EXHIBIT A

AMENDMENT NO. 1 TO PERSONAL SERVICES CONTRACT WITH ANGELO, KILDAY & KILDUFF

(PESM3670)

THIS AMENDMENT No. 1 is made and is effective as of August 14, 2018, by and between Angelo, Kilday & Kilduff ("Contractor"), and the County of Nevada ("County"). This Amendment No. 1 amends the Personal Services Contract between the parties for legal services, effective as of July 25, 2018 ("Agreement").

WHEREAS, the parties entered into an agreement to provide County with legal representation of Nevada County, Nevada County Sanitation District No. 1, and any Nevada County employees and officers that may be named as defendants in connection with claims filed by Tristan Sullivan (a minor), et al. and related litigation, in the case of *Sullivan*, et al. vs. Lake Wildwood Association, et al. (Nevada County Superior Court), Case No. CU18-083052, with a Maximum Contract Amount of \$25,000; and,

WHEREAS, the County desires that Contractor provide it with additional legal services related to the continued defense of this case, and Contractor is ready, willing and able to provide such services; and,

WHEREAS, the parties now desire to increase the maximum amount of the contract by \$75,000, to a Maximum Contract Amount of \$100,000, to pay for the additional legal services.

NOW, THEREFORE, in consideration of the mutual promises and agreements contained herein, the parties hereto agree as follows:

- 1. That Section 2, Maximum Contract Amount, is hereby increased from \$25,000 to \$100,000.
- 2. That in all other respects the prior agreement of the parties shall remain in full force and effect except as amended herein.

IN WITNESS WHEREOF, the parties have executed this Amendment No. 1 to Personal Services Contract between the County of Nevada and Angelo, Kilday & Kilduff, effective as of the date first written above.

COUNTY OF NEVADA	CONTRACTOR:
By: Hon. Edward C. Scofield Chair, Board of Supervisors	By: Bruce A. Kilday, Partner Angelo, Kilday & Kilduff
ATTEST:	APPROVED AS TO FORM:
By:	By:
Julie Patterson-Hunter	Alison A. Barratt-Green
Clerk of the Board	County Counsel