APPLICATION FOR APPOINTMENT TO COUNTY BOARDS/COMMISSIONS AND COMMITTEES

OCT 31 2018

Name of Board/Commission/Committee as listed on announcement:	NEVADA COUNTY
Sewage Disposal Technical Advisory Group	BOARD OF SUPERVISO
Filing Period (as listed on the announcement); 10/18/2018	
Type of Member: REALTOR Incumbent? Yes	No 💿
Name; Last Dietrich First: Teresa	
Residence Address: (Must be a resident of Nevada County) Mailing Address, if different	from residence:
Address Address	3.000
City City	
Supervisorial District 1 through 5 4 Home Phone with area code (Available from Election Office 265-1298)	Unlisted?
Email Address Teresa@GoldCountryRenches.com Work Phone with area code 530-362-6806	Extension
Time(s) available to attend meetings (days, evenings, etc.)	
am self employed so somewhat flexible with notice	
Experlence: A resume, or additional sheets, <u>may</u> be attached containing any information that Board in evaluating your application.	would be helpful to the
Education/Employment Experience:	
am a california Licensed Real Estate Broker, certificated to mediate. I am currently the President of the Association of REALTORS, I am an issues chair for Subdivision of the C.A.R. Land Use and Environmentave completed a number of subdivison projects and work with many local engineers on perc & mantles projects. My husband is a retired general engineering contractor.	ntal Issues Committee 1
Community Experience and Affiliations:	
am Sponsorship co-chair for the Penn Valley Community Rodeo, Member of Grass Valley Chamber of Commerce, Member of Nevada County Association work with Habitat for Humanity, NEO, NCPIN & Hospitality House on Fund rais	of REALTORS. I
Other County Boards, Commissions, or Committees on which you have served:	
ther experience you feel would be helpful to the Board of Supervisors in making this appoint	nent;
on west with many local contractors and engineers are well as with the QDA, EHS and soon compliance on a labelety of levels, I have an associated working browledge of septic designs, well agrees and secretical misure en	
eferences: Please list two references with telephone numbers:	
nereby certify that I am a registered voter in the State of California, County of Nevada, a citizen of the Ur ast 18 years of age at the time of the next election. I am not imprisoned or on parole for the conviction o malty of perjury under the laws of the State of California, that the information on this application is true a	f a felony. I certify under
inderstand that assuming this public responsibility could result in public knowledge of my background are	
oplicants may be required by State Law and County Ordinance to file a financial disclosure statement as ocess. The form may be viewed in the Nevada County Clerk of the Board's office. An Oath of Office will pointment. I have reviewed the Financial Disclosure Statement requirement: Initial TD Signature: Date: 10/29/2018 oplications must be filed with: Clerk of the Board of Supervisors, County of Nevada	l be required upon
evada City, CA. 95959-8617. This application is a public document.	ia 300 maiuu Ave.,

About Teresa Dietrich, SFR, HAFA Specialist, CDPE Broker, Realtor /Consultant:

I have been a full time, licensed, professional Realtor since 1996.

My Team includes myself, a licensed assistant, an unlicensed assistant with appraisal background, a professional photographer, a professional videographer and a variety of contractors who provide expert professional service to my clients, and many contractors of various skill sets.

During my Real Estate Career I have not only worked in the industry as a conventional Realtor, I have also been a branch manager for ERA Cornerstone, I have trained and mentored, recruited and written PR for myself, my company and the Nevada County Association of Realtors.

I have completed training in mediation and received my mediation certificate from CAR in association with Pepperdine University.

I am a certified SFR Realtor and a HAFA specialist which has honed my negotiation skills.

2018 President of the Nevada County Association of Realtors, Masters Club Member, I have served on the program, picnic, education and PR, grievance committees, as well I was the PR chair for numerous years, public relations and Chair of the Member Benefits committee. Additionally I am on the Land Use and Environmental Issues Committee for both CAR & NAR and the 2019 Chair of the Subdivision Committee at CAR. I participate in Association of Realtors community service projects such as "Clean Sweep" to assist elderly, bed ridden and handi capped in our community. - What does this do for you? This interaction and activity creates a peer bond that helps sell my listings and get offers accepted by other realtors becasue they know, like and trust me to hold up my word and my end of a transaction. I frequently present Nevada County Market statistics for the Association on the radio, in the Union & YubaNet as well as to the NCCA and the ERC.

In 2001 I was named Realtor Associate of the Year for Nevada County Association of Realtors.

I am a member of the NCAOR Master's Club which is for the top percentage of local Realtors.

I have been a consistently high producing agent for most of my career in real estate including being named top overall producer for ERA Cornerstone in 2005 and ranking in the top 10% for the nation for ERA.

During my career I have worked with developers to complete entire subdivisions from bare dirt to finished homes, I have worked with many builders to procure lots, build homes and sell finished product; I have sold ranches, ag and equestrian properties, land, business opportunities, commercial property, negotiated commercial leases, sold Bulk reo tapes and worked hand in hand with lenders and home buyers including first time home buyers utilizing special programs from VA to rural grants. In a normal market, on average, I frequently carry between 10 to 25 listings at any given time and two to twelve escrows at a time as well.

I am knowledgable about 1031 exchanges, investment properties, have consulted in insurance cases utilizing forensic BPO skills.

I have a successful track record in negotiating short sales and mortgage modifications and REO transactions.

I also work as a consultant in areas of business development, and am a freelance writer and marketing consultant.

I have life experience in Agriculture; Business; Art; Business management; Construction and More.

I have been an active supporter and member of many organizations including Nevada County Horsemen, INC., and 4-H clubs in Santa Cruz, Mariposa and Nevada Counties. I regularly sponsor/donate to NEO, NCPIN, Welcome Home Vets, Habitat for Humanity, Hospitality House, American Cancer Society and Hospice, Animal Save and other animal & youth related causes. I am Sponsorship Chair and a Director at Penn Valley Community Rodeo Association. I am a member of the Gold Coutry Trails Council and a Business Member of the Bay Area Equestrian Network a member of both the Penn Valley & Grass Valley Chambers of Commerce.