railable from the Election Office at 265- ME: (Indicate if unlisted number)	1298). Email address	Zip Code
Time(s) available to atter	nd meetings (days, evenings,		
EXPERIENCE: A resume the Board in evaluating y		this and any other information	that would be helpful to
Education/Employment l	Experience: M.S. Horticulture	e, UCD; B.S. Chemistry, CSUS; F	aculty for Foothill
College, American River	College, & Sierra College for 23	years. Courses include Sustaina	ble Tree Care,
Integrated Pest Managem	ent, Introduction to Plant Scien	ce. UCCE Community Education	Specialist 1yr.
Community Experience a	and Affiliations: Director NCI	RCD, 3yrs. Volunteer UCCE Eat	Local Project,
Sierra College faculty con	sultant/coordinator for student	project with Placer County Food	Bank.
Other County Boards/Co	mmissions/Committees on wh	nich you have served: NCRCD	Forestry
Committee, 3 yrs.			
		rd of Supervisors in making this a Sierra College Skills Certificate	
The goal: to provide a trai	ned UF workforce to reduce uti	lity-related fire hazard in urban a	and wildland areas.
REFERENCES: Please lis	st two references with telephor	ne numbers:	
	Nevada County Farm Bureau N		
Michelle MacFarlane	, Sierra College Agriculture Dep	pt. Chair	
part of the appointment Board of Supervisors off	red by State Law and County process. The form can be v ice. An Oath of Office will be ncial Disclosure Statement req	y Ordinance to file a financial viewed at http://www.fppc.ca.g required upon appointment, quirement: Initia	ov or the Clerk of the
Date: 10/8/18	Signature: 171	trucia akuch	6
Applications must be filed w	ith the Clerk of the Board of Supe	ervisors, County of Nevada, 950 Ma	nidu Avenue, Nevada City

CA 95959-8617. This application is a public document.