## STATE OF CALIFORNIA

STANDARD AGREEMENT AMENDMENT
STD 213A (Rev 6/03)Check here if additional pages are added: $\qquad$ Page(s)

| Agreement Number <br> $17-10177$ | Amendment Number |
| :--- | :--- |
| A01 |  |
| Registration Number: |  |

1. This Agreement is entered into between the State Agency and Contractor named below:

State Agency's Name Also known as CDPH or the State
California Department of Public Health
Contractor's Name
(Also referred to as Contractor)
Nevada County
2. The term of this July 1, 2017 through June 30, 2022

Agreement is:
3. The maximum amount of this $\$ 1,741,255.00$

Agreement after this amendment is: One Million Seven Hundred Forty One Thousand Two Hundred Fifty Five Dollars
4. The parties mutually agree to this amendment as follows. All actions noted below are by this reference made a part of the Agreement and incorporated herein:
I. Purpose of amendment: This amendment is to revise Exhibit B, Budget, to shift funds between categories to allow the contractor to complete services outlined in the Scope of Work (SOW).
II. Certain changes made in this amendment are shown as: Text additions are displayed in bold and underline. Text deletions are displayed as strike through text (i.e., Strike).
III. Exhibit B - Attachment 1, Nevada County Budget Cost Sheet Years 1-5 is hereby replaced in its entirety.

All other terms and conditions shall remain the same.
IN WITNESS WHEREOF, this Agreement has been executed by the parties hereto.

| CONTRACTOR | CALIFORNIA |
| :---: | :---: |
| Contractor's Name (If other than an individual, state whether a corporation, partnership, etc.) Nevada County | Use Only |
| By(Authorized Signature) Date Signed (Do not type) <br> L  |  |
| Printed Name and Title of Person Signing <br> Richard Anderson, Chair - Board of Supervisors |  |
| Address <br> 500 Crown Point Circle, Ste. 110, Grass Valley, CA 95945 |  |
| STATE OF CALIFORNIA |  |
| Agency Name <br> California Department of Public Health |  |
| By (Authorized Signature) Date Signed (Do not type) <br> L  |  |
| Printed Name and Title of Person Signing Jeffrey Mapes, Chief, Contracts Management Unit | E Exempt per:HSC 101319 |
| Address <br> 1616 Capitol Avenue, Suite 74.262, MS 1802, P.O. Box 997377, Sacramento, CA 95899-7377 |  |



