APPLICATION FOR APPOINTMENT TO SPECIAL DISTRICTS WITH INSUFFICIENT CANDIDATES



Name of Board/Commission/Committee as listed on announcement:	OCT 24 2018
SAN JUAN RIDGE COUNTY WATER DISTRIC	7 NEVADA COUNTY
Filing Period (as listed on the announcement):	BOARD OF SUPERVISORE
Type of Member: BOARD DIRECTOR Incumbent? Yes	No
Name: BROWNING PAT	
Resident Address: (Must be a resident of Nevada County)	ip Code
Mailing Address: SAME	in Code
Supervisorial District in which you reside: (This information is available from the Election Office at 265-1298). Email address Phone Number: *HOME:	n Cone
*(Indicate if unlisted number)	— 5
Time(s) available to attend meetings (days, evenings, etc.)	
EXPERIENCE: A resume <u>may</u> be attached containing this and any other information that we the Board in evaluating your application.	would be helpful to
Education/Employment Experience: HIGH SCHOOL GRADUATE	
SELF EMPLOYED LOGGER & RANCHER, MEMBER BOARD OVER BOYRS Community Experience and Affiliations: RANCHER, NC FARM BUREAU, 1	OF SJREW!
Community Experience and Affiliations: RANCHER, NC FRAM BUREAU	ASSOCIATED
CANF LOGGERS	
Other County Boards/Commissions/Committees on which you have served:	
Other experience you feel would be helpful to the Board of Supervisors in making this app	ointment:
Company to the second property of the second	· ·
REFERENCES: Please list two references with telephone numbers:	
BOB WILDER -	
Applicants <u>may</u> be required by State Law and County Ordinance to file a financial discipant of the appointment process. The form can be viewed at http://www.fppc.ca.gov Board of Supervisors office. An Oath of Office will be required upon appointment. I have reviewed the Financial Disclosure Statement requirement:	losure statement as or the Clerk of the
Date: 10-22-18 Signature: Pat Browning	
Applications must be filed with the Clerk of the Board of Supervisors, County of Nevada, 950 Major	Avenue, Nevada City,

CA 95959-8617. This application is a public document.