

# APPLICATION FOR APPOINTMENT TO COUNTY BOARDS/COMMISSIONS AND COMMITTEES

OCT 2 4 2018

Instructions: You may fill out this application on-line by tabbing between fields. After you have completed the exploration application by clicking on the Print button at the bottom of the page. Alternatively, you may print the blank for any bill supervisors hand. You must sign and date the application. Attach any additional documents and mail to the address at the bottom of the form.

Name of Board/Commission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/Comission/C		nt: ointed by the Board of Supervisors to serve at the	pleasure of the Board.
	·		pressure of the board,
Filing Period (as listed on the anno	puncement): POSTED: 10/23/20	8, Open until filled	
Type of Member: Realtor Repres	entative	Incumbent? C Yes	<b>€</b> No
Name: Last Stein		First Sheila	
Residence Address (Must be a resic	dent of Nevada County)	Mailing Address, if different from r	residence
Address		Address	
City		City	tate Zip Code
Supervisorial District 1 through 5 (Available from Election Office, 265-12	1 Home Phone with are	ea code	Unlisted?
Email Address	Work Phone with are	a code	Extension
Time(s) available to attend meetin	igs (days, evenings, etc.)		
Open 7 am - 9 pm for morning or evening i	meetings		
Oceanside CA Math/Calculators *1983-198 Nevada County  Community Experience and Affilia 1977 Private Pilot license *1980 Designated *1999-2002 Court Appointed Special Advo	0-1980 Community College 2 years and 68 Thomas Temporaries Branch Manager ations d Teaching Credential Vocational Educa ocate *2003-2006 Nevada City Planning 6	continuing education *1980 Designated Teaching Silicon Valley Sales during the Apple, Microsoft ar tion *1992 PTC Secretary, VP, President Gold Run S Commissioner appointment *2006-2008 Nevada C Board of Realtors Board member 2018-2020	nd AT&T growth *1990 REALTOR School * 1992-1999 Girl Scout Leader
Other County Boards, Commission		have served:	
2006-2008 Solid Waste, 2016 Building Fair	founder with Craig Griesbach		
	s who actually show up for inspections, i	visors in making this appointment: ncluding Perc and Mantles, Spearhead at committ	e level to educate REALTORS in their
References: Please list two referen	ces with telephone numbers		
Applicants may be required by State may be viewed at http://www.fppc.ca/l have reviewed the Financia Disclosu	a.gov. An Oath of Office will be	a financial disclosure statement as part of the gurred upon appointment.  Date	10 22 10

Applications must be filed with: Clerk of the Board of Supervisors, County of Nevada, 950 Maidu Ave., Nevada City CA

**95959-8617**. This application is a public document.

Print Form

Document-16360 Rev 1/2008

# Sheila Anne Stein

Phone: Email: Email:

# SS

# Objective

To serve as a committee member on the Sewage Disposal Technical Advisory Group at the County of Nevada

#### Skills

Over 40 years of customer service and Sales experience

- Self-motivated and eager to listen
- Competent with General Ledgers and bookkeeping
- Detail oriented with ability to multitask
- Adaptable to situations and surroundings
- Held a number of leadership/supervisor roles in work, professional organizations and Nevada City Council as a City Councilwoman
- Computer Applications: Microsoft Word, Excel, Power Point, QuickBooks, and the Internet

#### Education

Orange Coast College, Fullerton College, Sierra College

Sept 1970-1992

Art, Pre-nursing, Real Estate, Bookkeeping

Aug 1980-May 1983

**Eldorado College**Designated Teaching Credential-Math and Calculators

# Experience

#### Realtor, State of California

Sept 1990-Present

- Current transition to eXp Realty of California, Inc, first cloud based real estate company and Realtor owned company in the Nation
- Sales, customer service, office manager, mentor (previously Sierra Heritage Realty)
- Nevada County Association of Realtors Education committee
- Nevada County Association of Realtors Board of Directors

## Homemaker, Student

May 1986-Sept 1990

- Cooking, cleaning, budgeting household income, paying bills, responsible for two children 24 hours per day, time managing a family of four's schedule, continuing education from school to home
- Bookkeeping for husband's rope line business and tow boat (self-employed San Diego Base)
- C-21 Escondido Realtor required classes for licensing

#### Thomas Temporary (subsidiary of Adia Inc

July 1983-May 1986

Branch Manager

- Placed approximately 25 employees per day in temporary receptionist, secretary, Jr accountant jobs
- Called on Personnel Managers in Silicon Valley during the high-tech explosion of Apple, Microsoft and the break-up of AT&T
- Managed Staff of three, training, interviewing and placing employees at various high-tech companies

## **Eldorado College**

Aug 1981-Mar 1983

Designated teaching credential Math/Calculators/Job placement when students completed course

- Job description included strong marketing skills
- Ability to educate students in Math and calculators
- Solicitation of employers and Job placement of completed students

# **Professional Affiliations**

Girl Scout Leader	1992 – 1999
Parent Teacher Club	1992 -1995
Court Appointed Special Advocate	1999 -2002
Nevada City Planning Commission	2003 -2006
Nevada City Councilmember	2006 -2008
California Association of Realtors	1990 -present
Education Committee Nevada County Association of Realtors	2013 -present
Board of Directors Nevada County Association of Realtors	2018 -present

References and Letter of Recommendation available upon request